



## 12TH SUNDAY IN ORDINARY TIME

June 24–25, 2023



# ORDER OF MASS

Twelfth Sunday in Ordinary Time

---

## PRELUDE

Movement in A-flat Major

*Elisabeth Stirling*

## INTRODUCTORY RITES

### PROCESSION

*At the ringing of the sacristy bell, all stand and sing:*

O God, Our Help in Ages Past

*St. Michael Hymnal 658*

### ENTRANCE ANTIPHON *(8 A.M.)*

*Psalm 28:8–9*

**The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.**

### INTROIT *(Sunday)*

*As the Priest incenses the altar, the cantor sings:*

Dominus fortitudo plebis suae,  
et protector salutarium Christi sui est:  
salvum fac populum tuum, Domine,  
et benedic hereditati tuae,  
et rege eos usque in saeculum.

*The Lord is the strength of his people,  
a saving refuge for his Christ.  
Save your people, Lord,  
and bless your heritage,  
and govern them for ever.*

Ÿ. Ad te Domine clamabo, Deus meus ne  
sileas a me: nequando taceas a me,  
et assimilabor descendentibus  
in lacum.

Ÿ. To you, O Lord, will I cry, my God do not  
be far from me: never be silent from me,  
and I will be likened to those who go down  
into the pit.

*Antiphon: Psalm 28:8, 9*

*Verse: Psalm 28:1*

*Music: Dominican Chant*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

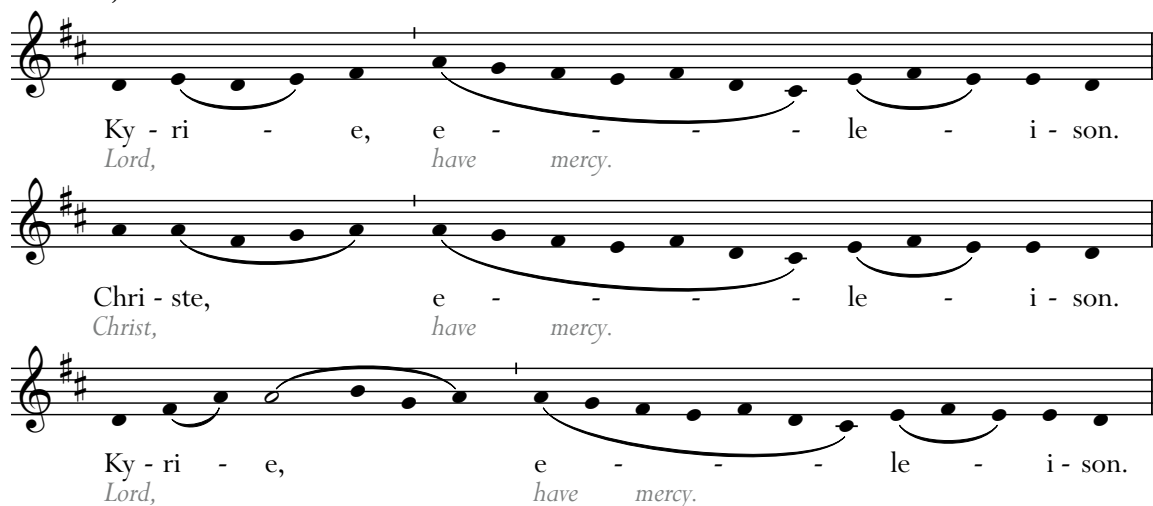
Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON



Musical notation for the Kyrie, Eleison. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff. The lyrics are: Ky - ri - e, e - le - i - son. Lord, have mercy. The second staff continues the melody with the lyrics: Chri - ste, e - le - i - son. Christ, have mercy. The third staff concludes the phrase with the lyrics: Ky - ri - e, e - le - i - son. Lord, have mercy. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

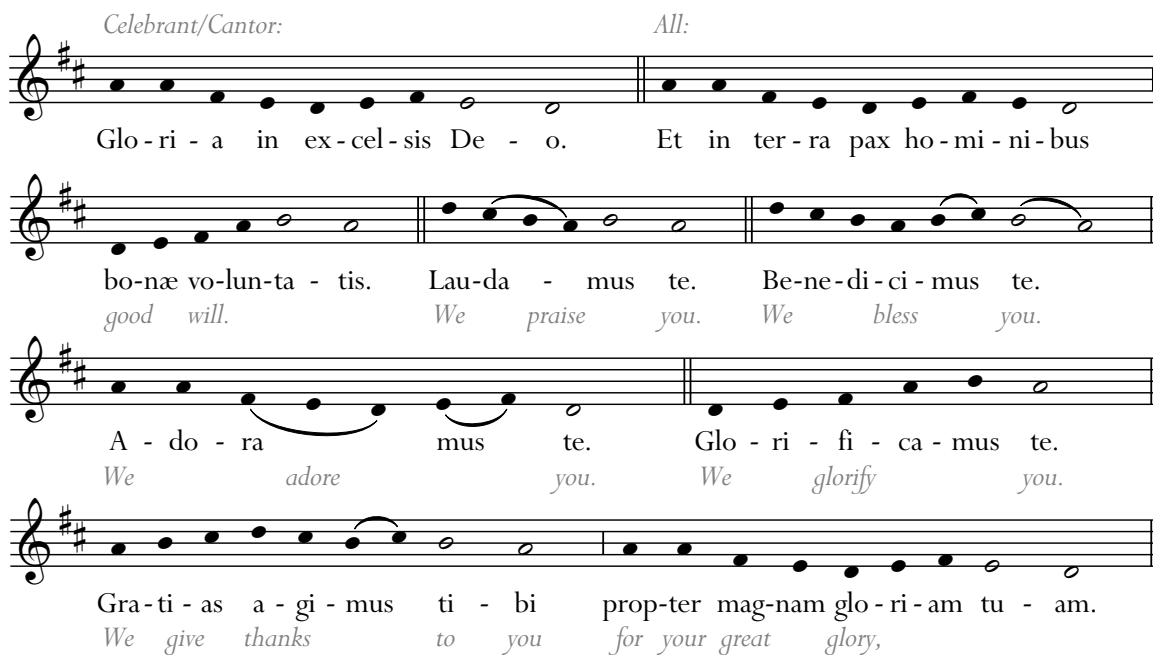
Ky - ri - e, e - le - i - son.  
Lord, have mercy.

Chri - ste, e - le - i - son.  
Christ, have mercy.

Ky - ri - e, e - le - i - son.  
Lord, have mercy.

*Music: Dominican Chant, Missa XII*

## GLORIA IN EXCELSIS



Musical notation for the Gloria in Excelsis. It consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is divided into two parts: 'Celebrant/Cantor:' and 'All:'. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus. The second staff continues with the lyrics: bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. good will. We praise you. We bless you. The third staff continues with the lyrics: A - do - ra mus te. Glo - ri - fi - ca - mus te. We adore you. We glorify you. The fourth staff concludes with the lyrics: Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am. We give thanks to you for your great glory. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes.

*Celebrant/Cantor:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.  
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
We give thanks to you for your great glory,



Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa - ter om - ni - po - tens.  
*Lord God, heavenly King, O God the Father almighty.*



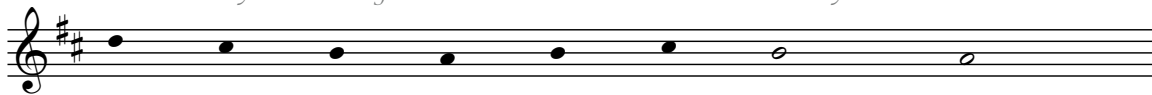
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*O Lord, the only - begotten Son, Jesus Christ.*



Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God Son of the Father.*



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.  
*You take away the sin of the world, have mercy on us.*



Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*



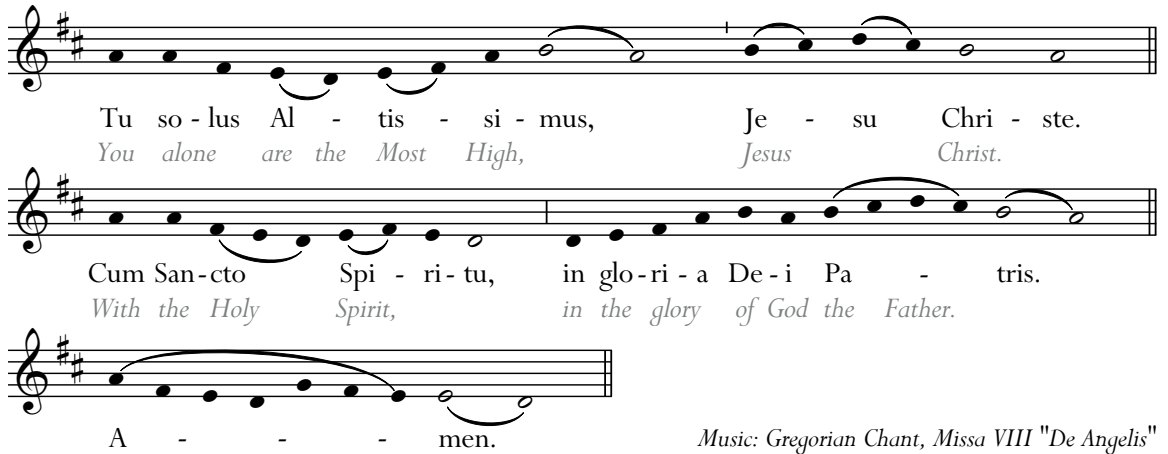
su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*



Quo-ni-am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
 You alone are the Most High, Jesus Christ.

Cum San-cto Spi - ri - tu, in glo-ri - a De - i Pa - tris.  
 With the Holy Spirit, in the glory of God the Father.

A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Jeremiah 20:10–13*

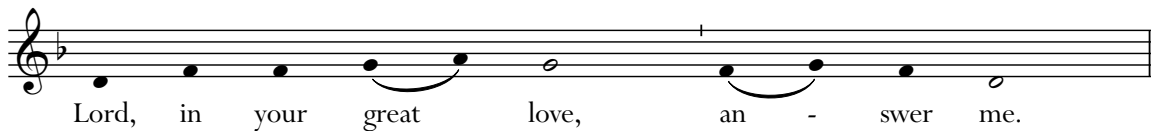
Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!"

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 68:8–10, 14 and 17, 33–35*



For your sake I bear insult, and shame covers my face. I have become an outcast to my brothers, a stranger to my mother's children, because zeal for your house consumes me, and the insults of those who blaspheme you fall upon me. *℟̄.*

I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O LORD, for bounteous is your kindness; in your great mercy turn toward me. *℟̄.*

"See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not. Let the heavens and the earth praise him, the seas and whatever moves in them!" *℟̄.*

*Music: Dominican Chant — Convertere, Domine, adapted by Christopher Holman*

## READING II

*Romans 5:12–15*

Brothers and sisters: through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned — for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

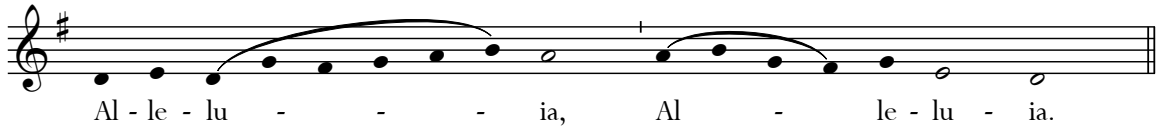
But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



The Spirit of truth will testify to me, says the Lord; and you also will testify. **℞.**

*Verse: John 15:26b–27a*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Matthew 10:26–33*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

Jesus said to the Twelve: "Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all pray:*

**Almighty Father, you have created us for some definite purpose.**

**Grant us the grace to know the path you have planned for us in this life  
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts  
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious  
and those called to a chaste single life,  
permanent deacons, and faithful husbands and wives,  
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.**

*All sit*

## LITURGY OF THE EUCHARIST

### OFFERTORY

How Firm a Foundation

*All sing:*

*St. Michael Hymnal 558*

# ORATE, FRATRES

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Receive, O Lord, the sacrifice of conciliation and praise, and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

**Amen.**

# PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest says the preface. At the end, all sing:*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Cantor, starting with a double bar line and a repeat sign. The second staff is for the All, starting with a double bar line. The lyrics are: Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

*Cantor:* Sanctus, *All:* Sanctus, Sanctus, Sanctus,  
Do - mi - nus De - us Sa - - - ba - oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.  
Ho - - san - na in ex - cel - sis.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - - san - na in ex - cel - sis.

*Music: Gregorian Chant, Missa XVII*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*  
When we eat this Bread and drink this Cup,  
*All:*  
we pro-claim your Death, O Lord, un - til you come a - gain.

*At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Celebrant:*  
for ev - er and ev - er.  
*All:*  
A - men.





## COMMUNION

*The cantor sings:*

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, prædicate super tecta.

*What I tell you in the darkness, say in the light, says the Lord: and what you hear in your ear, preach from the rooftops.*

Ÿ. Oculi omnium in te sperant, Domine, et tu das escam illorum in tempore opportuno.

Ÿ. *The eyes of all look to you, Lord, and you give them their food in due season.*

Ÿ. Ego sum pastor bonus. Bonus pastor animam suam dat pro ovibus suis.

Ÿ. *I am the Good Shepherd. The good shepherd lays down his life for his sheep.*

Ÿ. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Antiphon: after Matthew 10:27*

*Versicles: Psalm 145:15, John 10:11 and 15*

*Music: Gregorian Chant*

## MOTET

*The cantor sings:*

O wie schön ist deine Welt,  
Vater, wenn sie golden strahlet!  
Wenn dein Glanz herniederfällt,  
Und den Staub mit Schimmer malet;  
Wenn das Roth, das in der Wolke blinkt,  
In mein stilles Fenster sinkt!

*O how beautiful is your world,  
Father, when she shines with golden beams!  
When your gaze descends  
And paints the dust with a shimmering glowing,  
When the red, which flashes in the clouds,  
Sinks into my quiet window!*

Könnst' ich klagen, könnt' ich zagen?  
Irre seyn an dir und mir?  
Nein, ich will im Busen tragen  
Deinen Himmel schon dahier.  
Und dies Herz, eh' es zusammenbricht,  
Trinkt noch Gluth und schlürft noch Licht.

*How could I complain, how could I be afraid?  
How could anything be amiss between you and me? No, I will carry in my breast  
Your heaven for all times.  
And this heart, before it breaks down,  
Shall drink in the glow and the light.*

*Words: Karl Gottlieb Lappe*

*Music: Franz Schubert*

## PRAYER AFTER COMMUNION

*All stand*

Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

### PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.**

**Amen.**

### HYMN

God, We Praise You

*All stand and sing:*

*St. Michael Hymnal 532*

### POSTLUDE

Fugue in A Major, BWV 536

*Johann Sebastian Bach*

*Cover: Christ Preaching, Follower of Jacopo Tintoretto, sixteenth century*