



ST. GERTRUDE
CHURCH



4TH SUNDAY IN ORDINARY TIME

January 27 and 28, 2024

Cover: Christ Teaching at Capernaum, *Maurycy Gottlieb, 1879*



ORDER OF MASS

Fourth Sunday in Ordinary Time

PRELUDE

Andante

Florence Price

ADDRESS

Students of St. Gertrude School

In celebration of Catholic Schools Week, students from St. Gertrude School address the congregation, sharing their gratitude for the gift of our parish school.

INTRODUCTORY RITES

PROCESSIONAL HYMN

At the ringing of the sacristy bell, all stand and sing:

I Sing the Mighty Power of God

Saint Michael Hymnal 568

INTROIT *(Sunday)*

As the celebrant censes the altar, the choir sings:

Laetetur cor quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem ejus semper.

*Let the hearts that seek the Lord rejoice.
Seek out the Lord and his might;
constantly seek his face.*

*Antiphon: Psalm 105:3b–4
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music first, then all repeat.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.


Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

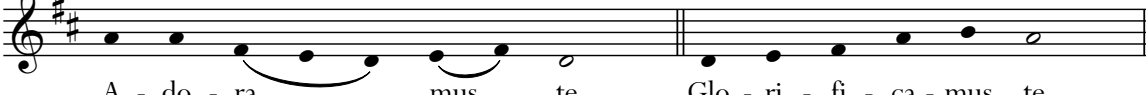
Celebrant/Cantor: *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of




bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.



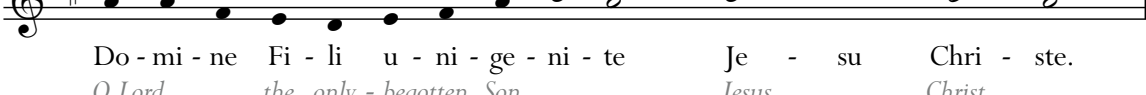
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



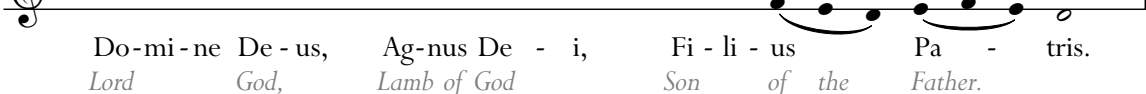
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,



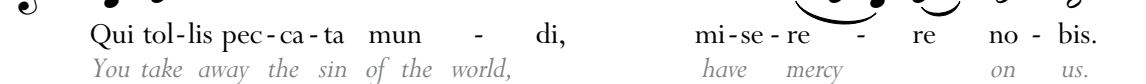
Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Grant us, Lord our God, that we may honor you with all our mind and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Deuteronomy 18:15–20

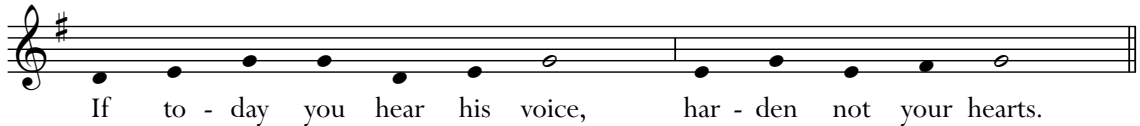
Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 7–9



Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. *℟.*

Come, let us bow down in worship; let us kneel before the LORD who made us.

For he is our God, and we are the people he shepherds, the flock he guides. *℟.*

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works.” *℟.*

Music: Dominican Chant — Adjutor in opportunitatibus, adapted Christopher Holman

READING II

1 Corinthians 7:32–35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and

spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen. *R.*

Verse: Matthew 4:16

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Mark 1:21–28

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis M. Schnurr, D.D.,
Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

Glory to Thee, My God, This Night

All sit and sing:

Saint Michael Hymnal 520

OFFERTORY *(Sunday)*

Bonum est confiteri Domino
et psallere nomini tuo, Altissime.

All sit as the choir sings:

*It is good to give thanks to the LORD,
to make music to your name, O Most High.*

Words: Psalm 92:1

Music: Julius Benedict

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we
pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.
Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

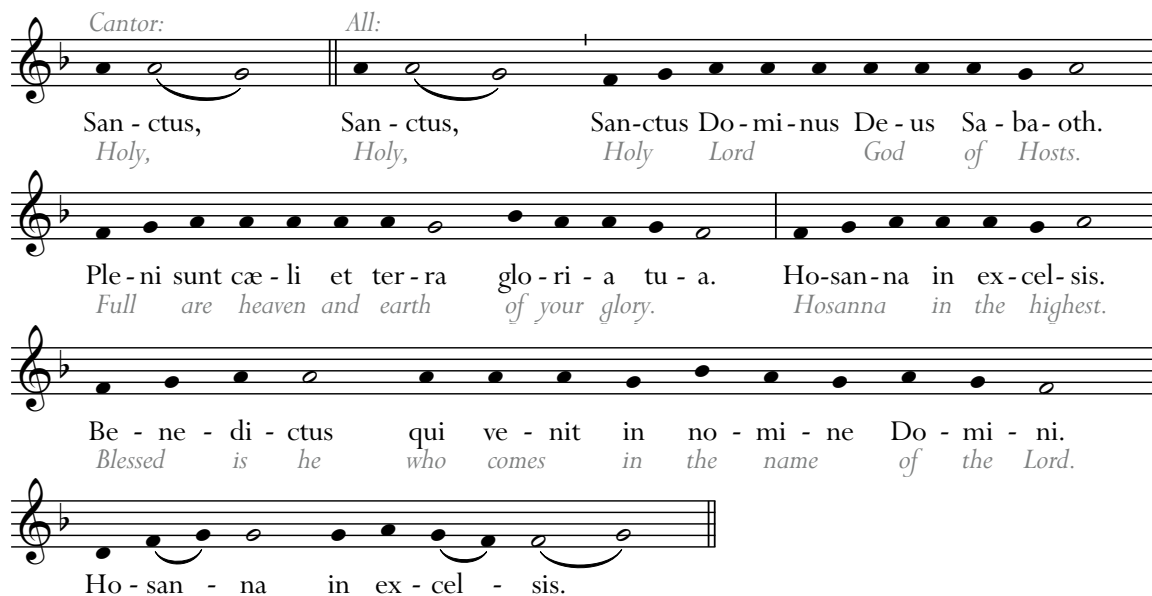
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:



Cantor: San - ctus, Holy, *All:* San - ctus, Holy, San-ctus Do - mi - nus De - us Sa - ba - oth. Holy Lord God of Hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis. Full are heaven and earth of your glory. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni. Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.

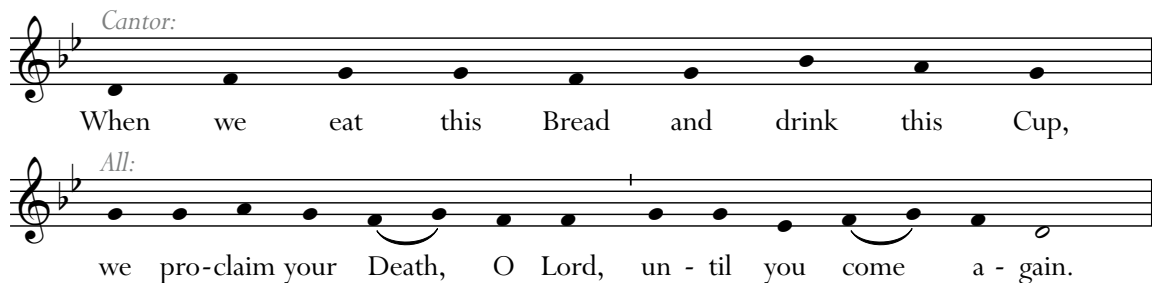
Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

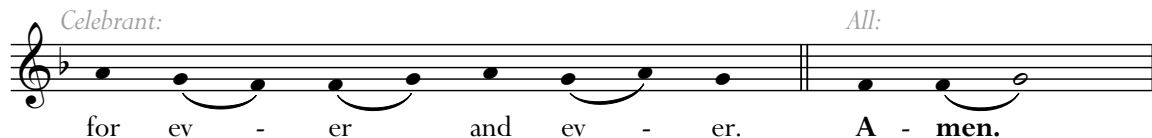


Cantor: When we eat this Bread and drink this Cup,

All: we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Illumina faciem tuam super servum tuum,
et salvum me fac in tua misericordia:
Domine, non confundar,
quoniam invocavi te.

*Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame,
for I call to you.*

Ÿ. In te, Domine, speravi,
non confundar in aeternum;
in justitia tua libera me.

Ÿ. *In you, O Lord, have I trusted,
let me never be put to shame.
In your justice, set me free.*

Ÿ. Inclina ad me aurem tuam,
accelera, ut eruas me.

Ÿ. *Incline your ear to me,
make haste to save me.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 31:17–18a

Verses: Psalm 31:2, 3a

Music: Dominican Chant

MOTET (10 A.M.)

Tantum ergo sacramentum
veneremur cernui, et antiquum
documentum novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque laus et jubilatio,
salus, honor, virtus quoque sit et benedictio;
procedenti ab utroque
compar sit laudatio. Amen.

The Parish Choir sings:

*Therefore, so great a Sacrament
let us fall down and worship, and let the old
law give way to a new rite,
and let faith stand forward
to make right the defects of sense.*

*To the Father and the Son be praise and joy,
health, honor and virtue and blessing;
and to him proceeding from both
be equal praise. Amen.*

Words: St. Thomas Aquinas, O.P.

Music: Gabriel Fauré, Op. 55

MOTET (12 P.M.)

O taste and see how gracious the Lord is; blest is the man that trusteth in Him.

The Schola Cantorum sings:

Words: Psalm 34:8

Music: Ralph Vaughan Williams

PRAYER AFTER COMMUNION

All stand

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

HYMN

Rejoice, the Lord is King

All stand and sing:

Saint Michael Hymnal 728

POSTLUDE

Offertoire sur les grands jeux

François Couperin