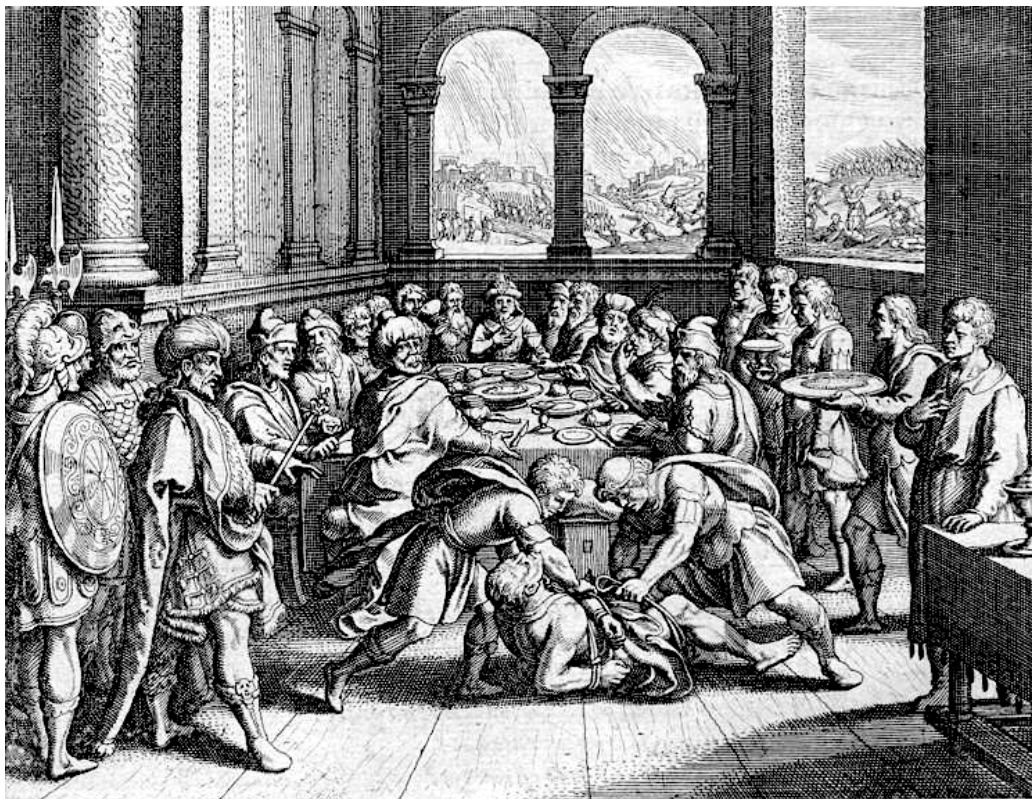




ST. GERTRUDE CHURCH



22ND SUNDAY IN ORDINARY TIME

August 27–28, 2022



ORDER OF MASS

Twenty-second Sunday in Ordinary Time

PRELUDE

Benedictus, Op. 59, No. 9

Max Reger

INTRODUCTORY RITES

INTROIT HYMN

At the ringing of the sacristy bell, all stand and sing:



1. O Lord, do thou bow down thine ear, and hear me gra-cious - ly;
2. Since un - to thee all day I cry, be mer - ci - ful to me.
3. For thou art ve - ry gra - cious, Lord, and rea - dy to for - give;
4. All glo - ry to the Fa - ther be, all glo - ry to the Son,



be - cause I sore af - flic - ted am, and am in po - ver - ty.
Re - joice thy ser-vant's soul; for, Lord, I lift my soul to thee.
and rich in mer - cy, all that call up - on thee to re - lieve.
all glo - ry, Ho - ly Ghost, to thee, while end - less ag - es run.

Words: Psalm 86:3–5, paraphrased by William W. Keys

Music: ST. ANNE, William Croft

ENTRANCE ANTIPHON (8:00 A.M. only)

Psalm 86:3–5

Have mercy on me, O Lord for I cry to you all the day long.

O Lord, you are good and forgiving, full of mercy to all who call to you.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brethren, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

GLORIA IN EXCELSIS

Celebrant/Cantor: Glo-ry to God in the high - est, *All:* and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Music: Richard Proulx

COLLECT

God of might, giver of every good gift, put into our hearts the love of your name, so that by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Sirach 3:17–18, 20, 28–29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 68:4–7, 10–11



God, in your good-ness, you have made a home for the poor.

The just rejoice and exult before God; they are glad and rejoice.

Sing to God, chant praise to his name; whose name is the LORD. R.

The father of orphans and the defender of widows is God in his holy dwelling.

God gives a home to the forsaken; he leads forth prisoners to prosperity. R.

*A bountiful rain you showered down, O God, upon your inheritance;
you restored the land when it languished; your flock settled in it;
in your goodness, O God, you provided it for the needy. R.*

Music: Dominican Chant — Timebunt gentes
adapted by Christopher Holman

READING II

Hebrews 12:18–19, 22–24a

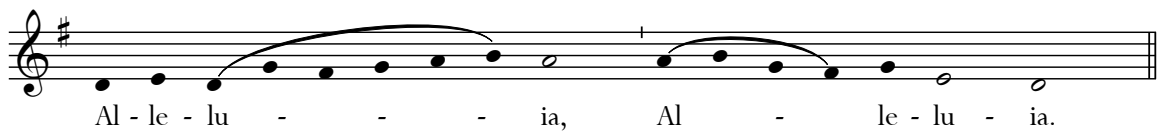
Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart. R̃.

Verse: Matthew 11:29

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Luke 14:1, 7–14

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

All bow

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

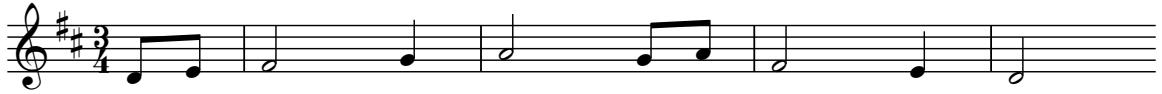
We pray to the Lord:
Lord, hear our prayer.

The celebrant concludes the prayers with a collect.

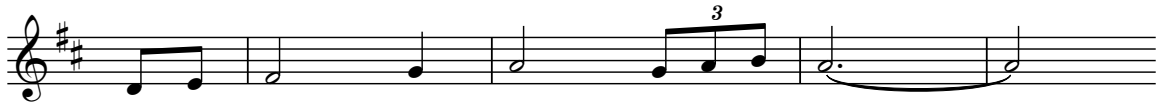
LITURGY OF THE EUCHARIST

OFFERTORY HYMN

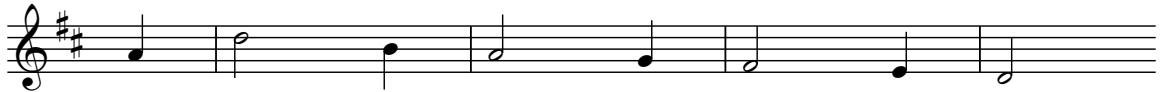
All sit and sing:



1. How sweet and love - ly is the place
2. While all our hearts and all our songs
3. "Why was I made to hear thy voice,
4. 'Twas the same love that spread the feast
5. To God the Fa - ther, God the Son,



With Christ with - in the doors,
Join to ad - mire the feast,
And en - ter while there's room;
That sweet - ly drew us in;
Our grate - ful voi - ces raise;



While ev - er - last - ing love dis - plays
Each of us cry with thank - ful tongues,
When thou - sands make a wretch - ed choice,
Else we had still re - fused to taste,
And God the Spi - rit, three in one,



The choic - est of her stores!
"Lord, why was I a guest?"
And ra - ther starve than come?"
And per - ished in our sin.
As - cribe im - mor - tal praise.

*Words: Isaac Watts, after today's Gospel
Music: ST. COLUMBA, Gaelic traditional*

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant concludes the prayers.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant prays the Preface. At the end, all sing:

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.



*At the conclusion of the prayer the celebrant takes the chalice
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.
Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

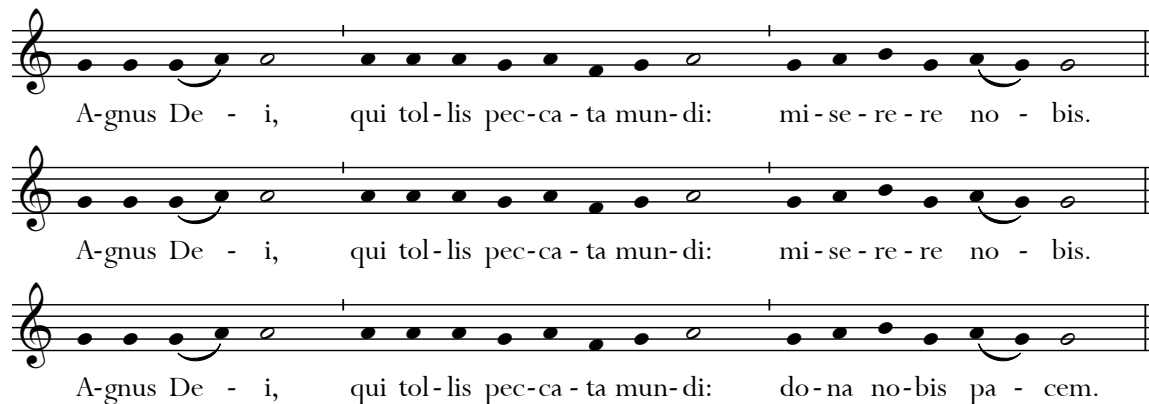
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON (8:00 A.M. only)

Psalms 31:20

How great is the goodness, Lord, that you keep for those who fear you.

COMMUNION ANTIPHON



How great is the good-ness, LORD that you keep for those who fear you.

*Blessed be the LORD, for he has wondrously shown his steadfast love to me
when I was beset as a city under siege. Ṛ.*

*I had said in my alarm, "I am driven far from your sight."
But you heard my supplications when I cried out to you for help. Ṛ.*

*Love the LORD, all you his saints. The LORD preserves the faithful
but abundantly repays the one who acts haughtily. Ṛ.*

*Be strong, and let your heart take courage,
all you who wait for the LORD. Ṛ.*

Antiphon: Psalm 31:20. Verses: Psalm 31:21–24

Music: Dominican Chant — Domine memorabor, adapted C. Holman

HYMN

Blest are the Pure in Heart

Saint Michael Hymnal 454

PRAYER AFTER COMMUNION

All stand

Renewed by this bread from the heavenly table, we beseech you, Lord,
that, being the food of charity, it may confirm our hearts
and stir us to serve you in our neighbor. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

All stand and sing:

I Heard the Voice of Jesus Say

Saint Michael Hymnal 563

VOLUNTARY

Wer nur den lieben Gott läßt walten, BWV 642

Johann Sebastian Bach

