



ST. GERTRUDE CHURCH



MOST HOLY TRINITY

June 3–4, 2023



ORDER OF MASS

Solemnity of the Most Holy Trinity

PRELUDE

Gloria tibi trinitas

Thomas Tallis

INTRODUCTORY RITES

PROCESSION

Holy, Holy, Holy

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 554

ENTRANCE ANTIPHON (8 A.M.)

Roman Missal

**Blest be God the Father, and the Only Begotten Son of God,
and also the Holy Spirit, for he has shown us his merciful love.**

INTROIT (10 A.M. and 12 P.M.)

Benedicta sit sancta Trinitas, atque indivisa
Unitas: confitebimur ei, quia fecit
nobiscum misericordiam suam.

As the celebrant censures the altar, the choir sings:

*Blest be the holy Trinity and the undivided
Unity: we will confess to him, for he has shown
us his merciful love.*

℣. Benedicamus Patrem, et Filium,
cum Sancto Spiritu.

℣. *Let us bless the Father, and the Son,
with the Holy Spirit.*

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Roman Missal

Versicle: from the Benedicite canticle

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e

Lord,
e - - - le - i - son.
have mercy.

Chri - ste e - - - le - i - son.
Christ, have mercy.

Choir:
Ky - ri - e e - - - le - i - son.

All:
Ky - ri - e

e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "De Angelis"

GLORIA IN EXCELSIS

Celebrant:
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

All:
bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De-us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Exodus 34:4b–6, 8–9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55, 56



Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages. **℟.**

Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever. **℟.**

Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever. **℟.**

Blessed are you who look into the depths from your throne upon the cherubim,
praiseworthy and exalted above all forever. **℟.**

Music: Dominican Chant — Benedictus es, Domine, adapted by Christopher Holman

READING II

2 Corinthians 13:11–13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

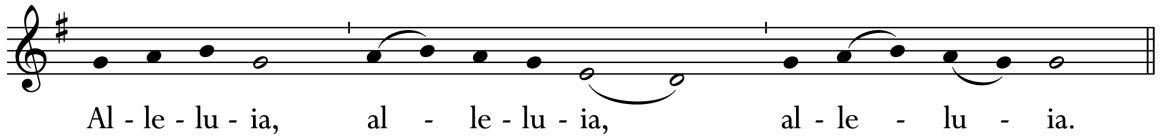
The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come. *R.*

Verse: after Revelation 1:8

Music: Plainchant

GOSPEL

John 3:16–18

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All stand

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

All sit and sing:

All Hail, Adored Trinity

St. Michael Hymnal 411

OFFERTORY *(10 A.M.)*

All sit as the Parish Choir sings:

Benedictus sit Deus Pater,
unigenitusque Dei Filius,
Sanctus quoque Spiritus;
quia fecit nobiscum misericordiam suam.

*Blessed be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit;
for he has dealt with us according to his mercy.*

Words: Roman Missal

Music: Wolfgang Amadeus Mozart

MOTET (12 P.M.)

All sit as the Capella sings:

Tibi laus, tibi gloria,
tibi gratiarum, actio in saecula saeculorum,
O beata Trinitas.

*To you be praise, to you be glory,
to you be thanksgiving forever and ever,
O blessed Trinity.*

*Words: matins responsory for the Most Holy Trinity
Music: Orlando di Lasso*

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

Sanctify by the invocation of your name, we pray, O Lord, our God, this oblation of our
service, and by it make of us an eternal offering to you. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal God. For with your Only Begotten Son and
the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a
Trinity of one substance. For what you have revealed to us of your glory we believe equally of
your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead,
you might be adored in what is proper to each Person, their unity in substance, and their
equality in majesty. For this is praised by the Angels and Archangels, Cherubim, too, and
Seraphim, who never cease to cry out each day, as with one voice they acclaim:

Cantor:

San - - - ctus, San - ctus, San - - - ctus,
Holy, Holy, Holy,

Do - - - mi - nus De - us Sa - - -
Lord God of hosts.

- - - ba - oth. Ple - ni sunt cae - li
Full are heaven

et ter - ra glo - ri - a tu - a.
and earth of your glory.

Ho - san - na in ex - cel - - - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - - na
in the name of the Lord. Hosanna

in ex - cel - - - - - sis.
in the highest.

All:

Music: Gregorian Chant, Missa VIII "De Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor tem tu - am an - nun - ti - a - mus, Do - mi - ne,
We proclaim your death, O Lord,

All: et tu - am re sur-rec-ti - o nem con-fi - te - mur, do - nec ve - ni - as.
and profess your resurrection, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priests: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

The musical score for the Agnus Dei is presented in three systems, each with a 'Choir:' part and an 'All:' part. The notation is in a single melodic line on a four-line staff, using a system of neumes (dots and lines) to represent pitch and rhythm. The lyrics are written below the staff, with some words in italics to indicate specific vocalizations or phrasing. The first system covers the first two lines of the text, the second system covers the next two lines, and the third system covers the final two lines. The 'All:' parts are separated from the 'Choir:' parts by a double bar line. The lyrics are: A - gnus De - i, qui tol - lis pec-ca - ta mun - di: mi - se - re - re no - bis. A - gnus De - i, qui tol - lis pec-ca - ta mun - di: mi - se - re - re no - bis. A - gnus De - i, qui tol - lis pec-ca - ta mun - di: do - na no - bis pa - cem.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.
have mercy on us.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "De Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON (8 A.M.)

Galatians 4:6

**Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.**

COMMUNION

The cantor/choir sings:

Laus Trinitati, que sonus et vita
ac creatrix omnium in vita ipsorum est,
et que laus angelice turbe
et mirus splendor archanorum,
que hominibus ignota sunt, est,
et que in omnibus vita est.

*Praise to the Trinity, who is sound and life
and also creator of all beings in their lives,
who is the praise of the angelic host,
and the marvelous splendor of the arcane,
unknowable to the mind of man — who is,
and who is the life of all things.*

✠. Benedicimus Deum caeli, et coram
omnibus viventibus confitebimur ei:
quia fecit nobiscum misericordiam suam.

✠. We bless the God of heaven, and before
all the living we give thanks to him,
for he has shown us his mercy.

✠. Quoniam autem estis filii, misit Deus
Spiritus Filii sui in corda vestra,
clamantem: Abba, Pater.

✠. Since you are children of God, God has sent
into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.

✠. Gloria Patri...

✠. Glory be to the Father...

*Antiphon: St. Hildegard. Versicles: Tobit 12:6 and Galatians 4:6
Music: St. Hildegard, Dominican Chant*

MOTET (10 A.M. and 12 P.M.)

The choir sings:

God so loved the world that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

*Words: John 3:16
Music: John Stainer*

PRAYER AFTER COMMUNION

All stand

May receiving this Sacrament, O Lord our God, bring us health of body and soul,
as we confess your eternal holy Trinity and undivided Unity. Through Christ our lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

HYMN

All stand and sing:

I Bind unto Myself this Day

St. Michael Hymnal 562

POSTLUDE

Fugue in E-flat Major, BWV 552

Johann Sebastian Bach

Cover: Icon of the New Testament Trinity, Constantinople, c. 1450