



# 29TH SUNDAY IN ORDINARY TIME

October 21 and 22, 2023



#### **PRELUDE**

Sonata in G Major Giacomo Puccini

# **INTRODUCTORY RITES**

#### **PROCESSION**

Rejoice, the Lord is King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 728

## INTROIT (Sunday)

Ego clamavi, quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea: custodi me, Domine, ut pupilam oculi: sub umbra alarum tuarum protege me.

As the Priest incenses the altar, the choir sings:

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

> Words: after Psalm 17:6, 8 Music: Dominican Chant

#### **GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.** 

#### PENITENTIAL ACT

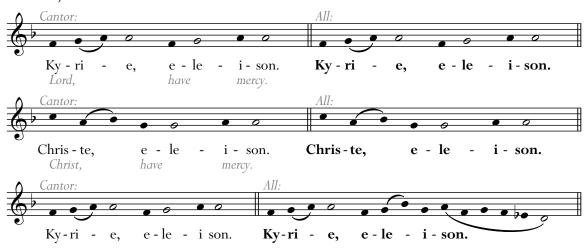
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

## KYRIE, ELEISON



Music: Gregorian Chant, Missa XVI

#### GLORIA IN EXCELSIS





#### COLLECT

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen. All sit

## LITURGY OF THE WORD

READING I Isaiah 45:1, 4–6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

The word of the Lord.

Thanks be to God.

#### RESPONSORIAL PSALM

Psalm 96:1 and 3, 4-5, 7-8, 9-10



Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.  $\tilde{R}$ .

For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of naught, but the LORD made the heavens.  $\tilde{R}$ .

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.  $\tilde{R}$ .

Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.  $\tilde{R}$ .

Music: Dominican Chant — Salvum fac, adapted by Christopher Holman

READING II 1 Thessalonians 1:1–5b

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

The word of the Lord.

#### Thanks be to God.



Shine like lights in the world as you hold on to the word of life.  $\tilde{R}$ .

Verse: Philippians 2:15d—16a Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL Matthew 22:15–21

The Lord be with you.

#### And with your spirit.

A reading from the holy Gospel according to Matthew.

#### Glory to you, O Lord.

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?"

Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED All stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

Each petition concludes with: Let us pray to the Lord. Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.

We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

All sit

## LITURGY OF THE EUCHARIST

OFFERTORY All sing:

Be Thou My Vision St. Michael Hymnal 447

MOTET (Sunday) The choir sings:

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi. I will meditate on your commandments, in which I have found delight: and I will lift up my hands to your commandments, which I have loved.

Words: after Psalm 119:47–48

Music: Franz Xaver Witt (10 A.M.); Josef Rheinberger (12 P.M.)

#### PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. **Amen.** 

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

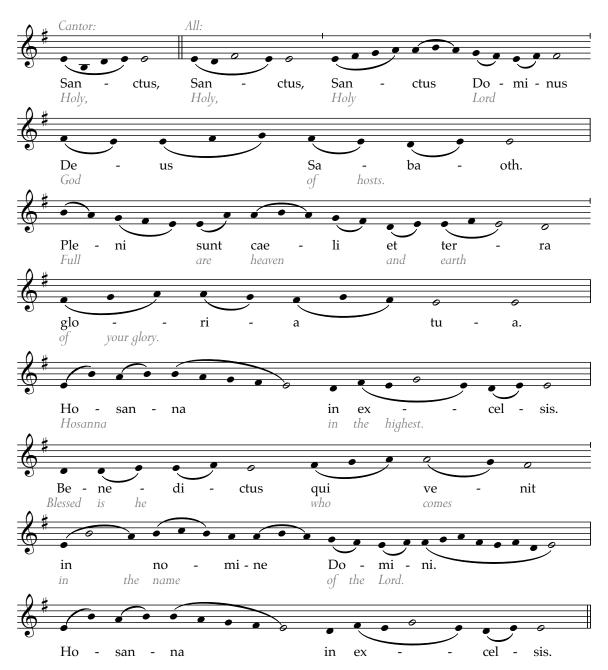
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

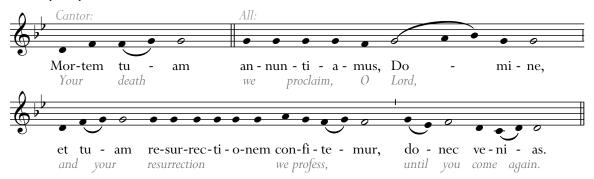
The Priest says the preface. At the end, all sing:



Music: Gregorian Chant, Missa IX "Orbis factor"

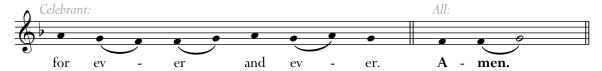
The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

#### The mystery of faith.



At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,



# THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

## For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

#### Amen.

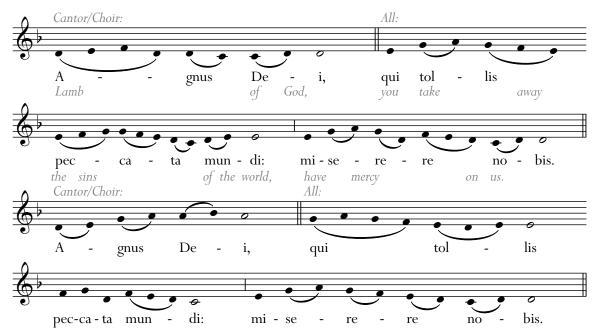
The peace of the Lord be with you always.

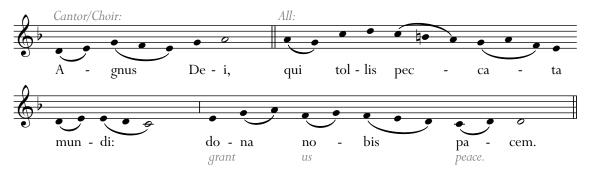
#### And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

#### **AGNUS DEI**





Music: Gregorian Chant, Missa IX "Orbis factor"

#### Invitation to Communion

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION

The cantor/choir sings:

Domine Dominus noster, quam admirabile est nomen tuum in universa terra!

- V. Elevata est magnificentia tua super caelos.
- \( \bar{Y} \). Quid est homo,
  quod memor es ejus,
  aut filius hominis, quoniam visitas eum?
- V. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

O Lord, our Lord, how majestic is your name in all the earth!

- $\dot{V}$ . Your magnificence is set above the heavens.
- What is man, that you should be mindful of him, or the son of man that you care for him?
- V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon: Psalm 8:2ab Versicles: Psalm 8:2c, 5 Music: Dominican Chant MOTET (10 A.M.)

The Parish Choir sings:

And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."

Words: Revelation 21:1–4

MOTET (12 P.M.)

The Schola Cantorum sings:

Music: Edgar Bainton

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments, for therein is my desire. Incline my heart unto thy testimonies and not unto covetousness. O turn away mine eyes, lest they behold vanity and quicken me in thy way. O stablish thy word in thy servant, that I may fear thee. Glory be...

Words: Psalm 119:33–38 Music: William Byrd

#### PRAYER AFTER COMMUNION

All stand

Grant, O Lord, we pray that, benefitting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

Amen.

## THE CONCLUDING RITES

#### BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

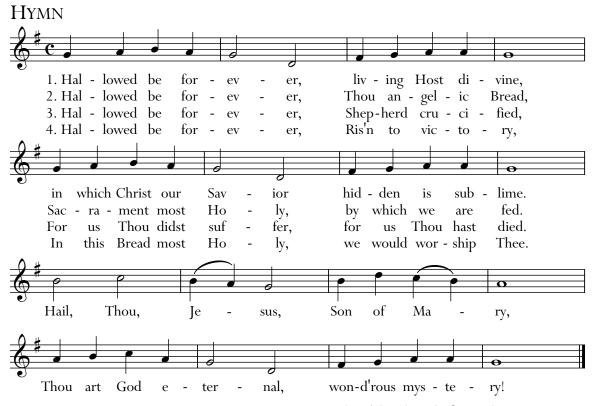
May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Words: Polish traditional, after St. Thomas Aquinas, O.P. Music: BADŹŻE POZDROWIONA, Polish traditional

#### **POSTLUDE**

Praeludium in F Major

Fanny Hensel