



27TH SUNDAY IN ORDINARY TIME

October 7 and 8, 2023

Cover: Parable of the Wicked Tenants, Marten van Valckenborch, c. 1580



ORDER OF MASS

Twenty-seventh Sunday in Ordinary Time

PRELUDE

Sonata 5: I. Choral — Andante con moto

Felix Mendelssohn

INTRODUCTORY RITES

PROCESSION

The Church's One Foundation

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 775

INTROIT (10 A.M.)

In voluntate tua, Domine, universa sunt
posita, et non est qui possit resistere
voluntati tuae: tu enim fecisti omnia,
caelum et terram, et universa
quae caeli ambitu continentur:
Dominus universorum tu es.

As the Priest incenses the altar, the Parish Choir sings:

*Within your will, O Lord, all things are
established, and there is none that can resist
your will. For you have made all things,
the heaven and the earth, and all
that is held within the circle of heaven;
you are the Lord of all.*

Words: after Esther 13:9–11

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
 and to you, my brothers and sisters, that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done
 and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e, e - - - - le - i - son.
 Lord, have mercy.


Chri - ste, e - - - - le - i - son.
 Christ, have mercy.

Cantor/Choir:
 Ky - ri - e, e - - - - le - i - son.

All:
 Ky - ri - e, e - - - - le - i - son.


GLORIA IN EXCELSIS

Celebrant/Cantor:




Glo - ri - a in ex - cel - sis De - o.
Glory to God in the highest.

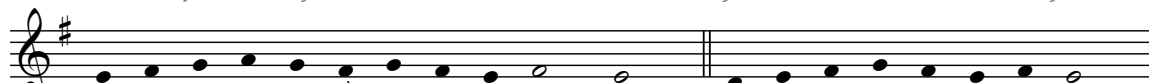
All:



Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
And on earth peace to people of good will.




Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te.
We praise you. We bless you. We adore you.



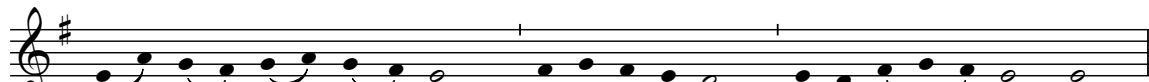
Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi
We glorify you. We give you thanks




prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
for your great glory. Lord God,



Rex cae - les - tis, De - us Pa - ter om - ni - po - tens.
heavenly King, O God almighty Father.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only begotten Son, Jesus Christ.



Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father.



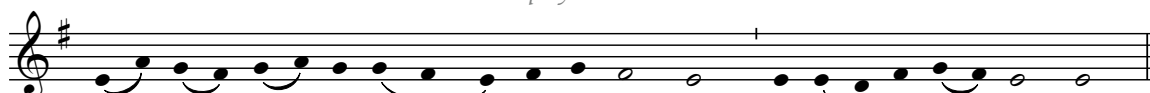
Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sins of the world, have mercy on us.



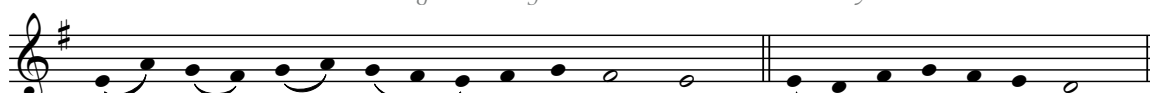
Qui tol - lis pec - ca - ta mun - di,
You take away the sins of the world,



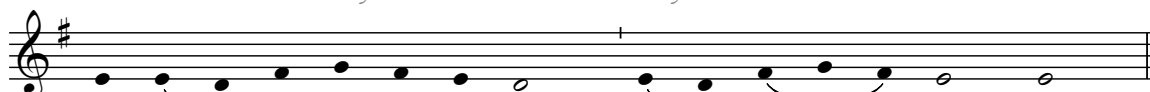
sus - ci - pe de - pre - ca - ti - o - nem nos - tram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father, have mercy on us.



Quo - ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus.
For you alone are the Holy One. You alone are the Lord.



Tu so - lus Al - ti - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum Sanc - to Spi - ri - tu, in glo - ri - a De - i
With the Holy Spirit, in the glory of God



Pa - tris. A - men.
the Father.

Music: Gregorian Chant, Missa IX "Orbis factor"

COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 5:1–7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

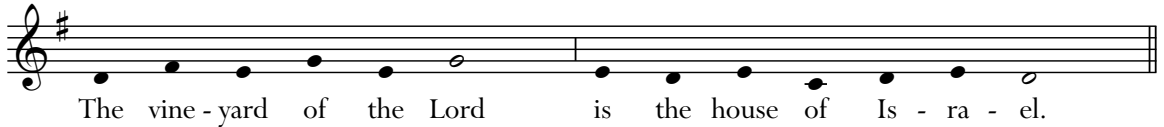
Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: what more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! For justice, but hark, the outcry!

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 80:9 and 12, 13–14, 15–16, 19–20



A vine from Egypt you transplanted; you drove away the nations and planted it.
It put forth its foliage to the Sea, its shoots as far as the River. **℟.**

Why have you broken down its walls, so that every passer-by plucks its fruit,
The boar from the forest lays it waste, and the beasts of the field feed upon it? **℟.**

Once again, O LORD of hosts, look down from heaven, and see;
take care of this vine, and protect what your right hand has planted,
the son of man whom you yourself made strong. **℟.**

Then we will no more withdraw from you; give us new life,
and we will call upon your name. O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved. **℟.**

Music: Dominican Chant — Domine refugium, adapted by Christopher Holman

READING II

Philippians 4:6–9

Brothers and sisters: have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

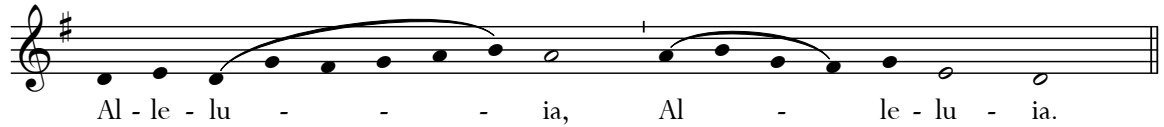
Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



I have chosen you from the world, says the Lord,
to go and bear fruit that will remain. *℞.*

Verse: after John 15:16

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 21:33–43

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.

We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

All sit

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

I Sing the Mighty Power of God

All sing:

St. Michael Hymnal 568

OFFERTORY (Sunday)

The choir sings:

In exitu Israel de Aegypto, domus
Jacob de populo barbaro, facta est Judaea
sanctificatio ejus; Israel potestas ejus.
Mare vidit, et fugit; Jordanis conversus est
retrorsum. Montes exsultaverunt
ut arietes, et colles sicut agni ovium.

Quid est tibi, mare, quod fugisti? et tu,
Jordanis, quia conversus es retrorsum?
montes, exsultastis sicut arietes?
et colles, sicut agni ovium?

A facie Domini mota est terra,
a facie Dei Jacob:
qui convertit petram in stagna aquarum,
et rupem in fontes aquarum.

Non nobis, Domine, non nobis,
sed nomini tuo da gloriam:
super misericordia tua et veritate tua;
nequando dicant gentes:
Ubi est Deus eorum?

Deus autem noster in caelo;
omnia quaecumque voluit fecit.
Simulacra gentium argentum et aurum,
opera manuum hominum.

Os habent, et non loquentur;
oculos habent, et non videbunt.
Aures habent, et non audient;
nares habent, et non odorabunt.

Manus habent, et non palpabunt;
pedes habent, et non ambulabunt;
non clamabunt in gutture suo.

*When Israel came forth from Egypt, the house
of Jacob from a foreign people, Judah became
his holy place, Israel became his domain.
The sea behold them and fled; the Jordan
turned back on its course. The mountains leapt
like rams, and the hills like yearling sheep.*

*Why was it, see, that you fled; that you turned
back, Jordan, on your course?
O mountains, that you leapt like rams;
O hills, like yearling sheep?*

*Tremble, O earth, before the Lord,
in the presence of the God of Jacob,
who turns the rock into a pool
and flint into a spring of water.*

*Not unto us, O Lord, not unto us,
but to your name give the glory,
for your merciful love and fidelity.
Why should the nations say:
"Where is their God?"*

*But our God is in the heavens;
he does whatever he wills.
Their idols are silver and gold,
the work of human hands.*

*They have mouths but they cannot speak;
they have eyes but they cannot see.
They have ears but they cannot hear;
they have nostrils but they cannot smell.*

*They have hands but they cannot feel;
they have feet but they cannot walk.
They make no sound from their throats.*

Similes illis fiant qui faciunt ea,
et omnes qui confidunt in eis.

Domus Israel speravit in Domino; adjutor
eorum et protector eorum est.
Domus Aaron speravit in Domino; adjutor
eorum et protector eorum est.
Qui timent Dominum speraverunt in
Domino; adjutor eorum
et protector eorum est.

Dominus memor fuit nostri, et benedixit
nobis. Benedixit domui Israel;
benedixit domui Aaron.

Benedixit omnibus qui timent Dominum,
pusillis cum majoribus.
Adjiciat Dominus super vos,
super vos et super filios vestros.

Benedicti vos a Domino, qui fecit
caelum et terram. Caelum caeli
Domino; terram autem
dedit filiis hominum.

Non mortui laudabunt te, Domine,
neque omnes qui descendunt in infernum:
sed nos qui vivimus, benedicimus Domino,
ex hoc nunc et usque in saeculum.

Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*Their makers will come to be like them,
as will all who trust in them.*

*House of Israel, trust in the Lord;
he is their help and their shield.
House of Aaron, trust in the Lord;
he is their help and their shield.
Those who fear the Lord, trust
in the Lord; he is their help
and their shield.*

*The Lord remembers us, and he will bless
us; he will bless the house of Israel.
He will bless the house of Aaron.*

*He will bless those who fear the Lord,
the little no less than the great.
To you may the Lord grant increase,
to you and all your children.*

*May you be blest by the Lord, the maker of
heaven and earth. The heavens, the heavens
belong to the Lord, but to the children of Adam,
he has given the earth.*

*The dead shall not praise the Lord,
nor those who go down into silence.
But we who live bless the Lord
both now and forevermore.*

*Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Words: Psalms 114–115
Music: Jan Dismas Zelenka*

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Accept, O Lord, we pray, the sacrifices instituted by your commands, and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest says the preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San - ctus Do - mi - nus
Holy, Holy, Holy Lord

De - us Sa - ba - oth.
God of hosts.

Ple - ni sunt cae - li et ter - ra
Full are heaven and earth

glo - - ri - a tu - a.
of your glory.

Ho - san - na in ex - - cel - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni.
in the name of the Lord.

Ho - san - na in ex - - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:
When we eat this Bread and drink this Cup,

All:
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:

for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

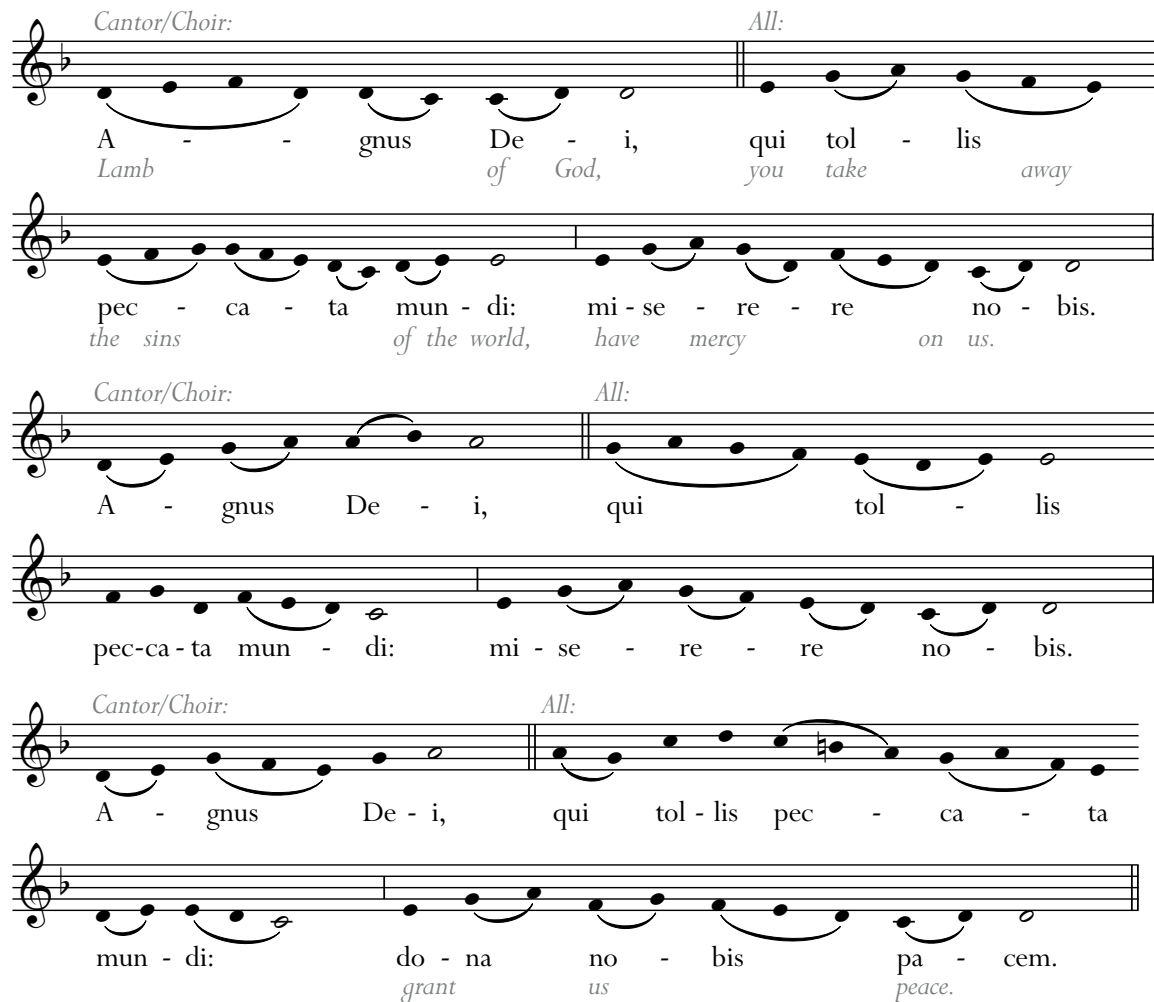
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor/Choir: A - gnus De - i, qui tol - lis
Lamb of God, you take away
All:
pec - ca - ta mun - di: mi - se - re - re no - bis.
the sins of the world, have mercy on us.

Cantor/Choir: A - gnus De - i, qui tol - lis
All:
pec - ca - ta mun - di: mi - se - re - re no - bis.

Cantor/Choir: A - gnus De - i, qui tol - lis pec - ca - ta
All:
mun - di: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa IX "Orbis factor"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

In salutari tuo anima mea,
et in verbum tuum speravi: quando
facies de persequentibus me iudicium?
iniqui persecuti sunt me,
adjuva me, Domine Deus meus.

Ÿ. Paulo consummaverunt me in terra,
ego autem non dereliqui mandata tua.

Ÿ. Secundum misericordiam tuam vivifica
me, et custodiam testimonia oris tui.

Ÿ. Gloria Patri...

*My soul yearns for your salvation,
I hope in your word. When
will you bring judgement on my foes?
the wicked have persecuted me,
help me, O Lord my God.*

Ÿ. *They have almost made an end of me on
on earth, yet I forsake not your precepts.*

Ÿ. *In your merciful love, give me life;
I will obey the decrees of your lips.*

Ÿ. *Glory be to the Father...*

Antiphon: after Psalm 119:81, 84b, 86b

Versicles: Psalm 119:87, 88

Music: Dominican Chant

MOTET *(Sunday)*

The choir sings:

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Jesus. Sancta Maria,
Mater Dei, ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is
the fruit of your womb, Jesus. Holy Mary,
Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

Words: after Luke 1:28

Music: Mary Lou Boylan (10 A.M.)

Edward Elgar (12 P.M.)

PRAYER AFTER COMMUNION

All stand

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel,

defend us in battle,

be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray;

and do thou, O Prince of the Heavenly host,

by the power of God, cast into hell Satan

and all the evil spirits

who prowl about the world seeking the ruin of souls.

Amen.

HYMN

Now Thank We All Our God

St. Michael Hymnal 638

POSTLUDE

Sonata 5: II. Allegro maestoso

Felix Mendelssohn

