



ST. GERTRUDE CHURCH

January 24, 2021

MASSES AT ST. GERTRUDE

Monday, January 25, Conversion of St. Paul the Apostle (F)

- 7:00 a.m. †Margaret & Frank Garrison/Jim Garrison
8:00 a.m. †Deceased Members of the Ladies of Charity/
The Ladies of Charity
11:30 a.m. †Deceased Members of the Dominican Order

Tuesday, January 26, SS. Timothy & Titus (M)

- 7:00 a.m. †Betty Henderson/Travis & Kirsten Johnson & Family
8:00 a.m. Judy Giannavola/The Morande & Zupka Families
11:30 a.m. The Morris Family/The Butler Family

Wednesday, January 27, Weekday

- 7:00 a.m. †Jane Thole/Jack & Ginny Cecil
8:00 a.m. †Evelyn Spore/Courtney Roberts
11:30 a.m. †Elizabeth Luden/Tom & Christin Spurr

Thursday, January 28, St. Thomas Aquinas, O.P. (F)

- 7:00 a.m. Joy Annette Schroder/Mary Petric
8:00 a.m. †Jack Hearn/Jim & AnnaMaria Spurgin
11:30 a.m. †Jessica Enriquez/The Kuhlman Family

Friday, January 29, Weekday

- 7:00 a.m. †Frank Pope/Carol Deimling
8:00 a.m. †Shirley Seeger/Martha & Rich Grumbley
11:30 a.m. †Nancy Santen/Richard Bethel & Gail Bechtold

Saturday, January 30, Weekday

- 8:00 a.m. †Eddie Garner/Mary Lou & Charles Garner
11:30 a.m. †John Perin, Sr./Ginny Otto

January 30-31, 4th Sunday in Ordinary Time

- Saturday †Ray Kissel/Ed & Diana Doll
Sunday People of St. Gertrude, Living and Deceased
†Jack Schuler/Shari Siebert
Caroline Mendez/Jeanne & Phil Palcic
†Tim Petric/Tom & Kim Hahn
†Thomas Juhasz/Dick & Eileen Pope

Parish Office Info

6543 Miami Ave., Cincinnati, OH 45243
(513) 561-5954
www.stgertrude.org

Parish Office Hours

Monday-Friday: 8:30 a.m.-5:00 p.m.

School Office Hours

Monday-Friday: 7:30 a.m.-4:00 p.m.

Church Hours

Every day: 7:00 a.m.-9:00 p.m.



**ST. GERTRUDE
CHURCH**

Missa Cantata in the Dominican Rite
The Ancient and Unique Rite of the
Order of Friars Preachers

The Feast of the Conversion of St. Paul

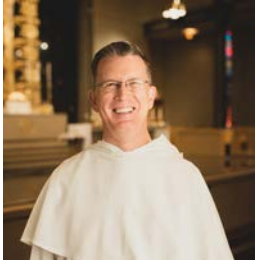
Monday, January 25, 2021
7:30PM
St. Gertrude Catholic Church

6543 Miami Ave. | Cincinnati, OH 45243
www.StGertrude.org/DominicanRite



"The Conversion of St. Paul", Michelangelo Caravaggio (Rome, c.1601), Odescalchi Balbi Collection, Rome





ENCOUNTER JESUS

Pope Benedict XVI once said, “Being Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction.” The Gospel reading for today gives us a clear example of such an encounter and the transformation it brings. The transformation occurs because the fishermen respond affirmatively to the invitation of Jesus to follow Him.

Our parish exists to be a place of encounter with Jesus. Through worship and the sacraments, through faith formation and prayer, and through fellowship with others, we can encounter the living presence of Jesus in our lives. The difference the encounter makes in our lives depends upon our response.

A continual challenge in making an affirmative response to follow Jesus lies in our fear and lack of trust. We hesitate, we



procrastinate, we cling to what we know for security. St. Paul speaks into our fears. In the second reading he states, “the time is running out....The world in its present form is passing away.” St. Paul reminds us that choosing to follow Jesus does not come with a detailed plan for us to analyze. Choosing does not rest upon a cost-benefit decision. We are invited to respond to God’s call with trust and faith because God is good and only desires our good. The world we live in is not stable. It will not satisfy the deepest longings of our hearts. It will not provide us with what our souls need to live. Jesus is saying to you and to me, “Come, follow me.” It is up to us to let go of our inclination to maintain control of every little bit of how our lives will unfold. God is trustworthy and true, and when He calls us, He will provide all the means necessary for our happiness and holiness.

“Being Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction.”

— Pope Benedict XVI

The renewal of our parish will find its dynamism from the grace of the Lord and those who respond to His invitation. Amidst all the uncertainties of the present time, the Scripture reminds us that “Jesus Christ is the same yesterday, today, and forever.” He is worthy of our faith and trust. He is deserving of our love and obedience. Those who choose to follow Him in every facet of their lives will discover that He leads them into the fullness of life. Jesus is

calling you today. How will you respond?
Let us love one another and pray for each other,

Fr. George, O.P.

COVER IMAGE: “COME FOLLOW ME.” PHOTO OF A FRESCO FROM THE COLLEGIATE CHURCH OF SAN GIMIGNANO IN TUSCANY BY VERY REV. LAWRENCE LEW, O.P.

FROM THE DIARY OF ST. MARIA FAUSTINA KOWALSKA



Before creating heaven and earth, You carried us in the depths of Your Heart. O Love, O depth of Your Abasement, O mystery of happiness, why do so few people know You? Why is Your love not returned? O Divine Love, why do You hide Your beauty? O infinite One beyond all understanding, the more I know You the less I comprehend You; but because I cannot comprehend You, I better comprehend Your greatness. I do not envy the Seraphim their fire, for I have a greater gift deposited in my heart. They admire you in rapture, but Your Blood mingles with mine... Praise and glory be to You, O indivisible Trinity, One God, unto ages of ages! (Diary, #278)

LEARNING IS FUN!

Our Kindergarten students have been learning all about polar bears. Recently, they conducted an experiment to see how a polar bear's blubber keeps them warm in freezing cold temperatures. The Kindergarteners submerged their hands in water two different times. Once without "polar bear blubber" (Crisco on their hands) and once with "polar bear blubber." They found that when they didn't have polar bear blubber on it was impossible to stay warm!



ACADEMIC EXCELLENCE IN THE DOMINICAN TRADITION



ST. GERTRUDE
SCHOOL

St. Gertrude School invites you to our
OPEN HOUSE

Sunday, January 31st | 1pm - 3pm

Please RSVP on our website: www.stgertrudesch.org

Come see how your child will thrive in a loving and supportive environment, where traditional values and modern teaching foster critical thinking, curiosity and collaboration.

NOW ENROLLING FOR 2021-2022

Find out more at www.stgertrudesch.org
or visit us on Facebook

6543 Miami Ave. | Madeira, OH | 513.561.8020



(TRYING TO) LIVE THE MISSION: THE ONLY PLACE TO BE

BY BRAD BURSA

My forehead touched the hard floor. I could feel its coolness on my face though it was a sultry midsummer morning.

I had been here dozens of times. It was the only place to be.

I had just finished leading worship in St. Gertrude church during a desperate holy hour – a packed church praying for the life of one of the youth in the parish. The friar now raised the monstrance for benediction. I leaned forward and pressed my face against the floor.

This was the only place to be.

Watch any two-year-old at play in his mother’s presence. He begins by playing near her, before going further and further away. He’s exploring, learning, growing. Then, a stranger enters the room or he scrapes his knee – something distressing happens. In that moment, the child does not have some abstract recollection of his mother that gives peace. No. Only the concrete presence of mother brings peace, and it is to her that he runs or for her that he calls. Only the security of her embrace dissipates his distress and gives him the sense of security necessary for the next adventure. This is just the way it works.

Twentieth century psychologists John Bowlby and Mary Ainsworth, observing this common phenomenon, developed what is known as attachment theory. The idea is fairly simple. Human life is deeply relational and the most fundamental relationships (that of a child and parents or primary caregivers) radically shape the way we engage with reality. Persons are made to live confidently and securely because of the relationship with the attachment figure (e.g. mother, father, etc.) who acts as both a safe haven and a secure base. As a safe haven, the attachment figure provides safety and surety in the midst of a distressing situation. The child runs to the safe haven. But the attachment figure also acts as a base of security, providing the relational stability that makes it possible for the child to venture back out into the world for exploration and ultimately to make a unique contribution. When a child lacks such attachment figures, when insecurely attached, life tends to unravel.

As we grow older, our attachment figures may change. Adults may not run back home when they face fear or frustration, but spouses may (and should!) turn to each other. Marriage does provide a new attachment figure (cf. Gen. 2:24).

Over and above human attachment figures, however, stands God. The relationship between Creator and creature is the most fundamental attachment relationship, so to speak. In this relationship, we find our true and eternal safe haven and secure base. Human relationships, it seems to me, hint at and mediate this primordial attachment relationship. Jesus Christ, then, in His very humanity, the infinite love of God that encounters my finitude in the finitude of His humanity, stands as the preeminent attachment figure. Jesus Christ concretizes God’s relationship with His creatures; He reveals to us the Father. It is real. It is not an idea. And, it is real for us today in and through the

ministry of the Church. Secure attachment is possible.

The inescapable distress of our times, the sheer confusion caused by our hyper-communicative social media culture and oppressive news outlets, the fear caused by the uncertainty of pandemic, the brink of economic collapse, the questions about government overreach or underreach, the lingering question about whether or not science will actually help us to defeat this thing, the violence of civil unrest, the shaky foundations of political “certainty,” makes me question: Where can I go? To whom can I turn? What, if anything, can give me the security necessary to face all of this?

The security I need will not come from an idea or from some “expert” who is actually a stranger, in the same way that the idea of his mother will not pacify the child in pain nor will a strange person. Only the concrete presence of his mother ultimately satisfies.

I am convinced as ever that right now, there is only one “place” to be, one “place” that can be the safe haven we need in order to have the security to stand in front of, and to stay within reality – and, it is most concrete. This “place” is not a physical place at all, but a relational one. This “place” is abiding in Jesus’ real presence in the Eucharist.

Over the years, as I grow as a man, a husband, and a father, I find myself turning again and again to the real, concrete presence of God in the Eucharist. He is my definitive safe haven and secure base.



For this reason, as I found myself and my family drifting into a spiritual slumber during months away from the concreteness of the Eucharist during the shutdown in the Spring, despite our best attempts to prevent it, we raced back to Mass with all the kids in tow as soon as we could. For this reason, I ended up on my knees again in adoration as events in D.C. were unraveling a few weeks ago. For this reason, I drove nearly six hours in a day, on a pilgrimage trip to be close to my Mother and to attend a 30-minute daily Mass at the Basilica and National Shrine of Our Lady of Consolation in Carey, Ohio as news broke about the McCarrick sex abuse scandal and Archbishop Vigano issued his letter a few years ago. Concreteness matters. The gesture of physically returning to the safe haven, who is physically and immanently present to us in the Eucharist and who mediates an encounter with the transcendent, actually matters. As a human being, it seems that attachment has to be concrete. In the midst of everything going on, God’s presence in the Eucharist offers me this concreteness I need and the gesture of my physically bringing myself before His physical presence matters.

In fact, it is the only place to be.

*In you, LORD, I take refuge...Be my rock of refuge,
a stronghold to save me. For you are my rock and my fortress; for your name’s
sake lead me and guide me. — Ps. 31:2-4*

The 4th Sunday of each month, we’ll feature stories and tips for trying to live the faith in ordinariness of life.



Candlemas
at
St. Gertrude

Save the Date
Join the Dominican Friars on
Feb. 2 at 7:30pm for the
Mass of Our Lord's
Presentation in the Temple.



LET US PRAY

PLEASE PRAY FOR...

THE SICK:

Anthony Alvarez, Lisa Bertke, Mary Lou Brockman, Bettie Caudill, Larry & Pat Collins, Marguerite Crema, Kylee Dawson, Triset Defonseka, Jean Ellert, Kathy Elsbernd, Bob Gerwin, Andrew Goad, Glenn Grismere, Loretta Holden, Joe Holly, Hummel Family, Aiko Kimura, Ed Kinney, Janice Koncius, Carlos LaTorre, Sophia LaTorre, Ann Lukey, Frank Merle, Sandra Munyon, Leo Napuri, Tim Ney, Gerry Patterson, Michelle (Lydon) Ruscher, Jane Sansalone, Ellen Schaengold, Patricia Scherer, Pegge Schuermann, Richard Seifert, Teddie Slaper, Alex Smithers, Jack Spilker, Jim Spurgin, Patricia Strauss, Judy Sullivan, John Sweeney, Mary Saul, Mary Valker and Bill Van Hise

THOSE IN THE ARMED FORCES:

Patrick Burke, Cole and Kyle Foster, Dominic Geraci, Daniel Holian, Mike Huber, Aaron Jacobson, Jacob Kramb, John Kramb, Kelly Leugers, John Oscar, Sarah Ries, Dan Roseman, Andrew Shannon, and Ian Tester

PRAY FOR THE DECEASED:

Rosemary Baele



2021 CATHOLIC MINISTRIES APPEAL (CMA)

This weekend, we will be listening to an audio message from Archbishop Schnurr explaining how our support of the Catholic Ministries Appeal allows us to stand with the ministries that teach, feed, and heal throughout the archdiocese. Thanks to the generosity of many families here at St. Gertrude, a total of \$108,836.00 was contributed to the 2020 CMA from our parish community.

This year, our goal is \$93,470.00. Families will be receiving a CMA mailing from Archbishop Schnurr in the coming week or so. Please prayerfully complete your pledge card and return it in the envelope provided, or bring your completed pledge card and envelope to Mass. For more information or to donate online, please visit www.AOCstewardship.org. Thank you!

HOLY COMMUNION WITH LOW-GLUTEN HOST

The parish is happy to minister Holy Communion with low-gluten hosts for those who require it. Such persons should approach the altar the end of the procession for Holy Communion and identify themselves to the minister at that time. On Sundays, such persons should make themselves known to an usher before Mass and follow the instructions above.

BAPTISM



Child: Simon Matthew Hardesty
Parents: Amy & Nicholas Hardesty

Renewed Courage: Faithful Leadership in Challenging Times

Saturday January 30, 2021

Where:

Our Lady of the Holy Spirit Center
5440 Moeller Avenue
Norwood, OH 45212`

Time:

815 am - Doors Open
900 am - Program Begins
1200 pm - Lunch
445 pm - Program Ends (approx.)

Register:

<https://eagleeyeministries.brushfire.com/saint-john-leadership-network/487866>

Limited to 75 Men for Social Distancing

Cost: \$65 (includes Coffee & Lunch)

The day will include:

- Inspiring Presentations, guided by the Holy Spirit
- Fellowship and Discussion
- Eucharistic Adoration
- Reconciliation
- Holy Mass



Fr. Nathan Cromly
Originally from Toledo, Ohio, Father Nathan Cromly is a Catholic priest of the Congregation of Saint John. He is the founder of Eagle Eye Ministries, the Saint John Institute (SJI) and numerous programs helping to form Catholic leaders in our families, workplaces and church communities. The National Leadership Network, an initiative to bring faith to business, and business to faith, offers weekly leadership calls, monthly webinars, and special events for its members. Father Nathan also hosts the 'Dare Great Things' podcast across several radio stations.



www.saintjohninstitute.org

Sponsored by the Saint Ignatius FATHERS group

HOPE EMERGENCY CENTER

The Ladies of Charity will be collecting at the white van in the parking lot the weekend of February 6-7. We will be collecting before and after all Masses, except 6:00 p.m. The collection benefits HOPE EMERGENCY CENTER, an agency in Lynchburg, Ohio, that aids the poor in Adams, Brown, Clinton, Highland and surrounding counties. The center serves about 250 families who are struggling to make ends meet. Everyone who comes for food and clothing receives it. Their greatest needs this month are food, diapers, formula, and baby food. Donations by cash or check are also appreciated. Items needed on a regular basis: nonperishable food, personal hygiene items, practical household items and clean, empty water bottles with lids. Thank you so much for your continued support. Questions? Please call Jean Wilkinson at 513-498-5085.



GET YOUR PIZZA AFTER MASS FOR THE BIG GAME!



Take 'n Bake Pizzas from Krimmer's Italianette!
2 varieties: Cheese and Pepperoni
"Bake 'em up at Home!"

DATES:	Saturday, February 6th after 4:30 p.m. Mass Sunday, February 7th after 8:00 a.m. and 10:00 a.m. Masses until we run out!
LOCATION:	St. Gertrude – Outside the Church
COST:	Large Cheese Pizza – \$10.00 Large Pepperoni Pizza – \$12.00

Note: credit cards accepted!



Knights of Columbus®

Sponsored by Archbishop Elder Council Knights of Columbus



**ASK A PRIEST –
FREQUENT CONFESSION**

BY FR. JOHN MARK SOLITARIO, O.P.

Q: *One of my children's teachers was a sister and she said that they attend Confession once a week. How often can we attend Confession (is once a week too much), and is it bad to*

bring back the same sins each time we go to Confession?

A: Only one sin was “original,” if you’ll allow me to make a play on words. The point of making an *integral confession* (i.e. confessing with true sorrow *all* serious sins according to kind and number of times committed) is to receive God’s forgiveness, not to tell Him something that He does not already know. A Catholic who makes use of Confession (a.k.a. the Sacrament of Penance or Reconciliation) takes seriously the words of Jesus to His Apostles: “If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” (Jn 20:23) Participating in this sacrament is a daunting experience probably for the majority of those who open the door to a confessional – priest penitents included – because it involves baring our souls before another human being. Yet the effect of the sacrament as it was invented by Christ – restoration of one’s relationship to God and His Church – is well worth any discomfort involved. Just think what awaits each of us inside “the box”: the Catholic priest is able to speak the words of Christ from his own lips with power: “I absolve you from your sins.” How often should we go to Confession? This is a good question, although the answer will be different depending on one’s spiritual state and other life circumstances.

At minimum, the Church teaches the following about what is mandatory: “After having reached the age of discretion, each member of the faithful is obliged to confess faithfully his or her grave sins at least once a year.”¹ The Sacrament of Penance is primarily and most importantly meant to forgive *grave* (i.e. serious) or “**mortal sins**.” The Church teaches that Confession is required for those conscious of such a sin before they are to return to Holy Communion.² The sacrament involves the bestowal of God’s grace which *perfects our sorrow* when we have violated His law with full knowledge and consent. Effectively, Confession is God’s merciful hand rescuing us from a pit of our own making, granting us the type of “perfect contrition” that restores friendship and communion with God. The Church developed the practice of frequent Confession especially for those in the midst of an ongoing battle with serious sin. At certain key phases of growth in our relationship with Christ, we may have to

make more frequent use of this sacrament which provides God’s mercy and strength more than at other times.

Many Catholics make a habit of frequently going to Confession (such as once a month), even when they do not have mortal sins to confess, in order to be purified of the unruly decisions and habits that we call **venial sins**. This practice is “strongly recommended” by the Church: “Indeed the regular confession of our venial sins helps us form our conscience, fight against evil tendencies, [and] let ourselves be healed by Christ and progress in the life of the Spirit.”³ Venial sin may lack the gravity or malice behind a full-fledged violation of God’s law, but it does present an obstacle to those who wish to know and love God. School-aged children are taught the habit of going to Confession frequently (such as once a month) so that they understand that the admission of faults and the request for God’s forgiveness is an essential “exercise” in a healthy spiritual life. We all should learn and experience as part of daily life God’s mercy which is new every day and which leads us to nothing short of



perfection in divine love. Humbly confessing our faults, even if mere venial sins, leads us to being clothed more richly in God’s mercy and justice through His gracious gift.

One thing that is important to add along these lines: **perfect contrition** (sorrow for sin that returns us to friendship with God) may be expressed at any time, even when sacramental Confession would be impossible or inappropriate given our circumstances. A reverent Act of Contrition or Our Father with the intention to go to Confession ASAP are sometimes the best we can do, such as when we are sick or it is late at night and we will be able to see a priest soon at the regularly arranged hours for Confession. As spiritual fathers entrusted with the care of Christ’s flock, priests must make themselves available during a genuine emergency (which is why St. Gertrude’s has a special phone line for sacramental emergencies). However, at other times, to preserve sanity and public order, trust in God and charity toward our spiritual fathers should not be discounted!

¹ Code of Canon Law, § 989.

² Catechism of the Catholic Church, 1457.

³ CCC, 1458.

“Ask a priest” will be a regular format for our Holy Teaching section in the coming months. Submit your own question to bulletin@stgertrude.org for one of our Dominican priests to answer in the bulletin!

Monday, January 25	Tuesday, January 26	Wednesday, January 27	Thursday, January 28	Friday, January 29	Saturday, January 30	Sunday, January 31
Religious Education 3:30 p.m. School Atrium	True Devotion 12:30 p.m. Parish Center St. Dominic Lobby	Resurrection Choir Practice 8:30 a.m. Parish Center St. Joseph Mtg. Rm.	Consoling the Heart of Jesus 9:00 a.m. Parish Center St. Dominic Lobby	Amiguitas del Corazon de Jesus 4:30 p.m. Parish Center St. Dominic Lobby		Religious Education 9:00 & 11:00 a.m. School Cafeteria, Atrium
Core Team Meeting 7:00 p.m. School Cafeteria	Children's Choir 3:00 p.m. Parish Center St. Dominic Lobby	Adult Choir 7:00 p.m. Parish Center St. Dominic Lobby				Open House 1:00-3:00 p.m. School
RCIA 7:00 p.m. Parish Center St. Dominic Lobby	Religious Education 4:30 p.m. School Atrium	LFL Book Club 7:30 p.m. Parish Center St. Joseph Mtg. Rm.				HSYM Discipleship Cells 7:00 p.m. Parish Center
Healing Rosary 7:00 p.m. Church	Boy Scouts 7:00 p.m. School Cafeteria	Benediction 8:50 p.m. Church				
Dominican Rite Mass 7:30 p.m. Church						

For guidelines about meetings on campus and scheduling information, please visit: stgertrude.org/covid-19-guidelines/.

OFFERING

St. Gertrude Parish Weekly Collection and Budget Report

Collection for January 17

Collection	\$	27,089
Wkly Bdgt	\$	38,000
Wkly Deficit	(\$	10,911)

Fiscal Year-To-Date (for year ending June 30, 2021)

Fiscal YTD Budget	\$	1,153,000
Fiscal YTD Actual	\$	1,166,319
Fiscal YTD Surplus	\$	13,319

BULLETIN DEADLINE

BULLETIN
2/7/21

MATERIALS DUE
1/27/21

Please submit your Mass announcements & bulletin articles to: bulletin@stgertrude.org

6543 Miami Avenue, Cincinnati, OH 45243
513.561.5954 | FAX 513.561.7184 | www.StGertrude.org

Parish Staff

Rev. George Schommer, O.P., pastor
 Rev. Clement Dickie, O.P., parochial vicar
 Rev. John Mark Solitario, O.P., parochial vicar

Dominican Friars in Residence

Very Rev. John Langlois, O.P., prior
 Rev. Joseph Alobaidi, O.P.
 Rev. John Corbett, O.P.
 Rev. Paul J. Keller, O.P.
 Rev. Michael Mary Dosch, O.P., novice master

St. Gertrude School – 513.561.8020

Principal – Sr. Maria Christi Greve, O.P. ext 1101
 Vice Principal – Mr. Travis Johnson ext 1101
 PTO President – Sarah Schilling 513.315.1053
 School Advisory Council

Office of Administration – 513.561.5954

Receptionists – Susan Kane & Teri Forlini ext 2101
 Business Manager – Don Regan ext 2102
 Wedding/Bereavement Coordinator –
 AnnaMaria Spurgin amspurgin@stgertrude.org
 Bulletin Editor bulletin@stgertrude.org
 Sacristan – Sheila Saalfeld ext 2401
 Director of Music – Catherine Fishlock ext 2116

Office of Evangelization – 513.561.5954

Executive Director – Brad Bursa, PhD ext 2109
 Primary Evangelization: PK-2nd Grade & Catechesis of the
 Good Shepherd
 Cindy Wurzelbacher ext 2109
 Jr. High Evangelization: 3rd-8th Grade – Bryan Wells ext 2109
 Jr. High Youth Ministry: 7th-8th Grade – Bryan Wells ext 2109
 High School Youth Ministry – Megan Dickert ext 2109
 Executive Assistant – Kristen Eggers 513.561.8369
 Aquinas Society of Cincinnati (Adults & Families) –
 Rev. Clement Dickie, O.P.
 Rites of Christian Initiation (R.C.I.A.) –
 Rev. John Mark Solitario, O.P.

Corporal Works of Mercy

Helping Hands – Nancy Lucas stgerthh@gmail.com
 Knights of Columbus – Phil Motz 513-444-5072
 Ladies of Charity – Jean Wilkinson 513.498.5085
 Parish Health Ministry – Jeanne Palcic 513.317.4123
 Pregnancy Center East (for all pregnancy needs) 513.321.3100
 Soup Kitchen – Andy Cordier 513.248.1005
 St. Vincent De Paul Society – Mark Findley 513.561.5954, ext 2112
 Visitation of the Sick – Judy Hartmann 513.984.803

Vocations Directors

Archdiocese of Cincinnati – Fr. Dan Schmitmeyer 513.421.3131
 Dominican Friars –
 Fr. Jacob Bertrand Janczyk, O.P. DominicanFriars.org
 Nashville Dominican Sisters – Sr. Mara Grace, O.P. 615.256.5486

Spiritual Works of Mercy

Baptism Team –
 Circle of Prayer – Barbara Rose prayercirclesg@gmail.com
 Communion to Sick – Judy Hartmann 513.984.803
 Natural Family Planning – David & Ann Stein 513.561.5751
 Pastoral Council – Mark Kosobud 513.469.0852
 Perpetual Eucharistic Adoration 513.561.5954 ext 2136
 Prayer Ministry for the Dying – Pat Collins 513.265.1897
 Regina Veritatis Prayer & Healing – Nealy Mechley 513.505.1740
 Respect Life – Debbie Graham 513.984.4766
 Rosary Making – Larry Ball 513.831.8572
 Unbound Ministry – Nealy Mechley 513.505.1740

Liturgical Ministries

Adult Choir – Catherine Fishlock 513.561.5954
 Contemporary Music Ensemble – Paul Kindt 513.697.9208
 Extraordinary Ministers of Holy Communion – 513.561.5954
 Lectors – 513.561.5954 ext 1123
 Resurrection Choir – Marty Cunningham 513.891.4226
 The St. Anne and the Child Mary Guild –
 Cristina Genung 513.404.6011
 St. Joseph the Worker Society –
 Rev. Clement Dickie, O.P. 513.561.5954
 Ushers – Douglas Postler 513.791.6298
 Viri Selecti – Ben Hoffmann pxaw@hotmail.com
 Youth Choir – Catherine Fishlock 513.561.5954

Spiritual Groups

Adult Bible Study – 513.561.5954
 Amiguitas del Corazón de Jesús –
 Nora Klopp-Frias noraklopp08@gmail.com
 Angelic Warfare Confraternity –
 Rev. John Mark Solitario, O.P. 513.561.5954
 Benedictine Oblates – Mark Milliron 513.536.6275
 Catholic Men’s Fellowship – Paul Rieger 513.885.593
 Confraternity of the Most Holy Rosary –
 Brian Zappia 513.791.7299
 Dominican Laity (Bishop Fenwick) –
 Jonathan Ring ringjp@gmail.com
 Dominican Laity (OLP) –
 Mr. Fred Thomas, O.P. 513.335.1700 or fth5131119@aol.com
 FAMILIA/CANA Family For Mothers –
 Anita Pappalardo 513.248.8237
 Holy Family Prayer Group – Malissa Frohlich 513.519.5197
 Special Needs Moms Support Group –
 Tina Rolfes tina.rolfes123@gmail.com
 True Devotion to Mary – Anne Collins 513.984.4708

Parish Groups

Athletic Boosters – Marc Gerwel 513.774.7779
 Boy Scouts – Robert Dinga 612.616.8242
 Cub Scouts – Chris De Brunner 513.379.1010
 Garden Club – Susan Brokaw 513.702.6877
 Lenten Fish Fry – Rob Mancini 513.520.6360
 Little Flower Library – Susan Santos 513.504.0205
 Parish Coffee – Mark Findley 513.417.9227



Robert L. Franer III, AAMS®
 Parishioner & Member of The Catholic Financial Planners Network
 Faith based Financial Planning and Investment Management
513-334-1621 (O) | 513-434-3583 (C)
robert.l.franer@lpl.com
www.franerfinancialadvice.com

Securities offered through LPL Financial, a Registered Investment Advisor, member FINRA/SIPC



TRADITIONS
 AT CAMARGO
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