



# ST. GERTRUDE CHURCH

14TH SUNDAY IN ORDINARY TIME

JULY 2/ JULY 3, 2022

## THE INTRODUCTORY RITES

10am

The Dominican Friars of Saint Gertrude Priory and Parish  
joyfully welcome our brother

*Reverend Father Damian Day, O.P.*

As he offers a Solemn Mass of Thanksgiving on the occasion of his ordination  
to the Sacred Priesthood of Jesus Christ.

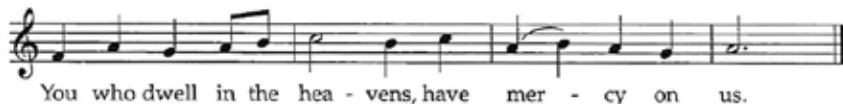
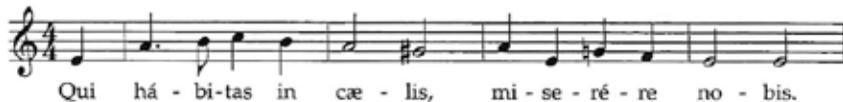
### INTROIT

8am The Your merciful love, O God, we have received in the midst of your temple. Your  
praise, O God, like your name, reaches the ends of the earth; your right hand is filled  
with saving justice.

4:30pm/10am/Noon/6pm

### Saint Michael Hymnal, #327

#### Qui Habitas in Caelis / You Who Dwell in the Heavens



Qui habitas, Graduate Simplex, cf. Ps 123:1a,3b (trans. by C.T.) Refrain and Music: ©2020 GIA Publications, Inc. Charles Thatcher

### GREETING

## PENITENTIAL ACT

*Celebrant:* Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**All:** I confess to almighty God and to you, my brothers and sisters, that I have  
greatly sinned, in my thoughts and in my words, in what I have done and  
in what I have failed to do,

*All strike their breasts at these words:*

*through my fault, through my fault, through my most grievous fault;*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and  
you, my brothers and sisters, to pray for me to the Lord our God.

*Celebrant:* May almighty God have mercy on us, forgive us our sins, and bring us to  
everlasting life.

*Congregation:* Amen.

## GLORIA

The musical score is written on five staves of music. The first staff is labeled 'Priest / Cantor' and the second staff is labeled 'All'. The lyrics are written below the notes. The music is in a simple, melodic style with a treble clef and a key signature of one flat (B-flat). The lyrics are: 'Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heavn'-ly King, O God al-might-y Fath-er. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,'

*Con't...*

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world; re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glo - ry of God the Fa-ther, A - - men.

Text © 2010, ICEL

Russell Weismann  
 Music © 2011, Russell Weismann, Washington, D.C. All rights reserved.

## COLLECT

# THE LITURGY OF THE WORD

## READING 1

Is 66:10-14c

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort.

When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

℣. The Word of the Lord

℟. Thanks be to God

## RESPONSORIAL PSALM

### Let All the Earth Cry Out to God

*Cantor/All*

Let all the earth cry out to God with joy.

Music © 1997, WLP Thomas Strickland

1. Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!" *R*
2. "Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam. *R*
3. He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever. *R*
4. Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness! *R*

## READING 2

Gal 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

*V*. The Word of the Lord      *R*. Thanks be to God

## ACCLAMATION

### Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Chant, Mode V

Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, ‘Peace to this household.’ If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, ‘The kingdom of God is at hand for you.’ Whatever town you enter and they do not receive you, go out into the streets and say, ‘The dust of your town that clings to our feet, even that we shake off against you.’ Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town.”

The seventy-two returned rejoicing, and said, “Lord, even the demons are subject to us because of your name.” Jesus said, “I have observed Satan fall like lightning from the sky. Behold, I have given you the power to ‘tread upon serpents’ and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven.”

∇. The Gospel of the Lord      ✠. Praise to You, Lord Jesus Christ

## HOMILY



## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

All bow at these words:

*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

## PREPARATION OF THE GIFTS

## OFFERTORY **Saint Michael Hymnal, #511**

Firmly I Believe and Truly

## ORATE, FRATRES

*Celebrant:* Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*Congregation:* May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

## PREFACE DIALOGUE

*Celebrant:* The Lord be with you.

*Congregation:* And with your spirit.

*Celebrant:* Lift up your hearts.

*Congregation:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*Congregation:* It is right and just.

## PREFACE ACCLAMATION

## Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts...

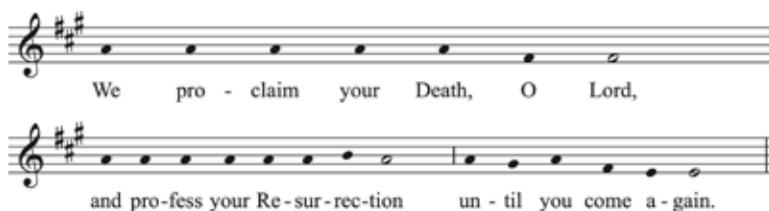
Heav - en and earth are full of your glo - ry.

Ho-san-na in the high-est. Bless-ed is he who comes in the

name of the Lord. Ho - san - na in the high-est.

Music: Mass in Honor of St. Thomas More. Fr. Samuel F. Weber, O.S.B. © 2011 Saint Meinrad Archabbey.

## MEMORIAL ACCLAMATION



Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics "We pro - claim your Death, O Lord," and the second staff contains "and pro-fess your Re-sur-rec-tion un - til you come a - gain." The melody is a simple, rhythmic line of quarter notes.

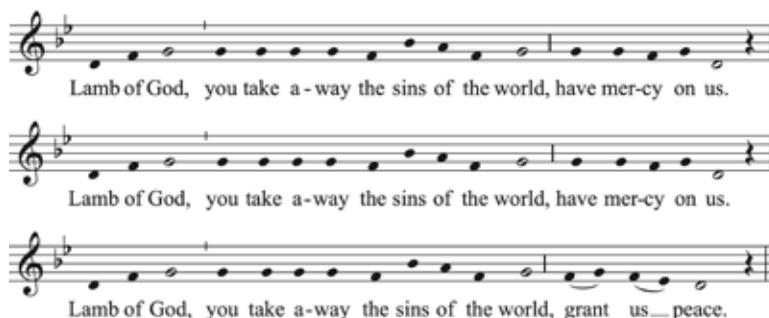
Music: *Mass in Honor of St. Thomas More*. Fr. Samuel F. Weber, O.S.B. © 2011 Saint Meinrad Archabbey.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### SIGN OF PEACE

### AGNUS DEI



Three staves of musical notation in F major (two flats) and 4/4 time. Each staff contains the lyrics "Lamb of God, you take a-way the sins of the world, have mer-cy on us." The first two staves are identical, and the third staff ends with "grant us...peace." The melody is a simple, rhythmic line of quarter notes.

Music: *Mass in Honor of St. Thomas More*. Fr. Samuel F. Weber, O.S.B. © 2011 Saint Meinrad Archabbey.

## INVITATION TO COMMUNION

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Congregation:* Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION PROCESSION

*8am* Taste and see that the Lord Is good.

*4:30pm/10am/Noon/6pm*

### Taste and See

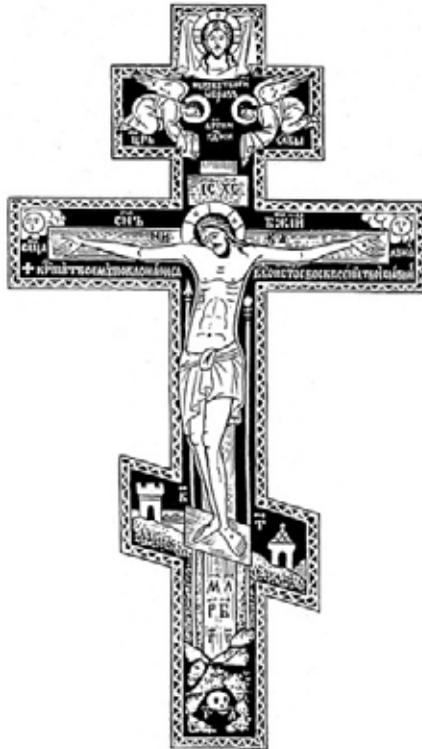


## PRAYER AFTER COMMUNION

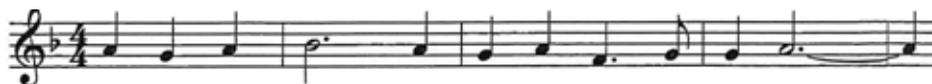
### THE CONCLUDING RITES

BLESSING

DISMISSAL



## This is My Song



1. This is my song, O God of all the na - tions, \_\_\_\_\_  
 2. My coun - try's skies are blu - er than the o - cean, \_\_\_\_\_  
 4. This is my song, O God of all the na - tions, \_\_\_\_\_



1. A song of peace for lands a - far and mine. \_\_\_\_\_  
 2. And sun - light beams on clo - ver - leaf and pine. \_\_\_\_\_  
 4. A song of peace for those in ev - 'ry place; \_\_\_\_\_



1. This is my home, the coun - try where my heart is; \_\_\_\_\_  
 2. But oth - er lands have sun - light too, and clo - ver, \_\_\_\_\_  
 4. And yet I pray for my be - lov - ed coun - try \_\_\_\_\_



1. Here are my hopes, my dreams, my ho - ly shrine; \_\_\_\_\_  
 2. And skies are ev - 'ry - where as blue as mine. \_\_\_\_\_  
 4. The re - as - sur - ance of con - tin - ued grace. \_\_\_\_\_



1. But oth - er hearts in oth - er lands are beat - ing \_\_\_\_\_  
 2. Oh, hear my song, Thou God of all the na - tions. \_\_\_\_\_  
 4. Lord, help us find our one - ness in the Sav - ior, \_\_\_\_\_



1. With hopes and dreams as true and high as mine. \_\_\_\_\_  
 2. A song of peace for their land and for mine. \_\_\_\_\_  
 4. In spite of dif - fren - ces of age and race. \_\_\_\_\_

Vss. 1-2: Lloyd Stone, 1912-1993  
 Vs. 4: Bryan J. Leech  
 Text (vss. 1-3) © 1934, 1962, 1964, Lorenz Corp.  
 Text (vs. 4) © 1976, Fred Bock Music Co.

Jean Sibelius, 1865-1957

St. Michael the Archangel,  
defend us in battle.  
Be our defense against the wickedness  
and snares of the Devil.  
May God rebuke him, we humbly pray,  
and do thou,  
O Prince of the heavenly hosts,  
by the power of God,  
thrust into hell Satan,  
and all the evil spirits,  
who prowl about the world  
seeking the ruin of souls.

Amen.



