



ST. GERTRUDE
CHURCH



6TH SUNDAY IN ORDINARY TIME

February 10 and 11, 2024



ORDER OF MASS

Sixth Sunday in Ordinary Time

PRELUDE

Melody in D Major

Samuel Coleridge-Taylor

INTRODUCTORY RITES

PROCESSIONAL HYMN

O for a Thousand Tongues to Sing

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 655

INTROIT *(Sunday)*

Esto mihi in Deum protectorem,
et in locum refugii, ut salvum me facias:
quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum dux
mihi eris, et enutries me.

As the celebrant censes the altar, the choir sings:

*Be my protector, O God,
a mighty stronghold to save me.
For you are my rock,
my stronghold!
Lead me, guide me,
for the sake of your name.*

*Words: Psalm 31:3–4
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music first, then all repeat.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.


Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

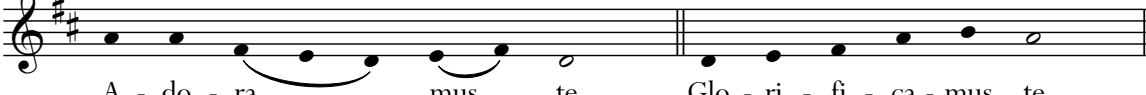
Celebrant/Cantor: *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of




bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
good will. We praise you. We bless you.



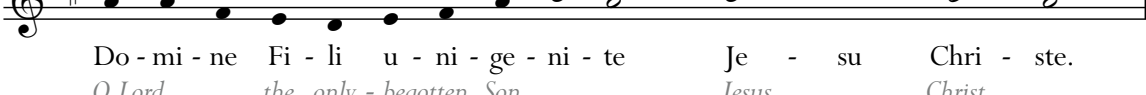
A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



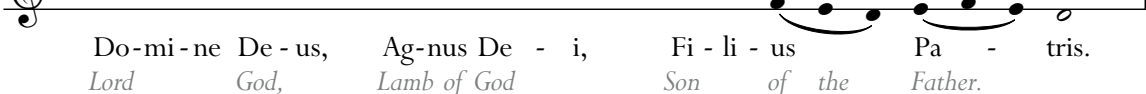
Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We give thanks to you for your great glory,



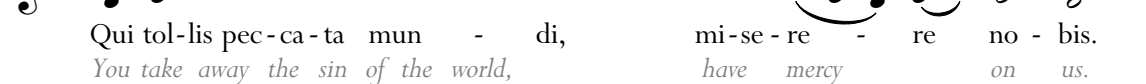
Do-mi-ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Leviticus 13:1–2, 44–46

The LORD said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

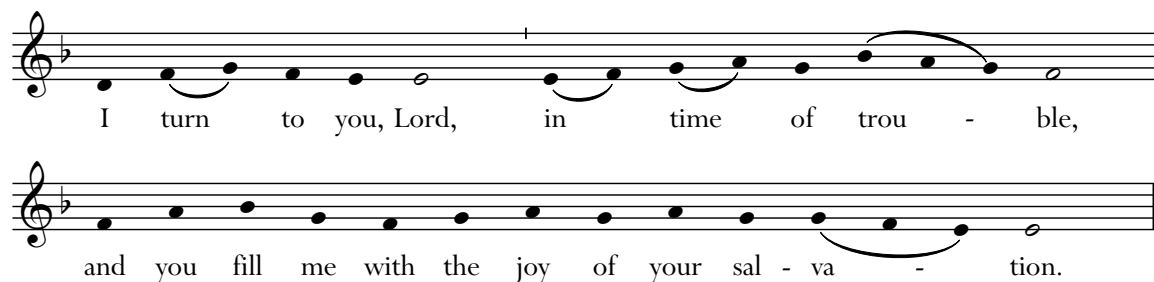
“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 32:1–2, 5, 11



I turn to you, Lord, in time of trouble,
and you fill me with the joy of your salvation.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile. **ℝ.**

Then I acknowledged my sin to you, my guilt I covered not.

I said, “I confess my faults to the LORD,” and you took away the guilt of my sin. **ℝ.**

Be glad in the LORD and rejoice, you just; exult, all you upright of heart. **ℝ.**

Music: Dominican Chant — Tu es Deus, adapted Christopher Holman

READING II

1 Corinthians 10:31–11:1

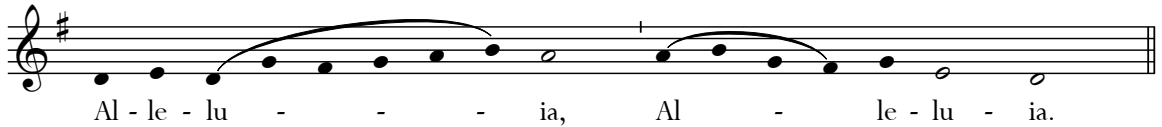
Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



A great prophet has arisen in our midst, God has visited his people. **℞.**

Verse: Luke 7:16

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Mark 1:40–45

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.”

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.
Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis M. Schnurr, D.D.,
Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

All sit and sing:



1. Your hand, O Lord, in days of old was strong to heal and save;
2. Your touch, then Lord, brought life and health, gave speech and strength and sight;
3. O be our great de - liv'-rer still, the Lord of life and death;



it tri-umphed o - ver pain and death, o'er dark-ness and the grave.
and youth re-newed and fren - zy calmed re - vealed you, Lord of light.
re - store and quick-en, soothe and bless, with your life - giv - ing breath.



To you they came, the blind, the mute, the pa - ra - lyzed and lame,
And now, O Lord, be near to bless, al - migh - ty as be - fore,
To hands that work and eyes that see give wis - dom's heal - ing pow'r



the lep - ers in their mi - se - ry, the sick with fev - ered frame.
in crowd-ed street, by beds of pain, as by Gen - nes -'ret's shore.
that whole and sick and weak and strong may praise you ev - er - more.

Words: Edward H. Plumptre

Music: KINGSFOLD, trad. English, arr. Ralph Vaughan Williams

OFFERTORY (10 A.M.)

The Parish Choir sings:

Benedictus es Domine, doce me
justificationes tuas: in labiis meis
pronuntiavi omnia judicia oris tui.

*Blessed are you, O Lord; teach me
your statutes. With my lips
I declare all the ordinances of your mouth.*

Words: Psalm 119:12-13

Music: Orlando di Lasso

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who
do your will the source of eternal reward. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.
Holy, *Holy,* *Holy* *Lord* *God* *of* *Hosts.*

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Full *are* *heaven and earth* *of your glory.* *Hosanna* *in the highest.*

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed *is* *he* *who* *comes* *in* *the* *name* *of* *the* *Lord.*

Ho - san - na in ex - cel - sis.

*Music: Gregorian Chant,
Missa XVIII "Deus Genitor alme"*

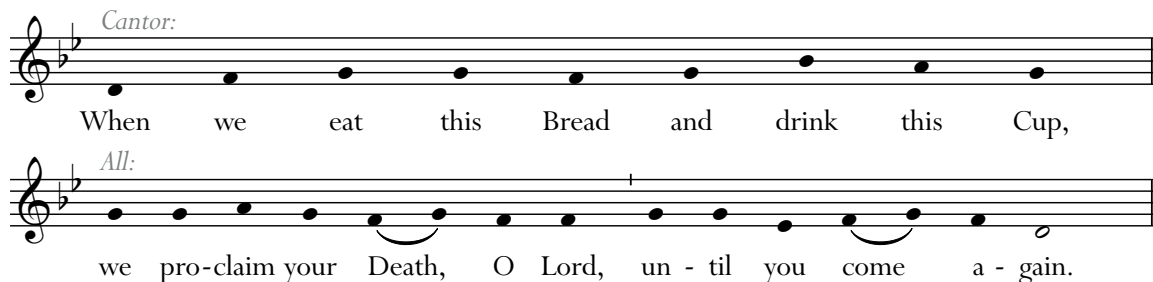
THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

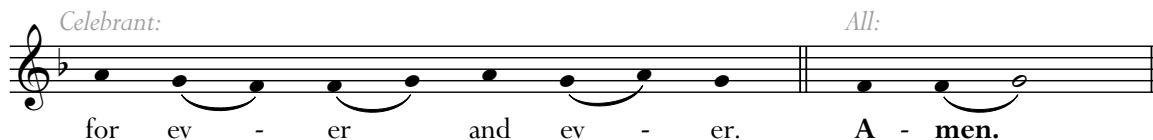


When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Manducaverunt, et saturati sunt nimis,
et desiderium eorum attulit eis Dominus:
non sunt fraudati a desiderio suo.

℣. Non occultabimus a filiis eorum,
generationi alteri narrantes
laudes Domini et virtutes ejus.

℣. Ut ponant in Deo spem suam
et non obliviscantur operum Dei.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The cantor/choir sings:

*They ate and had their fill,
and what they desired the Lord gave them;
they were not disappointed in what they desired.*

℣. *These we will not hide from their children,
but will tell them to the next generation:
the glories of the Lord and his might.*

℣. *That they should set their hope in God,
and never forget God's deeds.*

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 78:29–30

Versicles: Psalm 78:4, 7a

Music: Dominican Chant

MOTET (10 A.M.)

Ecce panis Angelorum,
factus cibus viatorum,
vere panis filiorum,
non mittendus canibus.
In figuris praesignatur,
cum Isaac immolatur,
Agnus Paschae deputatur,
datur manna patribus.

Bone pastor, panis vere,
Jesu, nostri miserere:
tu nos pasce, nos tuere,
tu nos bona fac videre
in terra viventium.

The Parish Choir sings:

*Behold the bread of angels,
made the food of wayfarers,
truly the bread of children,
not to be given to the dogs.
Presignified by figure
when Isaac was sacrificed,
the Paschal Lamb is appointed,
manna was given to our forefathers.*

*Good shepherd, true bread,
Jesus, have mercy on us:
you feed us, protect us,
you make us to see good things
in the land of the living.*

Tu qui cuncta scis et vales,
qui nos pascis hic mortales:
tuos ibi commensales,
cohaeredes, et sodales
fac sanctorum civium. Amen.

*You who know and will all things,
who feed us mortals by this:
make your own to be partakers of,
coheirs, and citizens of
the city of saints. Amen.*

Words: St. Thomas Aquinas, O.P.

Music: Alexandre Guilmant

MOTET (12 P.M.)

The Collegium sings:

Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share
with thee the silence of eternity,
interpreted by love!

Words: John Greenleaf Whittier

Music: Charles Hubert Hastings Parry

PRAYER AFTER COMMUNION

All stand

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

HYMN

All stand and sing:

O God, Beyond All Praising

Saint Michael Hymnal 657

POSTLUDE

Sonata 2: II. Allegro maestoso e vivace

Felix Mendelssohn

Cover: Jesus Cleansing the Leper, *twelfth century, Monreale Cathedral (Sicily)*