



ST. GERTRUDE
CHURCH



5TH SUNDAY IN ORDINARY TIME

February 3 and 4, 2024

Cover: The Healing of Peter's Mother-In-Law, *James Tissot, 1894*



ORDER OF MASS

Fifth Sunday in Ordinary Time

PRELUDE

Toccata quarta (*Secondo libro*)

Girolamo Frescobaldi

INTRODUCTORY RITES

PROCESSIONAL HYMN

O Bless the Lord, My Soul

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 644

INTROIT (*Sunday*)

Venite adoremus Deum,
et procidamus ante Dominum:
ploremus ante eum, qui fecit nos:
quia ipse est Dominus Deus noster.

As the celebrant censes the altar, the choir sings:

*O come, let us worship God
and bow low before the Lord:
let us weep before him who made us,
for he is the Lord our God.*

Words: Psalm 95:6–7

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music first, then all repeat.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.


Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

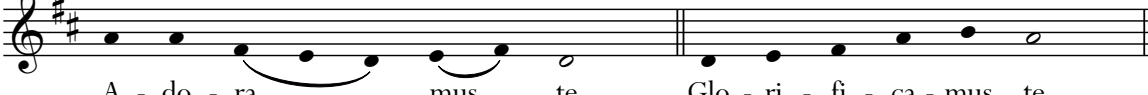
Celebrant/Cantor: *All:*



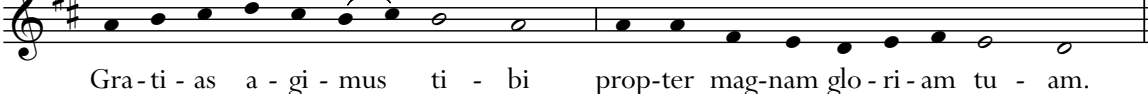
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of




bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.



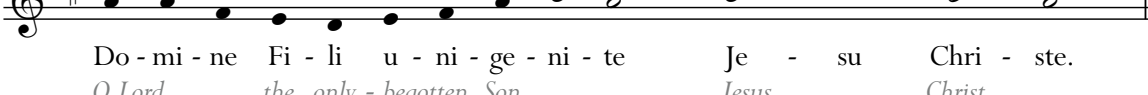
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



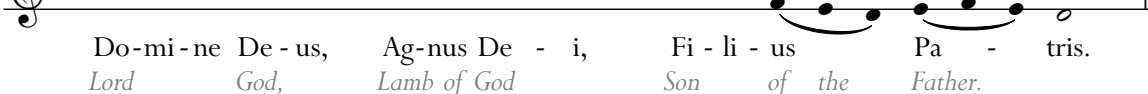
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,



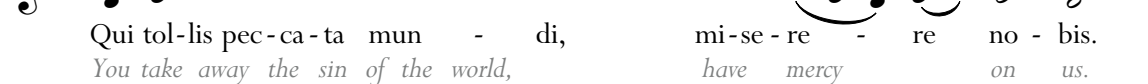
Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
 You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
 receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
 For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Job 7:1–4, 6–7

Job spoke, saying: “Is not man’s life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, ‘When shall I arise?’ then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver’s shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:1–2, 3–4, 5–6



Praise the Lord, who heals the broken heart - ed.

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers. *℟.*

He heals the brokenhearted and binds up their wounds.
He tells the number of the stars; he calls each by name. *℟.*

Great is our Lord and mighty in power; to his wisdom there is no limit.
The LORD sustains the lowly; the wicked he casts to the ground. *℟.*

Music: Dominican Chant — Tollite hostias, adapted Christopher Holman

READING II

1 Corinthians 9:16–19, 22–23

Brothers and sisters: if I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

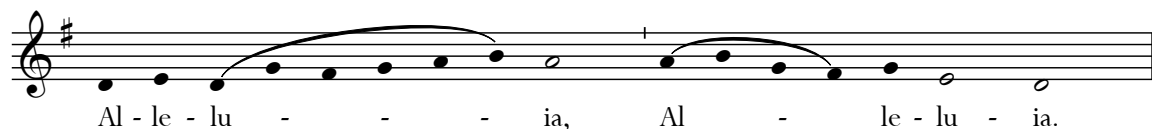
Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Christ took away our infirmities and bore our diseases. **℞.**

Verse: Matthew 8:17

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Mark 1:29–39

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis M. Schnurr, D.D.,
Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Abide with Me

All sit and sing:

Saint Michael Hymnal 402

OFFERTORY (10 A.M.)

Perfice gressus meos in semitis tuis, ut non
moveantur vestigia mea: inclina aurem tuam,
et exaudi verba mea: mirifica misericordias
tuas, qui salvos facis sperantes in te, Domine.

The Parish Choir sings:

*Keep my steps in your paths, that
my feet may not falter. Incline your ear
and hear my words. Show your wondrous
mercies, who save those who trust in you, Lord.*

Words: Psalm 17:5, 6b, 7

Music: Orlando di Lasso

OFFERTORY (12 P.M.)

Steal away to Jesus, steal away home, I ain't got long to stay here.
My Lord, he calls me by the thunder, the trumpet sounds within my soul.
Green trees are bending, poor sinner stands a-trembling.

The Schola Cantorum sings:

Words: Black American spiritual

Music: Fela Sowande

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O Lord our God, who once established these created things to sustain us in our frailty, grant,
we pray, that they may become for us now the Sacrament of eternal life. Through Christ our
Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics are written below the notes, with some words on multiple lines. The final staff ends with a double bar line.

Cantor: San - ctus,
Holy,

All: San - ctus,
Holy, San-ctus Do - mi - nus De - us Sa - ba - oth.
Holy Lord God of Hosts.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel-sis.
Full are heaven and earth of your glory. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

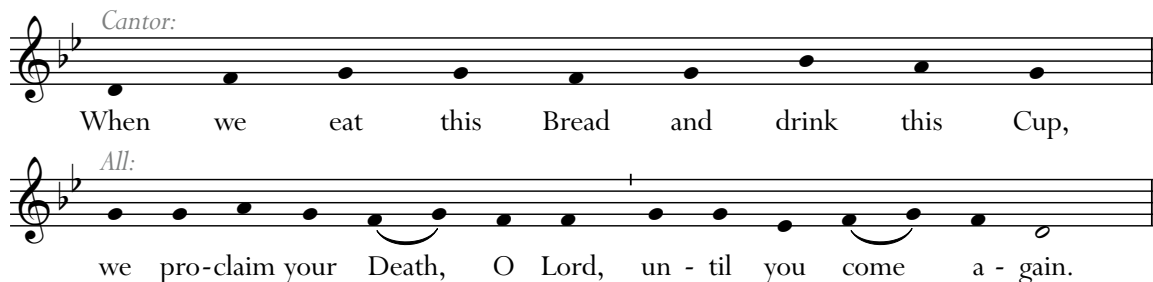
THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

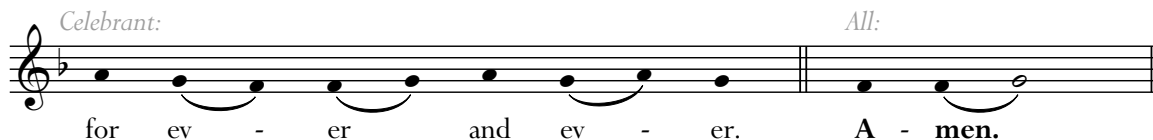


When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

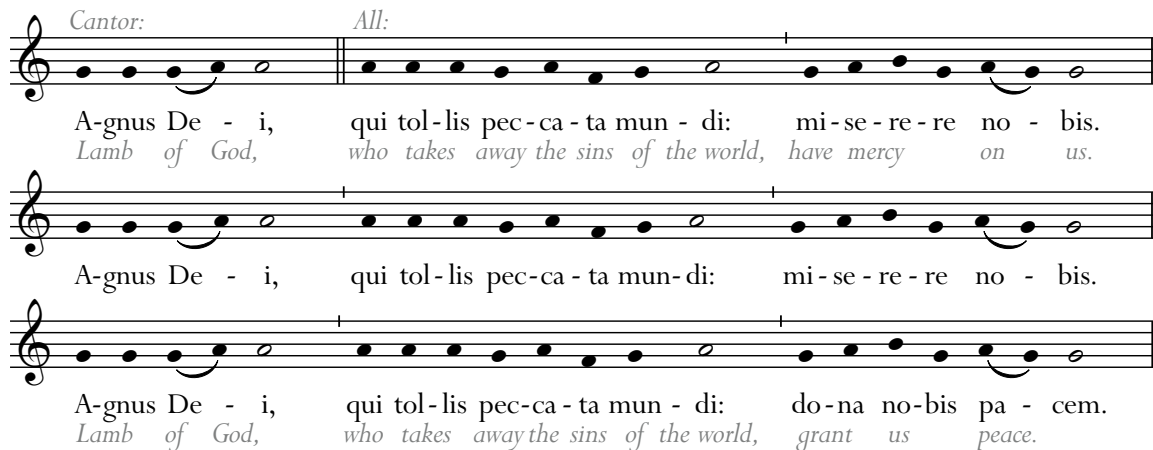
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Multitudo languentium, et qui vexabantur
a spiritibus immundis, veniebant ad eum:
quia virtus de illo exibat, et sanabat omnes.

*A multitude, languishing, and who were vexed
by unclean spirits, came to him, because power
was coming from him and healing them all.*

̎. Confiteantur Domino propter
misericordiam ejus et mirabilia ejus
in filios hominum.

̎. *Let them thank the Lord for
his mercy and for his wonders
for the sons of men.*

̎. Quia satiavit animam sitientem et
animam esurientem replevit bonis.

̎. *For he satisfies the thirsty soul, and
the hungry spirit he fills with good things*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Luke 6:18–19. Versicles: Psalm 107:8, 9

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

O salutaris Hostia, quae caeli pandis ostium:
bella premunt hostilia, da robur,
fer auxilium.

*O saving victim, who open the gate of heaven:
hostile wars press against us, give us strength,
bring us aid.*

Uni trinoque Domino sit sempiterna gloria,
Qui vitam sine termino nobis donet in patria.

*To the Lord One-and-Three, be eternal glory,
who gives us life without end in our place.*

Words: St. Thomas Aquinas, O.P.

Music: Jehan Alain

MOTET (12 P.M.)

The Schola Cantorum sings:

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day: The darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

Words: Isaiah 26:3; Psalm 139:11; 1 John 1:5b; Psalm 119:175a; Matthew 6:13

Music: Samuel Sebastian Wesley

PRAYER AFTER COMMUNION

All stand

O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

HYMN

Now Thank We All Our God

All stand and sing:

Saint Michael Hymnal 638

POSTLUDE

Symphony 2: V. Finale

Charles-Marie Widor