



ST. GERTRUDE
CHURCH



3RD SUNDAY IN ORDINARY TIME

January 20 and 21, 2024

Cover: The Calling of St. Peter and St. Andrew, Duccio di Buoninsegna, c. 1308



ORDER OF MASS

Third Sunday in Ordinary Time

PRELUDE

Saturday: To God Alone in the Highest be Praise, BWV 663

Johann Sebastian Bach

Sunday: Prelude on an Old Folk Tune

Amy Beach

INTRODUCTORY RITES

PROCESSIONAL HYMN

At the ringing of the sacristy bell, all stand and sing:

Praise to the Lord

Saint Michael Hymnal 719

INTROIT *(Sunday)*

As the celebrant censes the altar, the cantor sings:

Dominus secus mare Galilaeae vidit duos
fratres, Petrum et Andream, et vocavit eos:
Venite post me: faciam vos
fieri piscatores hominum.

*The Lord, beside the Sea of Galilee, saw two
brothers, Peter and Andrew, and called them:
Come after me, and I will make you
fishers of men.*

Words: Matthew 4:19–20

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor sings each line of music first, then all repeat.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.


Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

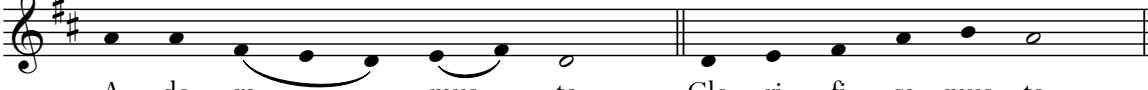
Celebrant/Cantor: *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of




bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
good will. We praise you. We bless you.



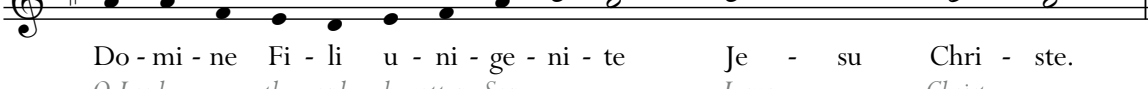
A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



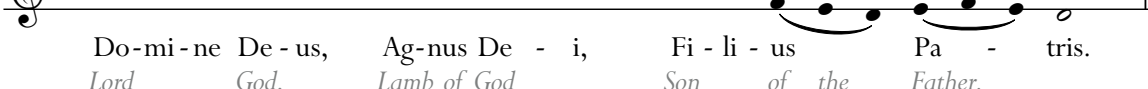
Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We give thanks to you for your great glory,



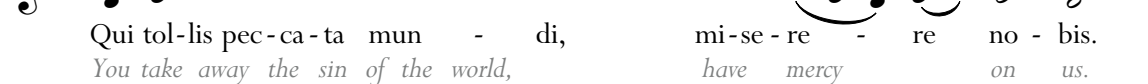
Do-mi-ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



LITURGY OF THE WORD

READING I

Jonah 3:1–5, 10

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.


When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 25:4–5, 6–7, 8–9



Teach me your ways, O Lord.

Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior. **℟.**

Remember that your compassion, O LORD, and your love are from of old.
In your kindness remember me, because of your goodness, O LORD. **℟.**

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice and teaches the humble his way. **℟.**

Music: Dominican Chant — Timebunt gentes, adapted Christopher Holman

READING II

1 Corinthians 7:29–31

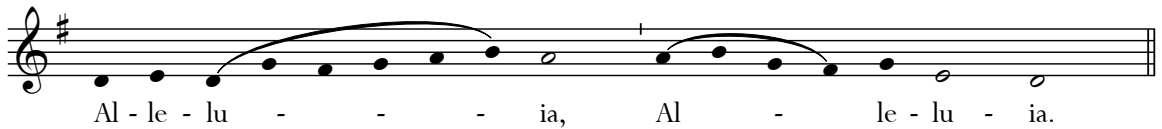
I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



The kingdom of God is at hand. Repent and believe in the Gospel. **℟.**

Verse: Mark 1:15

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Mark 1:14–20

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis M. Schnurr, D.D.,
Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Faith of Our Fathers

All sit and sing:

Saint Michael Hymnal 508

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

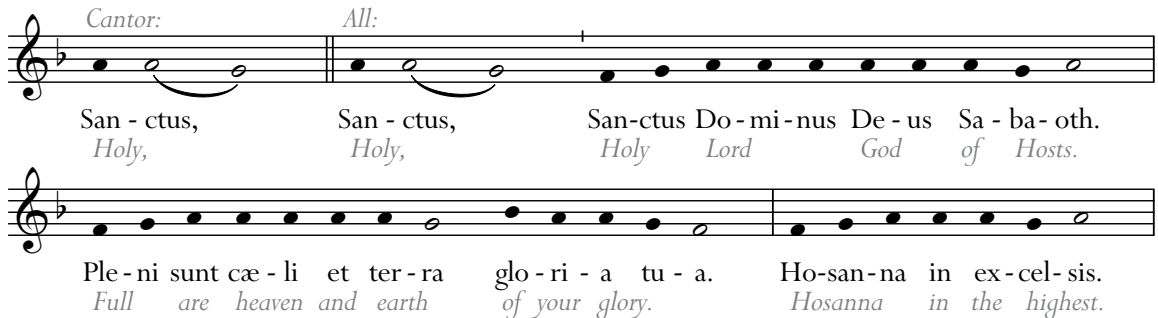
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:



Cantor: San - ctus, Holy,
All: San - ctus, Holy, San-ctus Do - mi - nus De - us Sa - ba - oth.
Holy Lord God of Hosts.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Full are heaven and earth of your glory. Ho - san - na in ex - cel - sis. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

When we eat this Bread and drink this Cup,

All:

we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:

for ev - er and ev - er.

All:

A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Venite post me:
faciam vos piscatores hominum:
at illi, relictis retibus et navi,
secuti sunt Dominum.

*Come after me:
I will make you fishers of men.
At this, they left their nets and boats,
and followed the Lord.*

̎. Deus noster veniet et non sidebit:
Ex Sion speciosa decore
Deus illuxit.

̎. *Our God comes and does not keep silence:
Out of Zion, the perfection of beauty,
God is shining forth.*

̎. Congregate mihi sanctos meos,
qui disposuerunt testamentum meum
in sacrificio.

̎. *Gather my faithful ones to me,
who made covenant with me
by sacrifice.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Matthew 4:19–20
Verses: Psalm 50:3a, 2; 5–6
Music: Dominican Chant*

PRAYER AFTER COMMUNION

All stand

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

HYMN

All stand and sing:

Lift High the Cross

Saint Michael Hymnal 606

POSTLUDE

Saturday: To God Alone in the Highest be Praise, BWV 664

Johann Sebastian Bach

Saturday: Choral Song

Samuel Sebastian Wesley