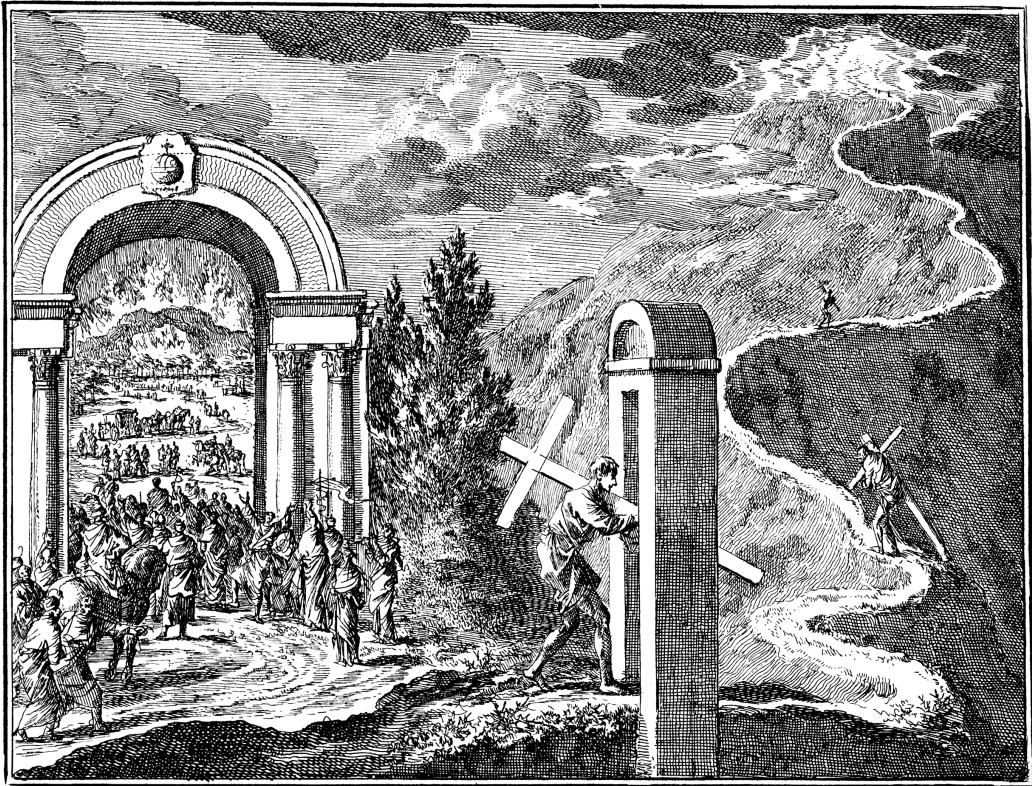




# ST. GERTRUDE CHURCH



21<sup>ST</sup> SUNDAY IN ORDINARY TIME

August 20–21, 2022



# ORDER OF MASS

Twenty-first Sunday in Ordinary Time

## PRELUDE

Meditation *from* Symphony 1

*Charles-Marie Widor*

## INTRODUCTORY RITES

### INTROIT HYMN

*At the ringing of the sacristy bell, all stand and sing:*



1. To my com-plaint, O Lord my God, Thy gra-cious ear in - cline;
2. Do thou, O God, pre - serve my soul, that does thy Name a - dore;
3. To me, who dai - ly thee in - voke, thy mer - cy, Lord, ex - tend;
4. All glo - ry to the Fa - ther, Son, and Spi - rit, One and Three:



Hear me, dis-tress'd and des - ti - tute of all re - lief but thine.  
Thy ser - vant keep, and him, whose trust re - lies on thee, re - store.  
Re - fresh thy ser - vant's soul, whose hopes on thee a - lone de - pend.  
As ways, and is, and so shall be through all e - ter - ni - ty.

*Words: Psalm 86:1–3, paraphrased by Nahum Tate*

*Music: ST. FLAVIAN, Claudia Frances Hernaman*

### ENTRANCE ANTIPHON (8:00 A.M. only)

*Psalm 86:1–3*

**Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.**

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brethren, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

## KYRIE, ELEISON

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

## GLORIA IN EXCELSIS

*Celebrant/Cantor:* Glo-ry to God in the high - est, *All:* and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*Music: Richard Proulx*

## COLLECT

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Isaiah 66:18–21*

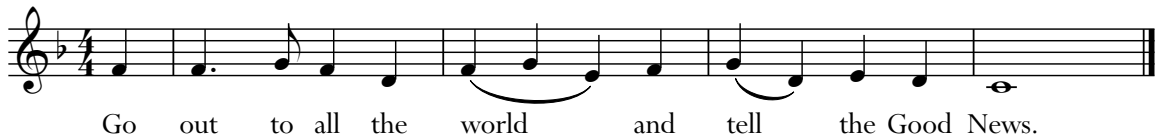
Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 40:2–4, 18*



*Praise the LORD, all you nations; glorify him, all you peoples! **R**.*

*For steadfast is his kindness toward us, and the fidelity of the LORD endures forever. **R**.*

*Music: Dominican Chant — Bonum est confiteri,  
adapted by Christopher Holman*

## READING II

*Hebrews 12:5–7, 11–13*

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



*I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me. R.*

*Verse: John 14:6  
Music: Gregorian Chant*

## GOSPEL

*Luke 13:22–30*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*

## CREED

*All stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

*All bow*



For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All stand*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

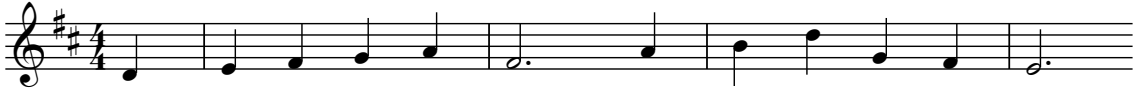
**Lord, hear our prayer.**

*The celebrant concludes the prayers with a collect.*

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN

*All sit and sing:*



1. Des - truction's dan-gerous road: what mul - ti - tudes pur - sue!
2. Be - liev - ers find the way through Christ the liv - ing gate;
3. Come hear the Sav - ior's word, "Strive for the heav - 'nly gate,
4. Lord, o - pen sin - ners' eyes, their aw - ful state to see;
5. To God, the Fa - ther, Son, and Spi - rit, glo - ry be:



While that which leads the soul to God is known or sought by few.  
But those who hate this ho - ly way com - plain it is too straight.  
for ma - ny call up - on the Lord, and find their cries too late."  
and long be - fore the storm a - rise, to thee for safe - ty flee.  
as was, and is, and shall be so, to all e - ter - ni - ty.

*Words: John Newton, after today's Gospel*

*Music: FRANCONIA, Johann B. König*

## ORATE, FRATRES

*All stand*

Pray, brethren, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good, and the good of all his holy church.**

*The celebrant concludes the prayers.*

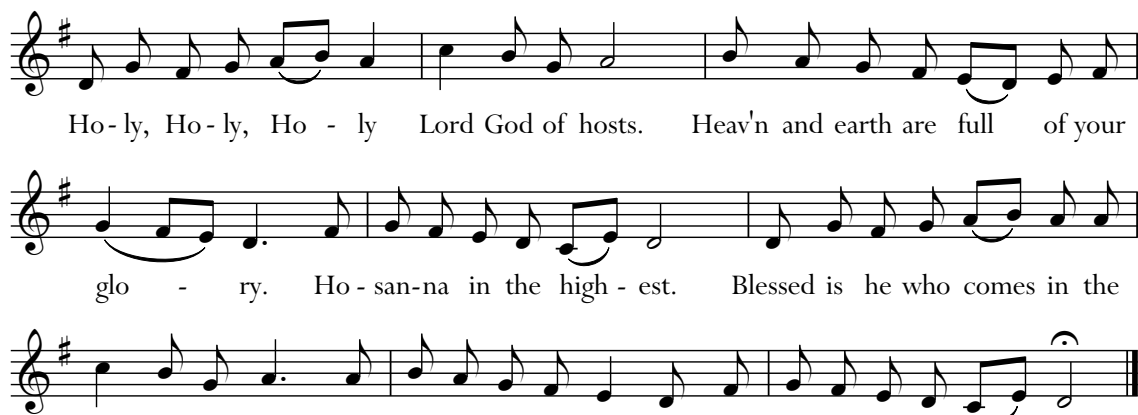
## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*



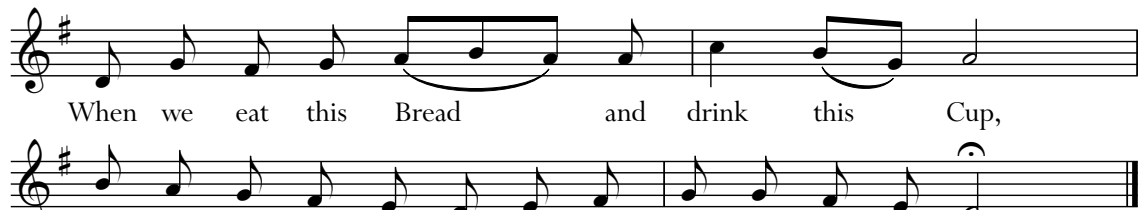
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your  
glo - ry. Ho - san-na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san-na in the high - est, ho - san-na in the high - est.

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice  
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## AGNUS DEI

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

*Music: Michael Dominic O'Connor, O.P.*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON *(8:00 A.M. only)*

*John 6:54*

**Whoever eats my flesh and drinks my blood has eternal life, says the Lord,  
and I will raise him up on the last day.**

## COMMUNION



Who-ev-er eats my flesh and drinks my blood has e - ter - nal life.

*O most sweet and loving Jesus, I the most unworthy of creatures  
propose now to receive the most holy sacrament of your Body and Blood,  
as the most effectual remedy for all my miseries of body and soul. R̃.*

*With most certain confidence and with most steadfast faith,  
I shall not only obtain the supply of my need  
but also most perfectly please your supreme Majesty and all the inhabitants of heaven. R̃.*

*How can I presume to receive you into a heart beset with briers and thorns,  
reeking with the foul vapors of carnal and worldly lusts? R̃.*

*O most merciful Jesus, who invited the blind and the lame,  
the poor and the needy to your supper,  
prepare me, that I may partake of this heavenly banquet:  
to your glory and the profit of the whole world. R̃.*

*Antiphon: John 6:54. Verses: St. Gertrude the Great, from Preces Gertrudinae  
Music: Dominican Chant — De fructu operum, adapted C. Holman*

## HYMN

Lord, Who at Thy First Eucharist

*Saint Michael Hymnal 619*

## PRAYER AFTER COMMUNION

*All stand*

Complete within us, O Lord, we pray, the healing work of your mercy, and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.**

**Amen.**

## RECESSIONAL HYMN

*All stand and sing:*

In Christ There is No East or West

*Saint Michael Hymnal 575*

## VOLUNTARY

Prelude in G Major

*Fanny Hensel*

*Cover: The Wide Road and the Narrow Road, Jan Luyken, 1712*

