



ST. GERTRUDE
CHURCH



4TH SUNDAY OF LENT

Second Scrutiny

March 10, 2024 at Noon

Cover: Healing of the Man Born Blind, *Duccio di Buoninsegna, 1311*



ORDER OF MASS

Second Scrutiny

PRELUDE

By the Waters of Babylon, BWV 653

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

Be Thou My Vision

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 447

INTROIT *(Sunday)*

As the celebrant incenses the altar, the Schola Cantorum sings:

Laetare Jerusalem: et conventum facite
omnes qui diligitis eam:
gaudete cum laetitia, qui in tristitia fuistis:
ut exsultetis, et satiemini
ab uberibus consolationis vestrae.

*Rejoice, Jerusalem, and call an assembly,
all who love her.
Be joyful, all who were in mourning;
exult and be satisfied
at her consoling breast.*

Ÿ. Laetatus sum in his quae dicta sunt mihi:
in domum Domini ibimus.

Ÿ. *I rejoiced when they said to me,
“Let us go to the house of the Lord.”*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 25:15–16

Versicle: Psalm 25:1–2ab

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE, ELEISON

The Schola Cantorum sings each line of music, then all repeat.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - le - i - son.
Christ, have mercy.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Music: Dominican Chant, Mass XII "On Sundays of Lent"

COLLECT

Almighty ever-living God, give to your Church an increase in spiritual joy, so that those once born of earth may be reborn as citizens of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

1 Samuel 16:1b, 6–7, 10–13a

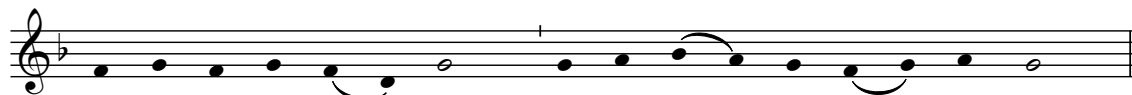
The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There — anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1–3a, 3b–4, 5, 6



The Lord is my shep - herd; there is noth - ing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul. *℟.*

He guides me in right paths for his name’s sake. Even though I walk in the dark valley I
fear no evil; for you are at my side with your rod and your staff that give me courage. *℟.*

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows. *℟.*

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. *℟.*

Music: Dominican Chant — Laetatus sum, adapted by Christopher Holman

READING II

Ephesians 5:8–14

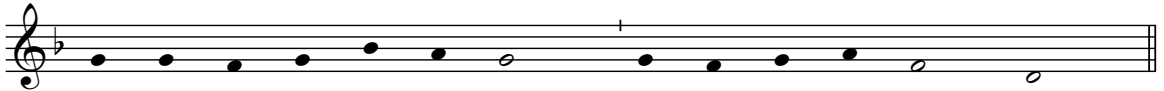
Brothers and sisters: you were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the light of the world, says the Lord;
whoever follows me will have the light of life. *℟.*

Verse: John 8:12

Music: Plainchant

GOSPEL

John 9:1–41

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam,” which means *Sent*. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

The Reverend John Paul Walker, O.P.

SECOND SCRUTINY

INTERCESSIONS FOR THE ELECT

Following the homily, the elect with their godparents come forward and kneel before the celebrant. A special set of intercessions follows. Each petition concludes with:

Let us pray to the Lord.


Lord, hear our prayer.

EXORCISM

The celebrant prays that each of the elect be freed from sin and protected from danger.

ANTIPHON

Following the exorcism, all sing the antiphon; the Schola Cantorum sings the verse:



At - ten - de Do - mi - ne, et mi - se - re - re, qui - a pec - ca - vi - mus ti - bi.
Hear us, Lord, and have mercy, who have sinned against you.

ᵛ. *Dextera Patris, lapis angularis,
via salutis, janua caelestis,
ablue nostri maculas delicti.*

ᵛ. *O right hand of the Father, O cornerstone,
way of salvation, heavenly door,
wash away the stains of our transgressions.*

Words: tenth century

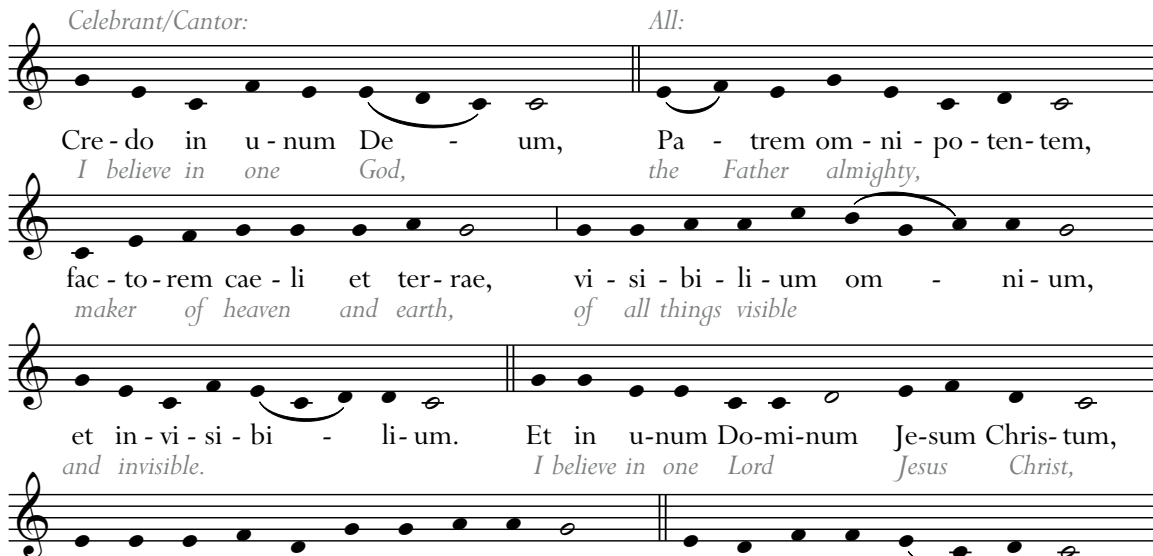
Music: Plainchant

DISMISSAL

The celebrant dismisses the elect.

CREDO

All stand and sing:



Celebrant/Cantor: Cre - do in u - num De - um, *All:* Pa - trem om - ni - po - ten - tem,
I believe in one God, the Father almighty,

fac - to - rem cae - li et ter - rae, vi - si - bi - li - um om - ni - um,
maker of heaven and earth, of all things visible

et in - vi - si - bi - li - um. Et in u - num Do - mi - num Je - sum Chris - tum,
and invisible. I believe in one Lord Jesus Christ,

Fi - li - um De - i u - ni - ge - ni - tum. Et ex Pa - tre na - tum
the Only Begotten Son of God, born of the Father

an - te om - ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,
before all ages. God from God, Light from Light,

De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fa - ctum,
true God from true God, begotten, not made,

con - sub - stan - ti - a - lem Pa - tri: per quem om - ni - a fa - cta sunt.
consubstantial with the Father; through whom all things were made.

Qui prop - ter nos ho - mi - nes, et prop - ter nos - tram sa - lu - tem
For us men and for our salvation

All bow
 des - cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to
he came down from heaven, and was incarnate of the Holy Spirit,

All stand
 ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.
from the Virgin Mary, and became man.

Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to
He was crucified for our sake under Pontius Pilate,

pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,
he suffered death and was buried, and rose again on the third day,

se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:
in accordance with the Scriptures. He ascended into heaven

se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,
and is seated at the right hand of the Father. He will come again in glory

ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.
to judge the living and the dead and his kingdom will have no end.

Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:
I believe in the Holy Spirit, the Lord, the giver of life,

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the Father and the Son proceeds, who with the Father and the Son

si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:
is adored and glorified,

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam
who has spoken through the prophets. I believe in one, holy, catholic

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma
and apostolic Church. I confess one Baptism

in re - mis - sio - o - nem pec - ca - to - rum.
for the forgiveness of sins

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.
and I look forward to the resurrection of the dead

Et vi - tam ven - tu - ri sae - cu - li.
and the life of the world to come.

A - - - - - men.

Music: Gregorian Chant, Credo III

LITURGY OF THE EUCHARIST

OFFERTORY

All sit as the Schola Cantorum sings:

By the waters of Babylon we sat down and wept when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein. For they that led us away captive required of us then a song, and melody in our heaviness: “Sing us one of the songs of Sion.” How shall we sing the Lord’s song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth — yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, “Down with it, down with it, even to the ground.” O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children and throweth them against the stones.

*Words: Psalm 137
Music: Samuel Coleridge-Taylor*

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for those who seek salvation. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By the mystery of the Incarnation, he has led the human race that walked in darkness into the radiance of the faith and has brought those born in slavery to ancient sin through the waters of regeneration to make them your adopted children.

Therefore, all creatures of heaven and earth sing a new song in adoration and we, with all the host of Angels cry out, and without end acclaim:

Cantor: Sanctus, Holy,

All: Sanctus, Holy, Sanctus, Holy,

Do - mi - nus De - us Sa - - - ba - oth.
Lord God of hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full are heaven and earth of your glory.

Ho - - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - - san - na in ex - cel - sis.

Music: Gregorian Chant, Mass XVII "On Sundays of Lent"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:
 Save us, Sav - ior of the world,

All:
 for by your Cross and Res - ur - rec - tion you have set us free.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:
 for ev - er and ev - er.

All:
 A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor/choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
Lamb of God, you take away the sins of the world:

mi - se - re - re no - bis.
have mercy on us.

Cantor/choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
mi - se - re - re no - bis.

Cantor/choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun-di:
do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Mass XVII "On Sundays of Lent"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The Schola Cantorum sings:

Lutum fecit ex sputo Dominus,
et linivit oculos meos: et abii, et lavi,
et vidi, et credidi Deo.

*The Lord made clay from spittle,
and anointed my eyes: and I went, I washed,
I saw, and I believed in God.*

☩. Dominus illuminat caecos.
Dominus erigit elisos;
Dominus diligit justos.

☩. *The Lord gives sight to the blind.
The Lord raises those who are bowed down;
the Lord loves the righteous.*

☩. Revela oculos meos, et considerabo
mirabilia de lege tua.

☩. *Open my eyes and I will see clearly
the wonders of your law.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: after John 9:11, 38

Versicles: Psalm 146:8, 119:18

Music: Dominican Chant

MOTET

The Schola Cantorum sings:

We shall walk through the valley in peace.
If Jesus himself shall be our leader, we shall walk through the valley in peace.
There will be no trials there.
If Jesus himself shall be our leader, we shall walk through the valley in peace.

Words: Black American spiritual, after Psalm 23

Music: Undine Smith Moore

PRAYER AFTER COMMUNION

All stand

Sustain your family always in kindness, O Lord, we pray, correct them, set them in order,
and graciously protect them under your rule, and in your unfailing goodness direct them
along the way of salvation. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

HYMN

Pange lingua gloriosi

All stand and sing:

St. Michael Hymnal 707

POSTLUDE

Pange lingua: I. Plein jeu

Nicolas de Grigny