



ST. GERTRUDE CHURCH



ST. THOMAS AQUINAS

January 28, 2023 | 11:30 A.M.

Cover: St. Thomas Aquinas, altar of San Marco (Firenze), Fra Angelico, o.p., 1440



ORDER OF MASS

St. Thomas Aquinas

PRELUDE

Primer Tono de maitines

María Clara de Oaxaca

INTRODUCTORY RITES

PROCESSION

Humbly We Adore Thee

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 561

INTROIT

In medio Ecclesiae
aperuit os eius,
et implevit eum Dominus
spiritu sapientiae et intellectus:
stolam gloriae induit eum.

As the celebrant censes the altar, the choir sings:

*In the midst of the Church
he opened his mouth,
and the Lord filled him with the
spirit of wisdom and understanding
and clothed him in a robe of glory.*

̎. Jucunditatem et exultationem
thesaurisavit super eum.

̎. *Joy and exultation
[the Lord] has stored up for him.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Words: Matthew 4:19–20

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor/Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

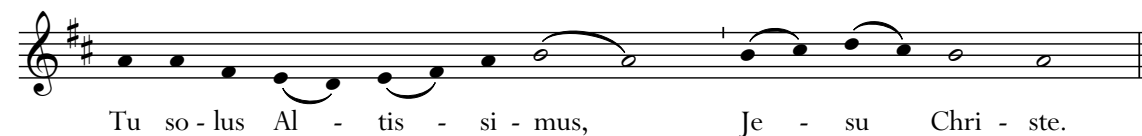
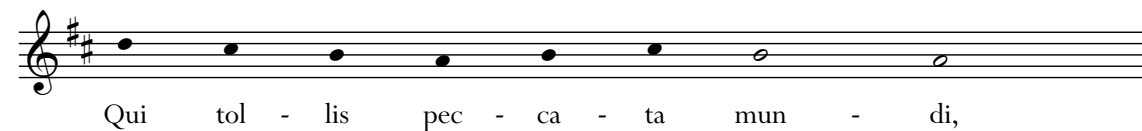
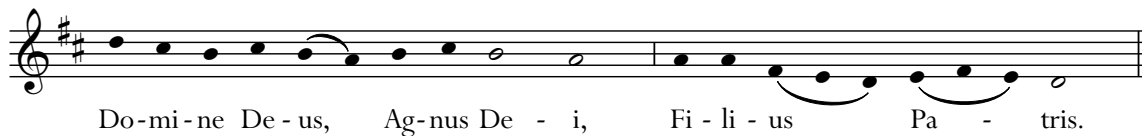
Celebrant/Cantor: Glo - ri - a in ex - cel - sis De - o. *All:* Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.



Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, who made Saint Thomas Aquinas outstanding in his zeal for holiness and his study of sacred doctrine, grant us, we pray, that we may understand what he taught and imitate what he accomplished. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING

Wisdom 7:7–10, 15–16

I prayed, and prudence was given me; I pleaded and the spirit of Wisdom came to me. I preferred her to scepter and throne. And I deemed riches nothing in comparison with her, nor did I liken any priceless gem to her. Because all gold, in view of her, is a bit of sand, and before her, silver is to be accounted mire. Beyond health and beauty I loved her, and I chose to have her rather than the light, because her radiance never ceases.

Now God grant I speak suitably and value these endowments at their worth: for he is the guide of Wisdom and the director of the wise. For both we and our words are in his hand, as well as all prudence and knowledge of his crafts.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 37:3–4, 5–6, 30–31



The mouth of the just man mur - murs wis - dom.

Trust in the LORD and do good, that you may dwell in the land and enjoy security.
Take delight in the LORD, and he will grant you your heart's requests. *℟.*

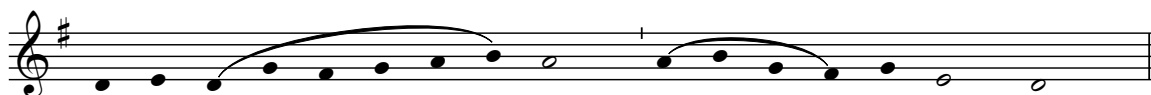
Commit to the LORD your way; trust in him, and he will act.
He will make justice dawn for you like the light;
bright as the noonday shall be your vindication. *℟.*

The mouth of the just man tells of wisdom and his tongue utters what is right.
The law of his God is in his heart, and his steps do not falter. *℟.*

Music: Dominican Chant — Os justi, adapted Christopher Holman

GOSPEL ACCLAMATION

All stand



Al - le - lu - - - ia, Al - le - lu - ia.

Your word, O Lord, is truth.
Consecrate us in the truth. *℟.*

Verse: John 17:17b, 17a

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 5:13–19

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

“Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Rev. John Paul Walker, O.P.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, the priest concludes the prayers with a collect.

LITURGY OF THE EUCHARIST

OFFERTORY

All sit as the choir sings:

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Therefore, so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make right the defects of sense.*

Genitori Genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio. Amen.

*To the Father and the Son
be praise and joy,
health, honor and virtue
and blessing;
and to him proceeding from both
be equal praise. Amen.*

Words: St. Thomas Aquinas

Music: Giovanni Pierluigi da Palestrina

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

Graciously accept these offerings, most merciful God, which we joyfully present to you on
the solemnity of Saint Thomas, and make of us an offering acceptable to you. Through Christ
our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

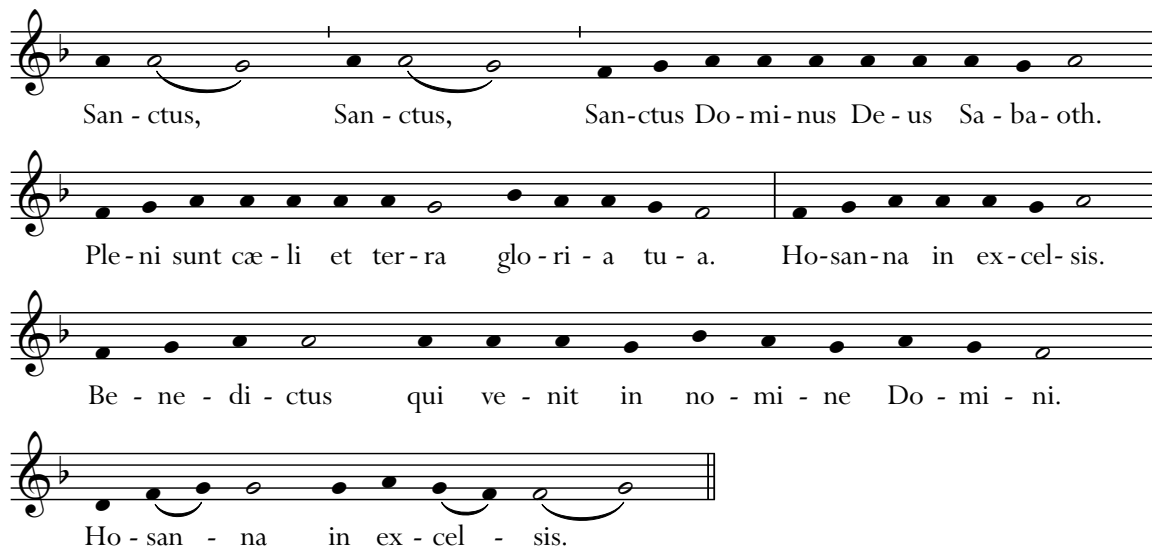
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and with unbounded praise to bless you on the feast of Saint Thomas whom you graciously honored with the more brilliant light of divine knowledge as he devoted himself completely to prayer and study.

For he put the darkness of error to flight with the truth of doctrine, and, like a shining sun, splendid in his teaching and manner of life, he wondrously illumined your Church. And so with the choirs of Angels and the multitude of Saints we sing the hymn of your praise, as without end we acclaim:



San - ctus, San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.

Ho-san-na in ex-cel-sis.

THE EUCHARISTIC PRAYER

All kneel

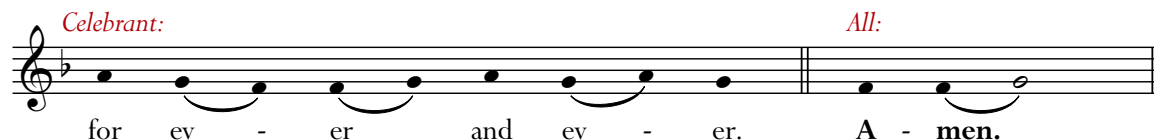
The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*



*At the conclusion of the prayer the celebrant takes the chalice
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.


The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The choir sings:

Domine, quinque talenta tradidisti mihi,
ecce alia quinque superlucratus sum.
Euge serve bone et fidelis,
quia in pauca fuisti fidelis,
supra multa te constituam,
intra in gaudium domini tui.

Ÿ. Sacris solemniis juncta sint gaudia,
et ex prae cordiis sonent praeconia;
recedant vetera, nova sint omnia,
corda, voces, et opera.

Ÿ. Noctis recolitur cena novissima,
qua Christus creditur
agnum et azyma
dedisse fratribus,
juxta legitima
priscis indulta patribus.

Ÿ. Post agnum typicum,
expletis epulis, Corpus Dominicum
datum discipulis, sic totum omnibus,
quod totum singulis,
eius fatemur manibus.

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*Lord, you gave me five talents,
see, I have gained five more.
O good and faithful servant,
who were faithful in small matters,
I now place you above many things,
within the joy of your Lord.*

Ÿ. *At our solemn feast let joys be united,
and from the heart praises resound;
let the old things depart, let all be new:
hearts, voices, and works.*

Ÿ. *At night the Last Supper is remembered
by which Christ is believed to have given
the lamb and unleavened bread,
shared among his brethren,
according to the ancient
laws of their forefathers.*

Ÿ. *After the typical lamb was consumed,
when the meal was over, the Lord's Body
was given to the disciples and thus to all,
and all to the one:
this we confess to his hands.*

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Matthew 25:20–21

Verses: St. Thomas Aquinas

Music: Dominican Chant

MOTET

The choir sings:

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus, et humilis.

*The bread of angels
becomes the bread of men;
the heavenly bread
puts an end to prefigurations.
O wondrous thing!
Let them feed on their Lord:
the poor, the slave, and the humble.*

Words: St. Thomas Aquinas

Music: César Franck

PRAYER AFTER COMMUNION

All stand

Through Christ the teacher, O Lord, instruct those you feed with Christ, the living Bread, that on the feast day of blessed Thomas they may learn your truth and express it in works of charity. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May God, who enabled blessed Thomas to search the depths of God, bless you and grant that you may love him in truth.

Amen.

May God, who enabled blessed Thomas to sing the mystery of his glorious Body, grant that you may walk in the strength of that food.

Amen.

May God, who enabled you, with blessed Thomas, to celebrate the memorial of the Passion of Christ, fill your hearts with grace.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Cantor: Sal - ve, Re - gi - na,
Hail, Holy Queen,

All: ma - ter mi - se - ri - cor - di - ae:
Mother of Mercies:

Vi - ta, dul - ce do,
Our life our sweetness,

et spes nos - tra, sal - ve.
and our hope, hail.

Ad te cla - ma - mus ex-sul - es fi - li - i He - vae.
To you we cry, banished children of Eve.

Ad te sus - pi - ra - mus, ge-men - tes et flen - tes
To you we send up our sighs, mourning and weeping

In hac la - cri - ma - rum val - le.
in this vale of tears.

E - ia, er - go, ad - vo - ca - ta nos - tra, il - los tu - os
Ah, therefore, our advocate, those your

mi - se - ri - cor - - - des o - cu - los
merciful eyes

ad nos con - ver - - te; Et Je - sum,
toward us turn; And Jesus,

be - ne - dic - tum fruc-tum ven-tris tu - i, No - bis
the blessed fruit of your womb, to us

post hoc ex - si - li - um os - - ten - de.
after this our exile show.

O cle - mens, O pi - a,
O clement, O pious,

O dul - cis Vir-go Ma-ri - a.
O sweet Virgin Mary.

Music: Dominican Chant

POSTLUDE

Fugue in C, BuxWV 174

Dieterich Buxtehude

