



# 23rd Sunday in Ordinary Time

September 3–4, 2022



### Prelude

Sonata 1 in F Minor, Op. 65, No. 1: II. Adagio

Felix Mendelssohn

### **INTRODUCTORY RITES**

INTROIT

At the ringing of the sacristy bell, all stand and sing:



O Lord, treat your servant in accord with your merciful love.  $\mathbb{R}$ .

Blessed those whose way is blameless, who walk by the law of the Lord.  $\tilde{R}$ .

Blessed those who keep his testimonies, who seek him with all their heart. R.

Blessed are you, O Lord; teach me your statutes.  $\mathbb{R}$ .

My portion is the Lord; I promise to observe your words.  $\hat{R}$ .

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end.  $\mathbb{R}$ .

> Antiphon: Psalm 119:137. Verses: Psalm 119: 124, 1–2, 12, 57 Music: Dominican Chant — Justus es Domine, adapted by Christopher Holman

ENTRANCE ANTIPHON (8 a.m. only)

Psalm 119:137, 124

You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.** 

### PENITENTIAL ACT

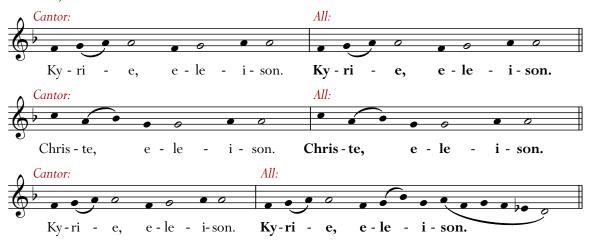
Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

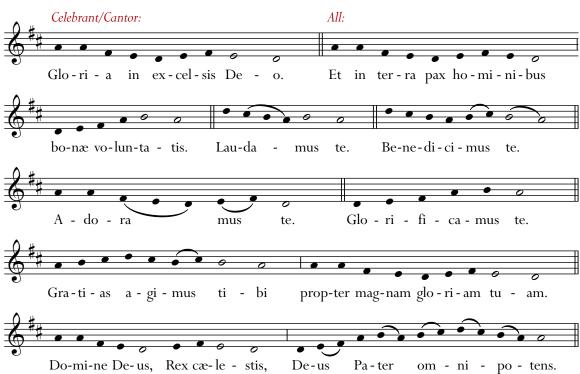
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

All strike breast three times

#### KYRIE, ELEISON



Music: Gregorian Chant, Missa XVI



#### GLORIA IN EXCELSIS



Music: Gregorian Chant, Missa VIII "De Angelis"

### COLLECT

O God, by whom we were redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### LITURGY OF THE WORD

### **READING I**

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

The word of the Lord. Thanks be to God.

Wisdom 9:13-18b

All sit

**RESPONSORIAL PSALM** 



You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.  $\mathbb{R}$ .

You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades.  $\tilde{R}$ .

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants! R.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands!  $\mathbb{R}$ .

Music: Dominican Chant — Domine refugium, adapted C. Holman

### READING II

Philemon 9-10,12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

The word of the Lord. **Thanks be to God.** 

### GOSPEL ACCLAMATION



Let your face shine upon your servant; and teach me your laws. R.

Verse: Psalm 119:135 Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

### GOSPEL

Luke 14:25–33

All stand

# The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Luke. **Glory to you, O Lord.** 

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.** 

### HOMILY

Friars of the Order of Preachers

All sit

### CREED

I believe in one God,	
the Father almighty,	
maker of heaven and earth,	
of all things visible and invisible.	
I believe in one Lord Jesus Christ,	
the Only Begotten Son of God,	
born of the Father before all ages.	
God from God, Light from Light,	
true God from true God,	
begotten, not made, consubstantial with the Father;	
through him all things were made.	
For us men and for our salvation	
he came down from heaven,	All bow
and by the Holy Spirit was incarnate of the Virgin Mary,	
and became man.	All stand
For our sake he was crucified under Pontius Pilate,	
he suffered death and was buried,	
and rose again on the third day	
in accordance with the Scriptures.	
He ascended into heaven	
and is seated at the right hand of the Father.	
He will come again in glory	
to judge the living and the dead	
and his kingdom will have no end.	
I believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son,	
who with the Father and the Son is adored and glorified,	
who has spoken through the prophets.	
I believe in one, holy, catholic and apostolic Church.	
I confess one Baptism for the forgiveness of sins	
and I look forward to the resurrection of the dead	
and the life of the world to come. Amen.	

All stand

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### **UNIVERSAL PRAYER**

Each petition concludes with:

We pray to the Lord: Lord, hear our prayer.

The celebrant concludes the prayers with a collect.

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

Take Up Thy Cross

ORATE, FRATRES

All sit and sing:

Saint Michael Hymnal 768

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant concludes the prayers.

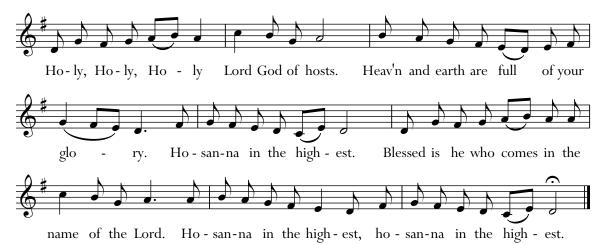
### PREFACE DIALOGUE AND SANCTUS

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

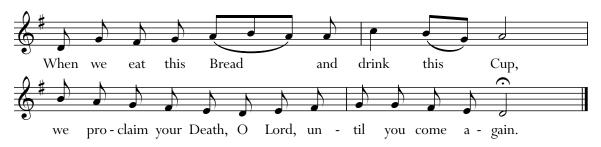
Let us give thanks to the Lord our God. It is right and just.

The celebrant prays the Preface. At the end, all sing:



### THE EUCHARISTIC PRAYER

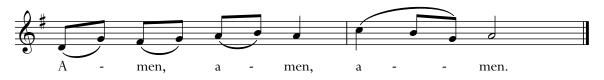
The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:



The mystery of faith.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



### THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

#### For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.** 

The peace of the Lord be with you always. And with your spirit.

**AGNUS DEI** Lamb of of God, you take a - way the sins the world, have have mer су on us, mer су on us. -Lamb of God, you the world, take the sins ofa - way  $\hat{\phantom{a}}$ peace, grant us grant us peace.

Music: Michael Dominic O'Connor, O.P.

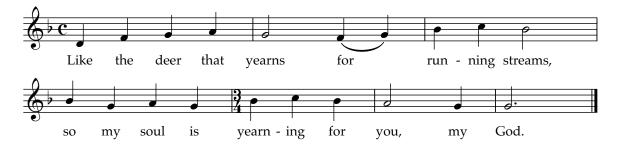
### INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

#### Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

### COMMUNION ANTIPHON



My soul thirsts for God, the living God. When can I enter and see the face of God? R.

My tears have been my bread day and night, as they ask me every day, "Where is your God?" R.

Why are you downcast, my soul; why do you groan within me? Wait for God, for I shall again praise him, my savior and my God. R.

By day may the Lord send his mercy, and by night may his righteousness be with me! R.

Antiphon: Psalm 42:2–3. Verses: Psalm 42:3–4, 6, 9 Music: Dominican Chant — Vovete, et reddite, adapted C. Holman

All kneel

HYMN

Jesus, My Lord, My God, My All

### PRAYER AFTER COMMUNION

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. Amen.

## THE CONCLUDING RITES

### BLESSING AND DISMISSAL

The Lord be with you. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Go forth, the Mass is ended. Thanks be to God.

#### PRAYER TO ST. MICHAEL THE ARCHANGEL All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Saint Michael Hymnal 587

#### All stand

RECESSIONAL HYMN

Lift High the Cross

### VOLUNTARY

Prélude

All stand and sing:

Saint Michael Hymnal 606

Jacques-Nicolas Lemmens



Cover: Christ Carrying the Cross, Albrecht Dürer, c. 1498