



ST. GERTRUDE
CHURCH



3RD SUNDAY IN ORDINARY TIME

January 21–22, 2023

Cover: Calling of Peter and Andrew, Duccio di Buoninsegna, c. 1308



ORDER OF MASS

Third Sunday in Ordinary Time

PRELUDE

Fantasia crommatica

Jan Pieterszoon Sweelinck

INTRODUCTORY RITES

PROCESSION

I Heard the Voice of Jesus Say

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 563

INTROIT

Dominus secus mare Galilaeae vidit duos
fratres, Petrum et Andream, et vocavit eos:
Venite post me: faciam vos
fieri piscatores hominum.

As the celebrant approaches the altar, the choir sings:

*The Lord, beside the Sea of Galilee, saw two
brothers, Peter and Andrew, and called them:
Come after me: I will make you
to be fishers of men.*

℣. At illi continuo relictis retibus,
et navi, secuti sunt eum.

℣. At this they immediately left their nets
and boats, and followed him.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Matthew 4:19–20

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor/Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

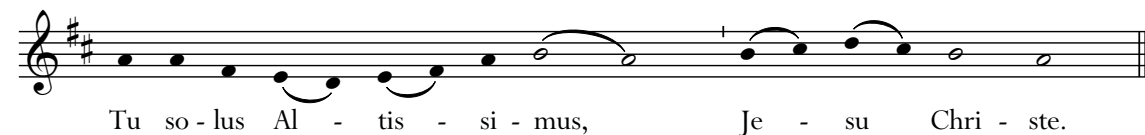
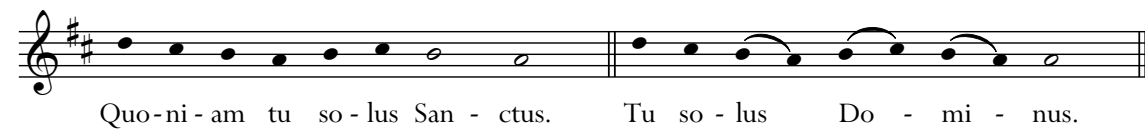
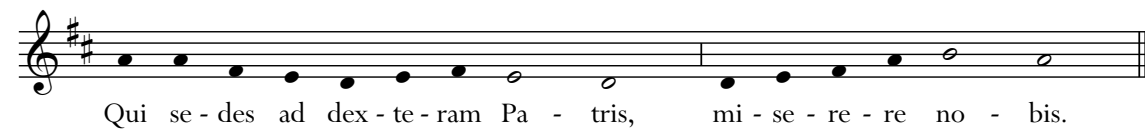
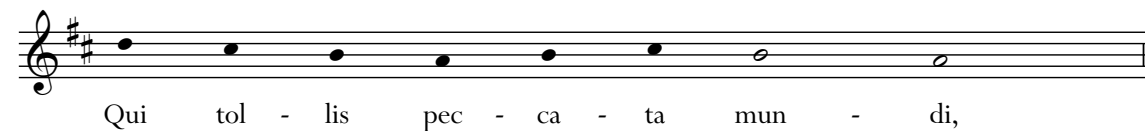
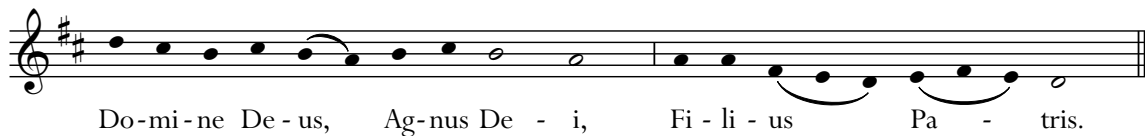
Celebrant/Cantor: Glo - ri - a in ex - cel - sis De - o. *All:* Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.



Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 8:23–9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

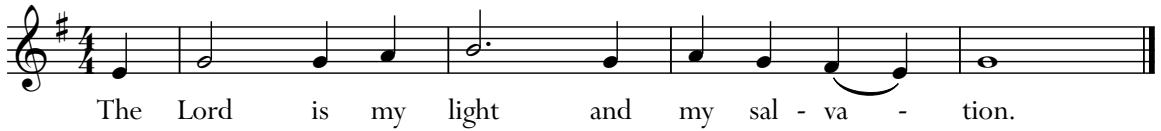
Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 27:1, 4, 13–14



The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge; of whom should I be afraid? *℟.*

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD all the days of my life,

That I may gaze on the loveliness of the LORD and contemplate his temple. *℟.*

I believe that I shall see the bounty of the LORD in the land of the living.

Wait for the LORD with courage; be stouthearted, and wait for the LORD. *℟.*

Music: Dominican Chant — Timebunt gentes, adapted C. Holman

READING II

1 Corinthians 1:10–13, 17

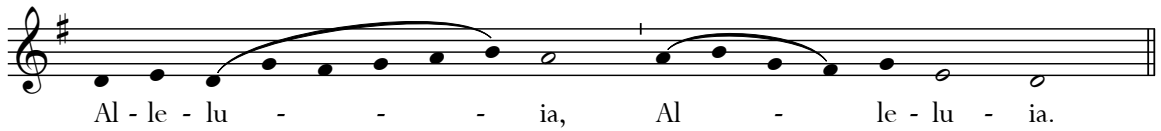
I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. **R.**

Verse: Matthew 4:23

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 4:12–23

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

COMMISSIONING OF LITURGICAL MINISTERS (12 p.m. only)

The celebrant commissions new lectors and Extraordinary Ministers of Holy Communion.

CREED

All stand

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All stand

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

**We pray to the Lord:
Lord, hear our prayer.**

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."
Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.
Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.
We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

All sit as the choir sings:

Periti autem fulgebunt ut fulgor aethereus.
Quique multos reddiderunt justos
erunt stellarum similes,
in omnem aeternitatem.

*But the just will shine like an ethereal light.
And those who have lead many to justice
will be like the stars
for all eternity.*

*Words: Daniel 12:3
Music: Felix Mendelssohn*

OFFERTORY *(Sunday)*

All sit as the choir sings:

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new-moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.

*Words: Psalm 81:1—4
Music: Adrian Batten*

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant prays the Preface. At the end, all sing:

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel- sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are placed on the staff lines, with lyrics written below them. The first staff contains the lyrics 'San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.' The second staff contains 'Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel- sis.' The third staff contains 'Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.' The fourth staff contains 'Ho - san - na in ex - cel - sis.' The notation includes various note values (half notes, quarter notes, eighth notes) and rests, with some notes beamed together.

THE EUCHARISTIC PRAYER

All kneel

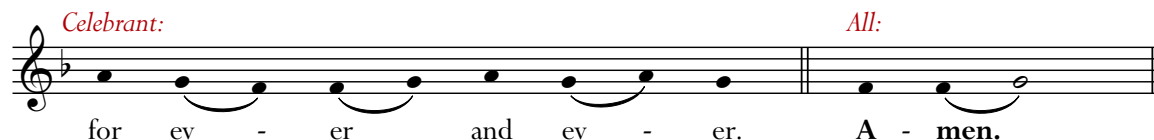
The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*



*At the conclusion of the prayer the celebrant takes the chalice
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

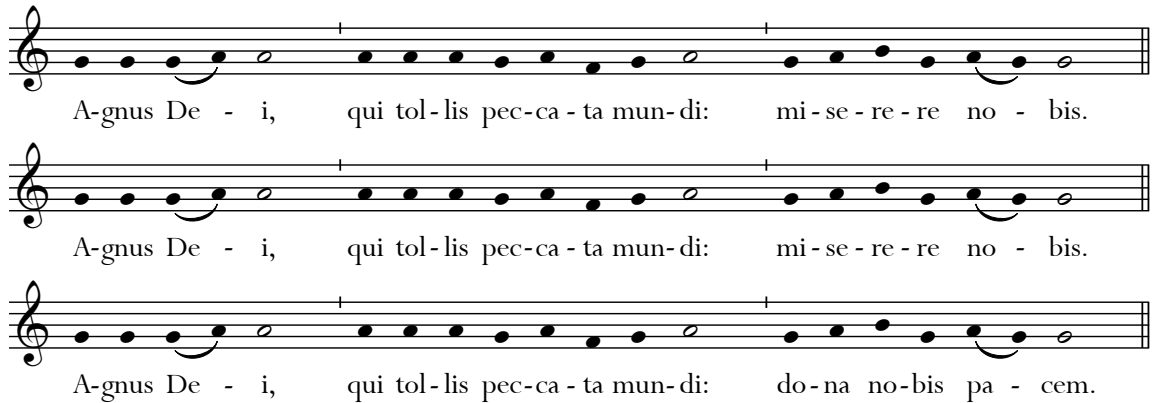
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The choir sings:

Venite post me:
faciam vos piscatores hominum:
at illi, relictis retibus et navi,
secuti sunt Dominum.

*Come after me:
I will make you fishers of men.
At this, they left their nets and boats,
and followed the Lord.*

℣. Our God comes, and does not keep silence. Out of Zion, the perfection of beauty, God is shining forth. He calls upon the heavens above, and on the earth, to judge his people.

℣. Gather my faithful ones to me, who made covenant with me by sacrifice.
The heavens proclaim his righteousness, for God himself is judge.

℣. Give your praise as a sacrifice to God, and fulfill your vows to the Most High.
Then call on me in the day of distress. I will deliver you and you shall honor me.

℣. Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon: Matthew 4:19–20

Verses: Psalm 50:3a, 2; 5–6, 14–15

Music: Dominican Chant

MOTET (Saturday)

The choir sings:

Seigneur, je vous en prie,
que la force brûlante et douce
de votre amour absorbe mon âme
et la retire de tout
ce qui est sous le ciel.
Afin que je meure par amour de votre amour
puisque vous avez daigné
mourir par amour de mon amour.

*Lord, I pray unto you,
let the burning and sweet strength
of your love pervade my soul
and withdraw from it all
that is beneath heaven,
that I might die for love of your love,
just as you humbled yourself
to die for love of my love.*

Words: St. Francis of Assisi

Music: Francis Poulenc

MOTET *(Sunday)*

The choir sings:

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

Words: John 6:53–56

Music: Thomas Tallis

PRAYER AFTER COMMUNION

All stand

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION (Saturday)
Praise to the Lord, the Almighty

All stand and sing:
St. Michael Hymnal 719

RECESSION (Sunday)

All stand and sing:

Cantor: *All:*

Sal - ve, Re - gi - na,
Hail, Holy Queen,

ma - ter mi - se - ri - cor - di - ae:
Mother of Mercies:

Vi - ta, dul - ce do,
Our life our sweetness,

et spes nos - tra, sal - ve.
and our hope, hail.

Ad te cla - ma - mus ex-sul-es fi - li - i He - vae.
To you we cry, banished children of Eve.

Ad te sus-pi - ra - mus, ge-men-tes et flen - tes
To you we send up our sighs, mourning and weeping

In hac la - cri - ma - rum val - le.
in this vale of tears.



E - ia, er - go, ad - vo - ca - ta nos - tra, il - los tu - os
Ah, therefore, our advocate, those your

mi - se - ri - cor - des o - cu - los
merciful eyes

ad nos con - ver - te; Et Je - sum,
toward us turn; And Jesus,

be - ne - dic - tum fruc - tum ven - tris tu - i, No - bis
the blessed fruit of your womb, to us

post hoc ex - si - li - um os - ten - de.
after this our exile show.

O cle - mens, O pi - a,
O clement, O pious,

O dul - cis Vir - go Ma - ri - a.
O sweet Virgin Mary.

Music: Dominican Chant

POSTLUDE

Festive Piece in C Major

Elsbeth Forrer

