



ST. GERTRUDE CHURCH



5TH SUNDAY OF LENT

March 25–26, 2023



ORDER OF MASS

Fifth Sunday of Lent

INTRODUCTORY RITES

PROCESSION

Be Still, My Soul

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 446

INTROIT (10 a.m.)

Judica me Deus, et discerne causam meam
de gente non sancta:
ab homine iniquo et doloso eripe me:
quia tu es Deus meus, et fortitudo mea.

Ÿ. Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt, et adduxerunt in
montem sanctum tuum,
et in tabernacula tua.

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

As the celebrant censes the altar, the choir sings:

*Give me justice, O God, and plead my cause
against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.*

Ÿ. *Send forth your light and your truth:
they have led me, and brought me to
your holy mountain,
and to your tabernacle.*

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 43:1–2a. Versicle: Psalm 43:3

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

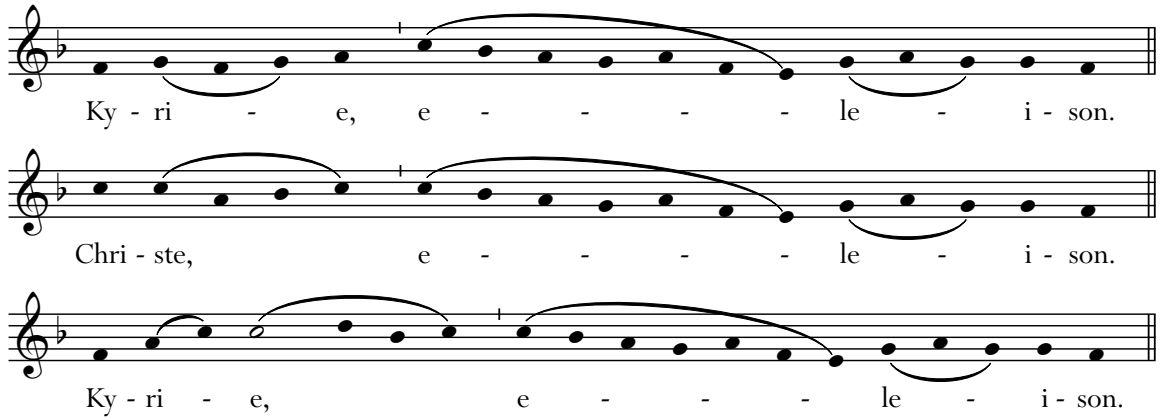
**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music first, then all repeat.



Music: Dominican Chant, Missa XII, fourteenth century

COLLECT

Let us pray. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world your Son handed himself over to death.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Ezekiel 37:12–14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 130:1–2, 3–4, 5–6, 7–8



With the Lord there is mer - cy and full - ness of re - demp - tion.

Out of the depths I cry to you, O LORD; LORD, hear my voice!

Let your ears be attentive to my voice in supplication. *℟.*

If you, O LORD, mark iniquities, LORD, who can stand?

But with you is forgiveness, that you may be revered. *℟.*

I trust in the LORD; my soul trusts in his word.

More than sentinels wait for the dawn, let Israel wait for the LORD. *℟.*

For with the LORD is kindness and with him is plenteous redemption;

And he will redeem Israel from all their iniquities. *℟.*

Music: Dominican Chant — Tibi Domine, adapted Christopher Holman

READING II

Romans 8:8–11

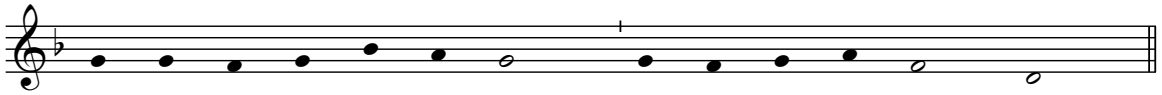
Brothers and sisters: those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die. *R.*

Verse: John 11:25a, 26

Music: Plainchant

GOSPEL

John 11:1–45

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was

coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father,

You have created us for some definite purpose.

**Grant us the grace to know the path You have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for Your gift of vocations.**

May our young people respond to Your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to You, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord.
Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

All sit and sing:

O God, Our Help in Ages Past

St. Michael Hymnal 658

OFFERTORY (*10 a.m.*)

The choir sings:

Tribulatio et angustia invenerunt me:
quia mandata tua meditatio mea est.
Tribulationem et dolorem inveni:
et nomen Domini invocavi.

*Tribulation and worry have come over me:
for my thoughts are of your commandments.
I have come upon tribulation and sorrow:
and I have called upon the name of the Lord.*

Words: Psalm 119:143 and Psalm 116:3b–4a

Music: Dominican Chant

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For as true man he wept for Lazarus his friend and as eternal God he raised him from the tomb, just as, taking pity of the human race, he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Cantor: San - ctus, *All:* San - ctus, San - ctus,
Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Ho - san - na in ex - cel - sis.
Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XVII, ninth century

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

Mysterium fidei. or The mystery of faith.

Cantor: Mor-tem tu - am *All:* an - nun - ti - a - mus, Do - mi - ne,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

*At the conclusion of the prayer the celebrant takes the chalice
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

The musical score for the Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a Cantor part and an All part. The Cantor part is marked 'Cantor:' and the All part is marked 'All:'. The lyrics are: 'Ag - nus De - i, qui tol - lis pec - ca - ta mun-di: mi - se - re - re no - bis.' The first system ends with a double bar line. The second system is identical to the first. The third system is identical to the first, but the lyrics for the All part are 'do - na no - bis pa - cem.'

Cantor: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
mi - se - re - re no - bis.

Cantor: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
mi - se - re - re no - bis.

Cantor: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVII, thirteenth century

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Videns Dominus flentes sorores
Lazari ad monumentum, lacrimatus est
coram Judaeis, et clamabat: Lazare, veni
foras: et prodiit ligatis manibus et pedibus,
qui fuerat quatruiduanus mortuus.

*When the Lord saw the weeping sisters
of Lazarus at the tomb, he wept
before the Jews, and cried: Lazarus, come
forth: and he came bound hand and foot,
who had been dead for four days.*

✠. Benedicam Dominum qui tribuit mihi
intellectum; insuper et usque ad noctem
increpuerunt me renes mei.
Quoniam non derelinques animam
meam in inferno, nec dabis sanctum
tuum videre corruptionem.

✠. *I bless the Lord who
counsels me; even at night
my heart exhorts me.
For you will not abandon my soul
to the inferno, nor let your holy
one see corruption.*

✠. Notas mihi fecisti vias vitae;
adimplebis me laetitia cum vultu tuo:
delectationes in dextera tua
usque in finem.

✠. *You will show me the path to life,
abounding joy in your presence,
the delights at your right hand
forever.*

✠. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

✠. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: after John 11:33, 35, 43, 44, 39

Versicles: Psalm 116: 7 and 10, 11

Music: Dominican Chant

MOTET (10 a.m.)

The choir sings:

Listen to the lambs! All a-crying! He shall feed his flock like a shepherd,
and carry the young lambs in his bosom.

Words: Black Spiritual, Isaiah 40:11

Music: Nathaniel Dett

PRAYER AFTER COMMUNION

All stand

Let us pray. We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord.

Amen.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

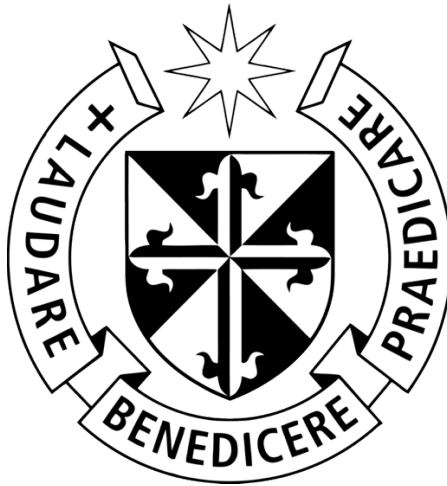
St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

HYMN

Pange lingua gloriosi

All stand and sing:

St. Michael Hymnal 707



Cover: Raising of Lazarus, Fra Angelico, O.P., c. 1450