



# 30TH SUNDAY IN ORDINARY TIME

October 22–23, 2022



## **PRELUDE**

Suite in D Major César Franck

# **INTRODUCTORY RITES**

## Introit

At the ringing of the sacristy bell, all stand and sing:



Turn to the LORD and his strength; constantly seek his face.

Remember the wonders he has done, his marvels and his words of judgment. R.

Give thanks to the LORD; proclaim his name. Make known his deeds among the peoples. R.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. R.

Words: Psalm 105:3-4, 1

Music: Dominican Chant — Laetetur cor,

adapted Christopher Holman

## **GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.** 

## PENITENTIAL ACT

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

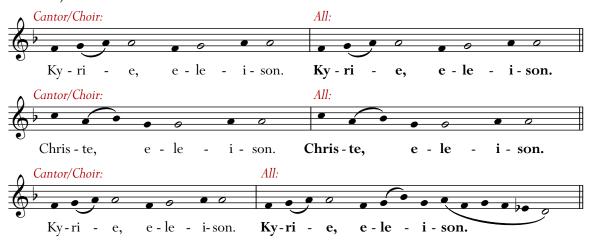
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

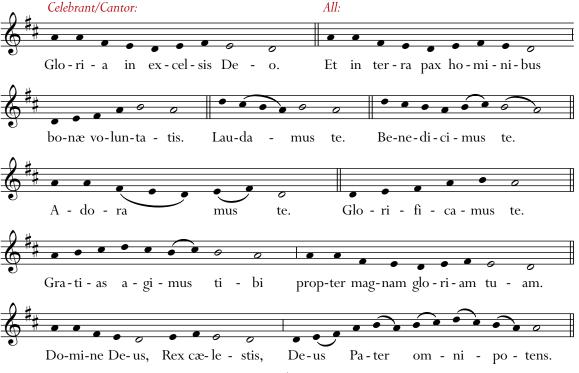
All strike breast three times

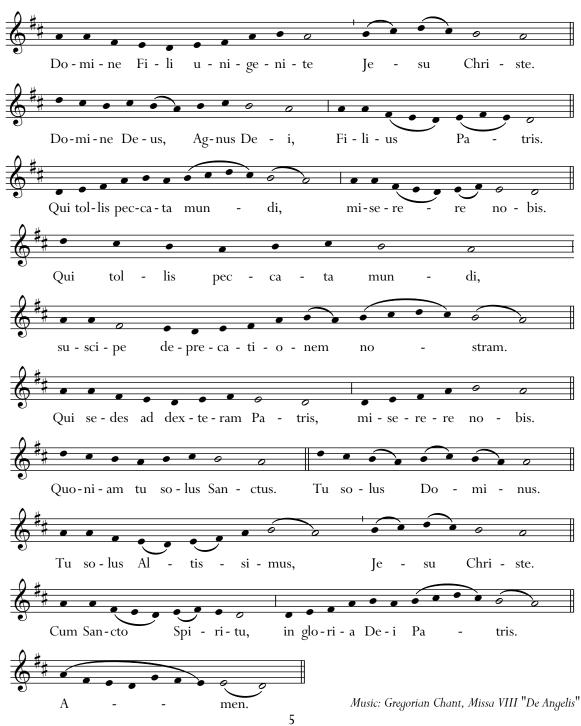
## KYRIE, ELEISON



Music: Gregorian Chant, Missa XVI

#### GLORIA IN EXCELSIS





## **COLLECT**

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Ho-ly Spirit, one God, for ever and ever.

Amen. All sit

# LITURGY OF THE WORD

READING I Sirach 35:12–14, 16–18

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The LORD is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the LORD will not delay. "

The word of the Lord.

Thanks be to God.



I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad. R.

The LORD confronts the evildoers, to destroy remembrance of them from the earth. When the just cry out, the LORD hears them, and from all their distress he rescues them.  $\hat{R}$ .

The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. The LORD redeems the lives of his servants; no one incurs guilt who takes refuge in him.  $\hat{R}$ .

Music: Dominican Chant — Clamaverunt justi, adapted C. Holman

## READING II

2 Timothy 4:6–8, 16–18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.



God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.  $\hat{R}$ .

Verse: 2 Corinthians 5:19

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL Luke 18:9–14

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity — greedy, dishonest, adulterous — or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me, a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,

All bow

All stand

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

and became man.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

Each petition concludes with:

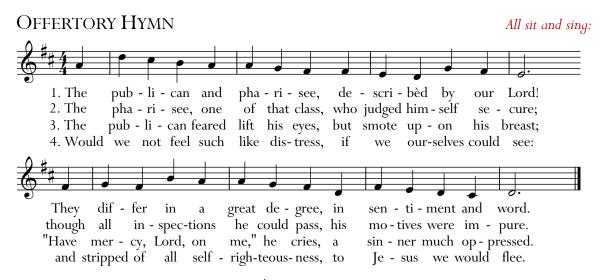
We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

# LITURGY OF THE EUCHARIST



Words: author unknown (Virginia 1816), after today's Gospel

# MOTET (10 a.m. and noon only)

The choir sings:

Laudate nomen Domini, vos servi Domini;
Ab ortu solis usque ad occasum ejus.
Decreta Dei justa sunt, et cor exhilarant:
Laudate Deum principes et omnes populi.

Praise the name of the Lord, you servants of the Lord; from the rising of the son until its setting.

The decrees of God are just, and exhilarate the heart:

Praise the Lord you princes and all people.

Words: Psalms 113:1 and 3, 19:8a, 148:11 Music: Christopher Tye

## ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant says the prayer over the offerings.

#### PREFACE DIALOGUE AND SANCTUS

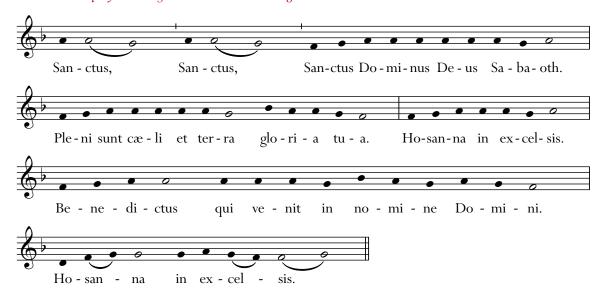
The Lord be with you. **And with your spirit.** 

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

The celebrant prays the Preface. At the end, all sing:



## THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. or Mysterium fidei.



At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. **Amen.** 

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

## For the kingdom, the power and the glory are yours, now and for ever.

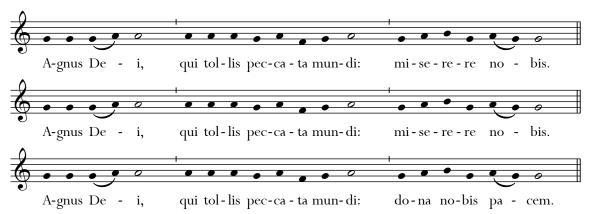
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

#### Amen.

The peace of the Lord be with you always.

## And with your spirit.

## Agnus Dei



Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### **COMMUNION**

*The cantor/choir sings:* 

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur. We will rejoice in your salvation: and in the name of the Lord our God, we will be magnified.

> Words: Psalm 20:5 Music: Dominican Chant

### **ANTIPHON**



We will ring out our joy at your saving help, and exult in the name of our God. R.

Christ loved us and gave himself up for us, as a fragrant offering to God. R.

Grant salvation to the king, O LORD, give answer on the day we call. R.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end.  $\hat{R}$ .

Words: Psalm 20:6, Ephesians 5:2, Psalm 20:10 Music: Dominican Chant — Laetabimur, adapted C. Holman MOTET (10 a.m. and noon only)

The choir sings:

O taste and see how gracious the Lord is; blest is the man that trusteth in Him.

Words: Psalm 34:8 Music: Ralph Vaughan Williams

## PRAYER AFTER COMMUNION

All stand

May your sacraments, O Lord, we pray perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord. **Amen.** 

# THE CONCLUDING RITES

### BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSION All stand and sing:

All Creatures of our God and King

Saint Michael Hymnal 407

Grand jeu Pierre Dumage

