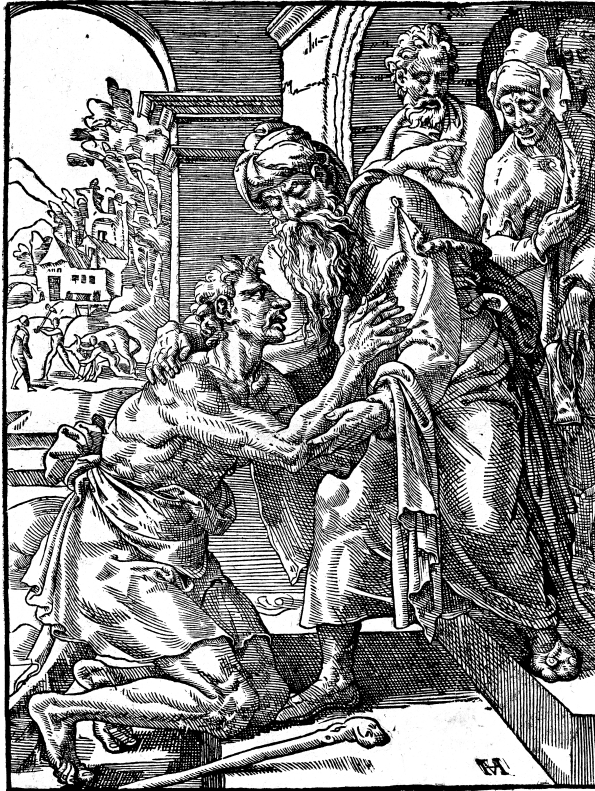




ST. GERTRUDE  
CHURCH



24TH SUNDAY IN ORDINARY TIME

September 10–11, 2022



# ORDER OF MASS

Twenty-fourth Sunday in Ordinary Time

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## PRELUDE

Elegy

Charles Hubert Hastings Parry

## INTRODUCTORY RITES

### INTROIT

*At the ringing of the sacristy bell, all stand and sing:*



*Give peace, O Lord, to those who wait for you, that your prophets be found true. R.*

*Hear the prayers of your servant, and of your people Israel. R.*

*I rejoiced when they said to me, "Let us go to the house of the Lord." R.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. R.*

*Words: Sirach 36:18, Psalm 122:1*

*Music: Dominican Chant — Justus es Domine, adapted by Christopher Holman*

### ENTRANCE ANTIPHON (8 a.m. only)

*Sirach 36:18*

**Give peace, O Lord, to those who wait for you, that your prophets be found true.**

**Hear the prayers of your servant, and of your people Israel.**

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brethren, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

## KYRIE, ELEISON

*Cantor/Choir:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Cantor/Choir:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.

*Cantor/Choir:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

## GLORIA IN EXCELSIS

*Celebrant/Cantor:* Glo - ri - a in ex - cel - sis De - o. *All:* Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.

Qui tol - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.

Quo-ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.

Cum San-cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.

A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Look upon us, O God, Creator and ruler of all things,  
and, that we may feel the working of your mercy,  
grant that we may serve you with all our heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Exodus 32:7–11, 13–14*

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' "I see how stiff-necked this people is," continued the LORD to Moses. Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

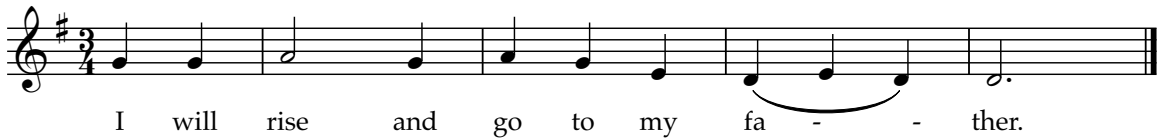
But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 51: 3–4, 12–13, 17, 19*



*Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt and of my sin cleanse me. Ṛ.*

*A clean heart create for me, O God, and a steadfast spirit renew within me.  
Cast me not out from your presence, and your Holy Spirit take not from me. Ṛ.*

*O Lord, open my lips, and my mouth shall proclaim your praise.  
My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. Ṛ.*

*Music: Dominican Chant — Laetatus sum, adapted C. Holman*

## READING II

*1 Timothy 1:12–17*

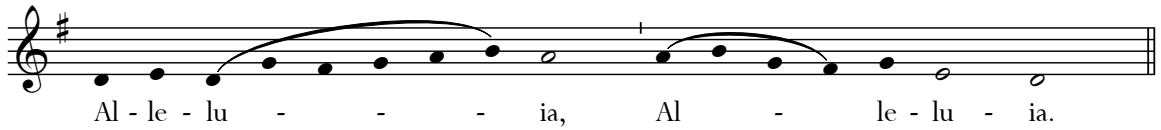
Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



*God was reconciling the world to himself in Christ  
and entrusting to us the message of reconciliation. R.*

*Verse: 2 Corinthians 5:19*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Luke 15:1–32*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them he addressed this parable. “What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, ‘Rejoice with me because I have found my lost sheep.’ I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

“Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, ‘Rejoice with me because I have found the coin that I lost.’ In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents.”



Then he said, “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

**HOMILY**

*Friars of the Order of Preachers*

## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

*All stand*

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

**Lord, hear our prayer.**

*The celebrant concludes the prayers with a collect.*

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

*All sit and sing:*



1. Our Fa - ther, we have wan - dered and hid - den from your face;  
2. And now at length dis - cer - ning the e - vil that we do,  
3. O Lord of all the liv - ing, both ban - ished and re - stored,  
4. All glo - ry to the Fa - ther, all glo - ry to the Son,



In fool - ish - ness have squan - dered your le - ga - cy of grace.  
Be - hold us, Lord, re - turn - ing with hope and trust to you.  
com - pas - sion - ate, for - giv - ing and ev - er car - ing Lord,  
All glo - ry to the Spi - rit, for - ev - er three in one.



But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
Grant now that our trans - gress - ing, our faith - less - ness may cease.  
As once it was and now is, and shall for - ev - er - more,



As dis - tant but com - pel - ling, we hear you call our name.  
In glad - ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don and in peace.  
To end - less ag - es stands firm, the God whom we a - dore.

*Words: Kevin Nichols, after today's Gospel*

*Music: AURELIA, Samuel Sebastian Wesley*

## MOTET (10 a.m. only)

Lord, in thy mercy grant us peace throughout all generations; thou art alone our sword and shield, Lord who dost guide the nations. Defend us, O God, we pray thee.

*Words: 6th or 7th c., paraphrase of 2 Kings 20:19,  
2 Chronicles 20:12 and 15, and Psalm 72:6–7*

*Music: Felix Mendelssohn*

## ORATE, FRATRES

*All stand*

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.**

*The celebrant concludes the prayers.*

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

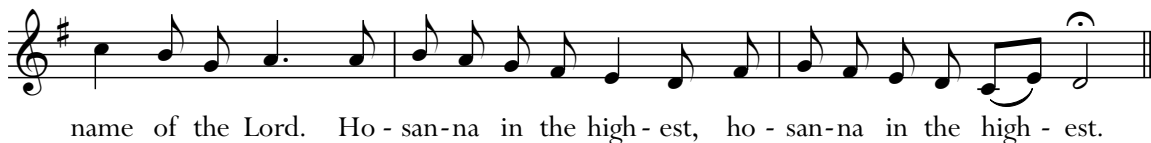
Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your

glo - ry. Ho - san-na in the high - est. Blessed is he who comes in the

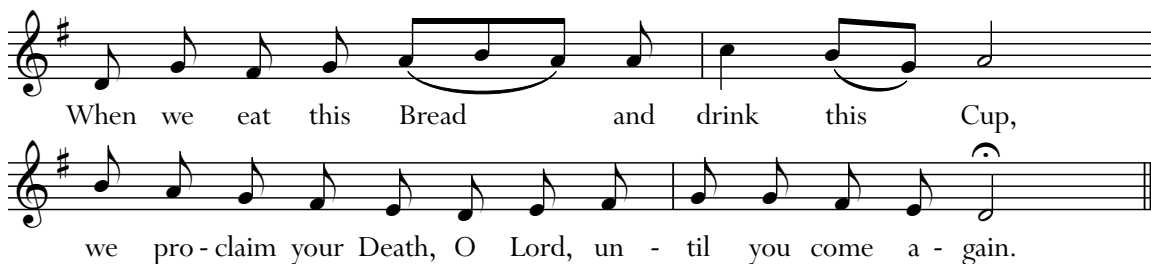


## THE EUCHARISTIC PRAYER

*All kneel*

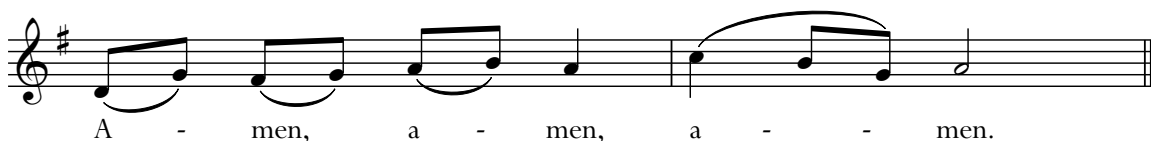
*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.



*At the conclusion of the prayer the celebrant takes the chalice  
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## AGNUS DEI

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

*Music: Michael Dominic O'Connor, O.P.*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** (8 a.m. only)

*Psalm 36:8*

**How precious is your mercy, O God!**

**The children of men seek shelter in the shadow of your wings.**

**MOTET** (10 a.m. only)

Dico vobis, gaudium est angelis Dei  
super uno peccatore paenitentiam agente.

*I tell you, there will be rejoicing among the  
angels of God over one sinner who repents.*

*Words: Luke 15:10*

*Music: Heinrich Isaac*

**COMMUNION ANTIPHON**



How pre - cious is your mer - cy, O God!

*The children of men seek shelter in the shadow of your wings. R̃.*

*They feast on the rich food of your house; from your delightful stream you give them drink." R̃.*

*For with you is the fountain of life, and in your light we see light. R̃.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. R̃.*

*Antiphon: Psalm 36:8a. Verses: Psalm 36:8b–10*

*Music: Dominican Chant — Dico vobis, adapted C. Holman*

**HYMN**

**Humbly We Adore Thee**

*Saint Michael Hymnal 561*

## PRAYER AFTER COMMUNION

*All stand*

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

### PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.**

**Amen.**

### RECESSIONAL HYMN

*All stand and sing:*

Faith of Our Fathers

*Saint Michael Hymnal 508*

### VOLUNTARY

Prelude in B Minor, BWV 544

*Johann Sebastian Bach*

*Cover: The Return of the Prodigal Son, Dirck Volckertz Coornhert, c. 1548*